

**Emmanuel
Episcopal Church
5th Sunday in Lent**



Sunday, March 22, 2026, 8:00 AM and 10:30 AM

Welcome to Emmanuel. We invite you to join with us in worship. Music is a part of our 10:30 a.m. service.

Please maintain prayerful silence in the Nave to prepare for worship

Prelude "What Wondrous Love is This" arr. by Olive Huisman

Opening Hymn 149 *Eternal Lord of love, behold your Church* [Old 124th]

Liturgy of the Word

All standing, the Celebrant says

Bless the Lord who forgives all our sins.

People **God's mercy endures for ever**

Hear the commandments of God to his people:

I am the Lord your God who brought you out of bondage. You shall have no other gods but me.

Amen. Lord have mercy.

You shall not make for yourself any idol.

Amen. Lord have mercy.

You shall not invoke with malice the Name of the Lord your God.

Amen. Lord have mercy.

Remember the Sabbath day and keep it holy.

Amen. Lord have mercy.

Honor your father and your mother.

Amen. Lord have mercy.

You shall not commit murder.

Amen. Lord have mercy.

You shall not commit adultery.

Amen. Lord have mercy.

You shall not steal.

Amen. Lord have mercy.

You shall not be a false witness.

Amen. Lord have mercy.

You shall not covet anything that belongs to your neighbor.

Amen. Lord have mercy.

Celebrant

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Celebrant then says

Let us confess our sins against God and our neighbor.

Silence is kept for persons to bring before God their individual sins.

Celebrant then says:

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.

We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.

Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Celebrant says:

Almighty God have mercy on you, ✠ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

At 8:00:

**Holy God,
Holy and Mighty
Holy Immortal One,
Have mercy upon us.**

At 10:30 sung:

S-100 Hurd

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Holy God, Holy and Mighty, Holy Immortal One, Have mercy upon us.

Collect of the Day**BCP 357***Celebrant* The Lord be with you.*People* **And also with you.***Celebrant* Together, let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

First Reading (*seated*)**Ezekiel 37:1-14**

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader The word of the Lord.*People* **Thanks be to God.****Psalm 130****BCP 784**

1 Out of the depths have I called to you, O Lord;
Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord,
more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

Second Reading (*seated*)**Romans 8:6-11**

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The word of the Lord.*People* **Thanks be to God.****Gradual Hymn 508** *Breathe on my, Breath of God*

[Nova Vita]

Gospel *(stand as you are able)***John 11:1-45**

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

People

Glory to you Lord Christ.

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

Deacon

The Gospel of the Lord

People

Praise to you, Lord Christ.**Homily**

The Rev. Rhonda E. Wheeler

Nicene Creed *(Leader and People)*

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.

Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Leader: Kindred in Christ, the Spirit of God dwells in you. Let us appeal to our God, saying, "We call to you, O God; Hear our voice."

Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us.

Congregation is invited to add their thanksgivings.

Silence

We call to you, O God;

Hear our voice.

Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope.

Silence

We call to you, O God;

Hear our voice.

Creating God, it is the wind of your Spirit that sweeps across the planet. Renew and refresh your creation; bring forth newness in dead places.

Silence

We call to you, O God;

Hear our voice.

With you, O Lord, there is plenteous redemption. Restore the hope of this city. Renew our trust that you have a life-giving future in mind for us.

Silence

We call to you, O God;

Hear our voice.

With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit. *Congregation is invited to add their petitions.*

Silence

We call to you, O God;

Hear our voice.

God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life. Assure the living with the promise of resurrection.

Silence

We call to you, O God;

Hear our voice.

Concluding collect

Peace *(All stand.)*

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

Offertory Anthem (Emmanuel Choir) "Go to Dark Gethsemane" Victor C. Johnson

The people stand and sing the Presentation Hymn as gifts of bread, wine, and money are presented at the altar:

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost.

Great Thanksgiving *Eucharistic Prayer A*

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Celebrant and People

S-124 (Hurd)

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or stand.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine and, when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.



Christ has died. Christ is ri - sen. Christ will come a - gain.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Priest and People then say

We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your many and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

The Celebrant says

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to receive Holy Communion.

Hymn 335 *I am the bread of life*

Post-Communion Prayer

[I Am the Bread of Life]

BCP 365

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God, we thank you for feeding us with this spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, Be honor and glory, now and for ever. Amen.

