

I Have Found The Book of the Law V

2 Kgs. 22:1-20; 2 Chronicles 28:1—34:33

IV. The Law of Moses:

- A. The Law of Moses: and by extension the prophets have a common connection to the synoptic gospels and John: and by extension, to the apostles.
- B. In our day, the Law of Moses, etc.: (approx.).
 - 1. It was given 3500 years ago.
 - 2. Reveals 2500 years of history prior to the Law being given.
 - 3. From the giving of the law, until the times of the New Testament: 1500
 - 4. Malachi - Hebrew Prophet who wrote approx. 430 years before the events recorded in the synoptic gospels, and John, etc. took place.
- C. What about the rest of the World?
 - 1. Gen. 6:5; 7:1 - Noah was righteous: required a standard.
 - 2. Gen. 18:16-33 - God dealt with Sodom according to righteous content, i.e., would spare.
 - 3. Gen. 20:1-7 - Abraham (prophet), Abimelech (king of a righteous nation)
 - 4. Cyrus:
 - 5. Isa. 44:28 - Prophecy
 - 6. 2 Chron. 36:22 - Fulfilled
 - 7. Jer. 25:8-9 - Nebuchadrezzar my servant
 - 8. 1 Kgs. 19:15-16 - Elijah's work
 - 9. Jonah 1:1-2; 3:1-10; 4:9-11 - Nineveh

Where Sin Will Take You #3

Sin Will Cost You More Than You Want to Pay

Sin is defined by such terms as lawlessness, iniquity, transgression of law, and unrighteousness, but what the definitions do not tell us are the consequences that sin has on the physical, emotional, and spiritual psyche of man's nature.

As a result of sin, mankind's sojourn on earth has been plagued with heartache, deceit, and death: both spiritually and physically. Societies have plummeted to the depths of destruction due to lawlessness, iniquity, and unrighteousness.

What will sin do for you? #3 "Sin will cost you more than you want to pay."

As the events surrounding David's transgression with Bathsheba, the wife of Uriah the Hittite, unfolded, David found himself in a disastrous situation, not only with God, but also with man. Uriah was one of "the chief of the mighty men whom David had, who showed themselves strong with him in his kingdom, together with all Israel, to make him king, according to the word of Jehovah concerning Israel" (1 Chronicles 11:10).

David called Uriah in from the battle and made a number of attempts to set the stage so as to give Uriah the idea that the child was his: his devises were to no avail. David's last resolve was to have Uriah put to death. David sent a letter by the hand of Uriah, to Joab, the captain of Israel's host. The letter Uriah carried was his own death warrant. Joab was instructed to put Uriah in the heat of the battle, and then withdraw from him, which Joab did: the cost was additional casualties. When Joab reported

back to David, knowing David would not be pleased with the losses, Joab's message to David was, "The men prevailed against us, and came out unto us into the field, and we were upon them even unto the entrance of the gate. And the shooters shot at thy servants from off the wall; and some of the king's servants are dead, and thy servant Uriah the Hittite is dead also." To which "David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another; make thy battle more strong against the city, and overthrow it: and encourage thou him" (2 Samuel 11:23-25).

The cost of David's sin was high. However, it continued to exact wages. The child born to Bathsheba died, and the consequences were not to leave the family of David: "Wherefore hast thou despised the word of Jehovah, to do that which is evil in his sight? thou hast smitten Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. Now therefore the sword shall never depart from thy house, because thou hast despised me, and hast taken the wife of Uriah the Hittite to be thy wife. Thus saith Jehovah, Behold, I will raise up evil against thee out of thine own house; and I will take thy wives before thine eyes, and give them unto thy neighbor, and he shall lie with thy wives in the sight of this sun. For thou didst it secretly: but I will do this thing before all Israel, and before the sun" (2 Samuel 12:9-12). Sin will cost you more than you want to pay. ret

The Skeptic

The skeptic is an odd individual, indeed. The same rhetoric is consistently used by the majority, i.e., “The Bible contradicts itself;” “The Bible was written by men in an endeavor to control the masses.” As Solomon said, “That which has been is that which will be, And that which has been done is that which will be done. So there is nothing new under the sun” (Eccl. 1:9). This is also true of the skeptic.

