JIM WELLS COUNTY FAIR COMMERCIAL HEIFERS PEN OF 2 DIVISION FAMILY VALIDATION FORM

DATE: 2nd Saturday in June (06/11)

INSTRUCTIONS: ONE FORM PER FAMILY COMPLETE SECTION 1 FOR EACH EXHIBITOR IN FAMILY PLEASE PRINT PRESENT THIS FORM TO VALIDATION OFFICIALS AT TIME OF PROCESSING **NOTE:** *This is <u>not</u> an entry card*

SECTION 1

NAME(S) OF EXHIBITOR(S) List each exhibitor individually	DATE OF BIRTH	NAME OF 4-H CLUB OR FFA CHAPTER (Example: Alice FFA, Lone Star 4-H)	NAME OF SCHOOL (CAMPUS) ATTENDING 2022-2023 (Example: Alice High School, Salazar Elementary)	GRADE 2022-2023
EXHIBITOR 1.	1>	1>	1>	1>
EXHIBITOR 2.	2>	1>	2>	2>
EXHIBITOR 3.	3>	3>	3>	3>
EXHIBITOR 4.	4>	4>	4>	4>
EXHIBITOR 5.	5>	5>	5>	5>
EXHIBITOR 6.	6>	6>	6>	6>

EXHIBITOR'S COMPLETE MAILING ADDRESS	PHYSICAL ADDRESS (LOCATION WHERE ANIMAL(S) WILL BE KEPT)	EXHIBITOR'S PHONE NUMBER
		()
		EMAIL:

NAME OF FATHER OR GUARDIAN	NAME OF MOTHER OR GUARDIAN		

EAR TAG #	DESCRIPTION	WEIGHT	EAR TAG #	DESCRIPTION	WEIGHT	EAR TAG #	DESCRIPTION	WEIGHT