The Priest offers a Lenten Prayer:

May the peace of the Lord Christ go with you: Wherever he may send you; May he guide you though the wilderness: Protect you through the storm; May he bring you home rejoicing at the wonders he has shown you; May he bring you home rejoicing once again into our door. May you be blessed+in the name of the Father and of the Son, and of the Holy Spirit. **Amen.**

Recessional Hymn 495 (v. 1 - 3) Hail, thou once despised Jesus! [In Babilone]

Dismissal BCP 366

Deacon or LEM Let us go forth in the Name of Christ

People **Thanks be to God.**

Postlude "In the Garden" C. Austin Miles & Graff, Jr./Ball

Emmanuel Episcopal Church Hampton, Virginia

March 22, 2026

Welcome to Emmanuel!

If this is your first visit to Emmanuel Episcopal Church, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

If this is your first time visiting the Episcopal Church, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

All people are welcome to receive communion in the Episcopal Church and you can do so by coming to the center of the rail and holding your hands to receive the bread (Body of Christ). Afterwards to receive the wine (Blood of Christ), please move to either the right or the left side. The right side is where you can drink from the common cup and the left side is where you can dip the bread in the wine yourself (intinction). Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have the clergy and a chalice come to you, please notify an usher.

Filming during the service - Recognizing that not all are able to be present in the sanctuary, we broadcast the later service.

Cell Phones - Please remember to mute or turn off your phone before the service starts.

Safety Protocols at Emmanuel - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

Lay Eucharistic Ministers

8:00am R – Alexia Chinnery; C – Chuck Gwilt,

10:30am R – Carol Bowers; C – Sabrina Miles, Kim Decoster

ANNOUNCEMENTS

Reminder – The sanctuary and chapel are open for quiet prayer and reflection during office hours: This parish office is open Tuesday - Friday 8:30a – 3p.

Food Pantry Dedication – After today's 8a service, our new community food pantry will be dedicated. You are welcome to join us outside for the dedication. Additional details about the pantry will be in the April newsletter

Children's Communion Class continues this morning, *March 22, at 9:15am.*

Easter Egg Stuffing – We are getting the Easter eggs ready *today* in between the services. If you can help, meet Carol in the parish hall! All help is welcome.

Offertory Anthem – Today's anthem at the 10:30a service is a selection from Victor C. Johnson's Tenebrae "In Calvary's Shadow." It's a little preview for next Sunday.

Easter Decorations – If you would like to contribute toward the floral decorations for Easter, please complete and return the form posted on the bulletin board outside the parish office.

Lenten Challenge – "4,000 cans in 40 days." Last Sunday, we collected 223 food items which were taken to the Peninsula Food Bank. This brings our total to 884 "cans." Thank you for your support!

March Vestry Meeting is this *Tuesday, March 31 at 6:30p* in the vestry room.

Palm Sunday – Next Sunday, we celebrate Palm Sunday with two different services. The 8a service will include a dramatic retelling of the Passion Gospel. The 10:30a service will conclude with Tenebrae. For both services, please meet outside on the pavement in front of the narthex doors for the Liturgy of the Palms & Procession.

Monday & Tuesday in Holy Week (March 30 & 31) – Compline via facebook live will be offered at 6p. There will be no in person worship these nights.

Wednesday in Holy Week (April 1) – Special prayers and readings will be offered in the sanctuary starting at 12 noon. Compline will be offered at 6p on facebook only.

Maundy Thursday will have the traditional communion service with the stripping of the altar beginning at 6p.

Good Friday will have two different services. The noon service will be the traditional Good Friday service. The service at 6p will be the Stations of the Cross.

Easter (April 5) – There will be three services that morning.

- **6:30a Sunrise Service** in the courtyard. Please bring your own chair or blanket and dress for the weather.
- **8a** – The service will be in the sanctuary and we will start flowering the cross as you enter.
- **10:30a** – The service will be in the sanctuary. We will continue to flower the cross as you enter. An Easter Egg Hunt on the church grounds will follow the service.
- Although it is the first Sunday of the month, there will be **NO parish breakfast** on April 5.

Rev. Rhonda will be away this week, Monday – Thursday.

Endowment Grants - The Endowment Board has opened up the Grant Request process. Grant application forms can be picked up from an Endowment Board member or from the church office. Applications are due *May 1*.