The skeptic likes to use the “shotgun” approach to a Biblical discussion: like buckshot out of a barrel, they attempt to stir up smoke as they fire (what they believe to be) unanswerable questions. That is what the Pharisees and the Herodians attempted: “they say unto him, Teacher, we know that thou art true, and carest not for any one; for thou regardest not the person of men, but of a truth teachest the way of God: Is it lawful to give tribute unto Caesar, or not? Shall we give, or shall we not give? But he, knowing their hypocrisy, said unto them, Why make ye trial of me? bring me a denarius, that I may see it. And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's. And Jesus said unto them, Render unto Caesar the things that are Caesar's, and unto God the things that are God's (Mk. 12:13-17).

When a skeptic asks you one of their “unanswerable questions,” simply ask them if they are willing to sit down and discuss the question.

A common response is often answered with, “I need to pray about it.” In such a case I would not suggest you reserve a time slot. ret

I Have Found This Book V

A	B	I	M	E	T	H	D	A	V	I	D
M	H	A	R	B	A	H	Y	J	U	S	E
J	O	H	N	L	A	C	G	E	N	T	E
O	O	S	P	G	E	N	T	I	L	E	S
H	E	H	E	H	E	B	E	R	L	E	W
E	J	O	P	S	U	C	S	T	O	C	K
P	G	O	S	P	E	L	T	I	L	E	N
R	R	T	E	L	I	J	A	H	E	O	I
P	E	O	N	O	A	U	M	K	A	B	J
E	S	T	P	O	C	A	E	H	R	W	E
O	T	D	H	H	H	Y	N	M	S	C	R
P	O	S	H	A	E	J	T	B	I	F	E
L	R	Y	R	K	I	T	U	T	T	U	M
D	E	B	J	I	N	N	S	D	N	O	I
N	A	N	D	N	G	U	O	W	A	L	A
A	B	J	I	G	J	H	U	C	N	H	H
N	I	N	E	V	E	H	T	S	E	I	N
H	M	E	L	E	C	H	A	E	V	P	L
J	E	S	S	E	W	T	H	R	O	N	E
E	L	B	U	O	L	A	V	V	C	U	R
N	E	W	R	D	E	S	I	A	R	C	S
S	C	K	S	E	E	H	A	N	O	J	P
S	H	O	O	U	W	N	A	T	I	O	N

MOSES	PROPHETS	GOSPEL
JOHN	LAW	TESTAMENT
GENTILES	HEBREW	JUSTICE
LIGHT	NOAH	RIGHTEOUS
NATION	ABRAHAM	ABIMELECH
KING	PROPHECY	SERVANT
ELIJAH	WORK	ISRAEL
JUDAH	RESTORE	DAVID
RAISED	JONAH	NINEVEH
SHOOT	STOCK	JESSE
SEED	CONIAH	THRONE
JEREMIAH	NEW	COVENANT

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With Him is

Plenteous Redemption

Psalms 130:7

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Weekly Reading

Exodus 25:10-22; 1 Chronicles 13:1-14
2 Samuel 6:1-15; 1 Chronicles 15:1-28



Luke 16:19-31

Your Choice
Choose Wisely



Revelation 4:4

The Right to Rule

The scriptures give man the right to “fill the earth, and subdue it; and rule over the fish of the sea and over the birds of the sky and over every living thing that moves on the earth” (Gen. 1:28).

But...the scriptures do not give man the right of cruelty, “A righteous man has regard for the life of his animal, But even the compassion of the wicked is cruel” (Prov. 12:10).

If you want to know the true character of man take notice of how he regards “the life of his animal.” ret