Need help with lawn work, housework, odd jobs? - The teen group at Bethel Baptist Church on Briarfield Rd, Hampton, is raising money for their summer mission trip expenses. The church's mission trip is planned for the Philippines this summer. There are no set fees for the services. Donate whatever amount you find reasonable. If interested in any of the group's services, please contact Pastor Joel Achenbach, Youth Pastor at Bethel, 757-848-8673.

In Need of Prayer — *Bob, Cephise, Margaret, Carol, Lisa, Diane, Jackie, Beth, Teddie Jo, Deacon Earl, Claire, Doris, Ron, Arline, Clara, Tristan, Maria, Willie, Carol Sue, Bonnie, Iva, Paul & Taffy, Sally Sue, Diane K, Aaron, Mary, Kathleen, Kai, Art, Don, Sandra, Tal, Gina, Sabrina, Angalee & David, Elaine, Joe, Jerry W., Velma, Karen T, Nancy K, Kim, Carole, EJ, Jerry, Nancy B, Mary, Elizabeth, John, Richard, Geoff, Helen, Virginia, William, Jan, Faye, Rebecca & Vincent, Mike, Betty, Tom & Sheila, Ramon, Barbara, Jim & Susie, Leigh, Bill, Carl, Pixie, Donnie, Bobby L., Dell, Peggy,*

Judy, Laura, Lee Ann, Brenda, Betty F., Tim & Debra, Donna, Lamar, Pam, Nancy W., Gale, Richard H., Diane W., Delores, Anne, Andrew, Bria, Xaria, John, Karla, Robin, Barbara & Harold, Edith, Shirley, Robert D., Michelle, Althea, Kay, Keith A., Parker, Danny & Debra, Kyle, Gary & Sheila, Gerard, Kora, Pat, Mel, Tage, Kent, Elizabeth, Maureen, Karen, Benjamin & Marie, Ryan, Abby, Preston, Marlow, Jimmy, Brian, Floyd, Kelly, Tina, Anthony, Evelyn, Declan, Shandra, Ross, Frankie, Lili, Robert M., Joshua, Braydon, Tim, Val, Glenn, Bo, Constance, Gary, Cathy S., Liz, Ellie & Clyde, Latta, Dominic, Dumans, Kathie, Georgia, Edwin, John L., Lester, Vicky, James, Jazmin, Steve, Patrick, Erick, Jordan, Samantha, Chantelle, Meyers, Jeff, James P., Alexis, Tytiana, Scott, Chris, Kenneth, Heather, KJ, Haleigh, Brianna, Sophia, Helen, Larry T, Patty, Marty, Mary, Barb, Michelle, Derek

Stewardship Moment

"Tell out my soul" – "The Lord is my Shepherd, I shall not want.. ." Psalm 23

EVENTS THIS WEEK	
Sunday, March 22 - 8:00am & 10:30: 9:00am & 11:30am: 9:15pm: 12:00pm:	5 Lent Worship Emmanuel Café YEAs, Communion Class EASDSM
Monday, March 23–7:00pm:	AA & Al-Anon
Tuesday, March 24—11:00am: 1:00pm: 4:30pm:	Prayer Shawl NBC Discernment
Wednesday, March 25–9:30am: 11:00am: 12:00pm:	Morning Prayer WoW Healing Service
Thursday, March 26 – 11:30am: 5:30pm:	Fitness Choir
Friday, March 27 –	
Saturday, March 28- 8:00am: 9:00am:	AA Altar Guild
Sunday, March 29 - 8:00am & 10:30: 9:00am & 11:30am: 9:15pm:	Palm Sunday Worship Emmanuel Café YEAs

Emmanuel Episcopal Church
 179 East Mercury Boulevard Hampton, Virginia 23669-2461
 Phone: (757) 723-8144 Email: office@emmanuelhampton.org
 Website: <http://www.eechampton.org> Facebook: EmmanuelHampton
 A parish of the Episcopal Diocese of Southern Virginia
 The Rt. Rev. Susan Haynes, Bishop

Staff

The Rev. Rhonda E. Wheeler, Rector Rev. Darlene Jackson, Deacon
 Cathy Combs, Music Director
 Karen Harrington, Parish Administrator Cary Kelly, Finance Director

Vestry

Tim Bradley Chris Johnson Margaret Parker, Jr. Warden
 Chris Garguilo, Sr. Warden Laura L. Manigault John Pence
 Chuck Gwilt Bill Miles Dean Seitz

Suzzane Jewett, Registrar
 Vic Hellman, Treasurer