

# The Season of Easter

## April 23, 2023

### 8:30 am

God raised Jesus from  
the dead. Repent  
and be baptized.



THE APOSTLE PRISCILLA  
PREACHES TO THE GENTILES.

[ROM 16:3]



First Lutheran Church  
BOTHELL

# FIRST LUTHERAN CHURCH

## STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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## WORSHIP NOTES

- + Please sign the card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. [www.flcbothell.org](http://www.flcbothell.org)
- + Public Wi-Fi: FLC Wireless Password: MartyLuther

# Easter Explained

When Mary came to the tomb and discovered it empty, she became the first to proclaim Christ risen to her sibling disciples. This proclamation, “Christ is risen, He is risen indeed!” is an echo of her words down through the centuries. It is this moment of victory over death that we celebrate on Resurrection Sunday or Easter Day.

The term “Easter” dates back to the time of Bede. He identified the root of this word came from the goddess Eostre, for whom the month of April was called at that time. Bede translated it as “Paschal” which originally comes from the Greek via Hebrew to denote the Jewish festival of Passover. We, here in the USA, use the word “Easter” while most of the rest of the world uses the word “Pascha.” Regardless of what we call this important day and season—it is all about the Resurrection of our Lord Jesus, the Messiah.

From the earliest church this festival became the most central expression of our faith. Luther stressed it in this way:

*In Christ, suffering and triumphant, he has decisively asserted his Godhead in the midst of a hostile world; and in the Incarnate and Crucified Savior we behold the supreme majesty of that ‘uncreated love, that is God.’*

Jesus, who was arrested, abused, tried, convicted, and hung on a cross until he died, did not acquiesce to the powers of this world. The powers of earth only know violence and death. The power of God that is revealed in Jesus, is about peace and life! This is what we celebrate. This is why we sing Alleluias!

Though we celebrate an Easter Day, we also make it a full season. The season is marked by seven Sundays—to remind us that we have a new creation in Jesus. It begins with Easter Day and then Ends on Pentecost Sunday. “Pentecost” is derived from the Greek meaning “fiftieth.”

Here at First Lutheran Church in Bothell, we adorn our space with flowers and white banners to signify this special season. You may have put a flower in our cross. This symbol is a way for us to take what was meant as a sign of oppression and death and to turn it into a witness to resurrection and victory. We give thanks for the work that is done for us through Jesus. It is truly a gift of Grace that we do not deserve or earn. Jesus says to us, you are mine and I am yours. Nothing can take that from us.

Peace be to you this Easter Season.

# EASTER 2023

## Setting by Ray Makeever

### GATHERING

*The Holy Spirit calls us together as the people of God.*

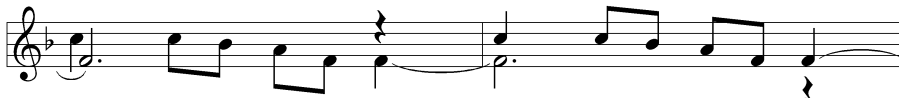
**PRELUDE:** *Lasst uns erfreuen (W. Held)*

**WELCOME**

**CALL TO WORSHIP:** *Come, Let Us Worship God (DATH 2)*



1	Come,	let	us	wor-ship	God ...	Come,	let	us	wor-ship	God ...
2	Rest	for	the	wea-	ry ...	Rest	for	the	wea-	ry ...
3	Food	for	the	hun-	gry ...	Food	for	the	hun-	gry ...
4	Hope	for	the	chil-	dren ...	Hope	for	the	chil-	dren ...



Come,	let	us	wor-ship	God ...	Come,	let	us	wor-ship	God ...
Rest	for	the	wea-	ry ...	Rest	for	the	wea-	ry ...
Food	for	the	hun-	gry ...	Food	for	the	hun-	gry ...
Hope	for	the	chil-	dren ...	Hope	for	the	chil-	dren ...



Wel -	come	ev - 'ry -	one ...	Wel -	come	ev - 'ry -	one ...
Wel -	come	ev - 'ry -	one ...	Wel -	come	ev - 'ry -	one ...
Wel -	come	ev - 'ry -	one ...	Wel -	come	ev - 'ry -	one ...
Wel -	come	ev - 'ry -	one ...	Wel -	come	ev - 'ry -	one ...



To the	love of	God ...	To the	love of	God ...
To the	love of	God ...	To the	love of	God ...
To the	love of	God ...	To the	love of	God ...
To the	love of	God ...	To the	love of	God ...

## **THANKSGIVING FOR BAPTISM**

Blessed be the holy Trinity, one God, by whose hand we are given new birth, by whose speaking we are given new life.

**Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

**Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

**Amen.**

**OPENING HYMN: *Now All the Vault of Heaven Resounds* (ELW 367)**

Next page

## **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.

Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623

Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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## KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from a-bove, let us pray to the Lord. **Lord, have mer - cy.**



For the peace of the whole world, for the well - be - ing



of the church of God, for the u - ni - ty of all, let us



pray to the Lord. **Lord, have mer - cy.**



For this ho - ly house, and for all who of - fer here their wor-ship and



praise, let us pray to the Lord. **Lord, have mer - cy.**



Help, save, com-fort, and de-fend us, gra-cious Lord. **A - men.**

## CANTICLE OF PRAISE: *This is the Feast*

*Refrain*

Al-le-lu-ia, al-le-lu-ia. This is the feast of vic-t'ry  
for our God. Al-le-lu-ia, al-le-lu-ia.  
This is the feast, al-le-lu-ia.  
1 Wor-thy is Christ, the Lamb who was slain, whose blood set us  
free to be peo-ple of God. Pow-er and rich-es, wis-dom and  
strength, and hon-or and bless-ing and glo-ry are his.  
*Refrain*  
Al-le-lu-ia, al-le-lu-ia. This is the feast of vic-t'ry  
for our God. Al-le-lu-ia, al-le-lu-ia.





This is the feast, al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or, glo - ry and



might to God and the Lamb for - ev - er and ev - er.



*Refrain*  
Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry



for our God. Al - le - lu - ia, al - le - lu - ia.



This is the feast, al - le - lu - ia. 3 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia, al - le - lu - ia. A - men.

*Final refrain*

Al - le - lu - ia, al - le - lu - ia. This is the feast of vic-t'ry  
 for our God. Al - le - lu - ia, al - le - lu - ia.  
 This is the feast, al - le - lu - ia.  
 This is the feast, al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

**O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**ANTHEM:** *As We Gather At Your Table* (K. Lee Scott)

## WORD

*God speaks to us in scripture reading, preaching, and song.*

**PSALM:** Psalm 116:1-4; 116:12-19

<sup>1</sup>I love the LORD, because he has heard my voice and my supplications.

<sup>2</sup>Because he inclined his ear to me, therefore I will call on him as long as I live.

<sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish.

<sup>4</sup>Then I called on the name of the LORD: "O LORD, I pray, save my life!"

<sup>12</sup>What shall I return to the LORD for all his bounty to me?

<sup>13</sup>I will lift up the cup of salvation and call on the name of the LORD, <sup>14</sup>I will pay my vows to the LORD in the presence of all his people.

<sup>5</sup>Precious in the sight of the LORD is the death of his faithful ones.

<sup>16</sup>O LORD, I am your servant; I am your servant, the child of your serving girl.

You have loosed my bonds.

<sup>17</sup>I will offer to you a thanksgiving sacrifice and call on the name of the LORD.

<sup>18</sup>I will pay my vows to the LORD in the presence of all his people, <sup>19</sup>in the courts of the house of the LORD, in your midst, O Jerusalem.

Praise the LORD!

## WELCOMING THE WORD: *Christ Has Been Raised* (DATH 66)



Christ has been raised from the dead, al - le - lu - ia.



Christ has been raised. Oh, God be praised! Al - le -



lu - ia, al - le - lu - ia, Christ the Lord has been raised.

## THE WORD: 1 Peter 1:17-23

<sup>17</sup>If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. <sup>18</sup>You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without defect or blemish. <sup>20</sup>He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. <sup>21</sup>Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

<sup>22</sup>Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

<sup>23</sup>You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God,  
word of life.

## CHILDREN'S SERMON

### SERMON

# HYMN OF THE DAY: *Christ Is Risen! Alleluia!* (ELW 382) (see insert)



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
 2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;  
 3 Christ is ris-en! All the sor-row that last eve-ning round him lay  
 4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
 through the o - pen gates of glad-ness he re-turs to life once more;  
 now has found a glo-rious mor-row in the ris - ing of to - day.  
 We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
 death and hell be - fore him bend-ing see him rise, the vic - tor now,  
 See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
 All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears.  
 an - gels on his steps at-tend-ing, glo - ry round his wound-ed brow.  
 Christ was dead, but now is liv - ing; he was lost, but he is found.  
 hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

Text: John S. B. Monsell, 1811–1875, alt.  
 Music: MORGENLIED, Frederick C. Maker, 1844–1927

## **NICENE CREED**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

**Hear us, O God.**

**Your mercy is great.**

## **PEACE**

**The peace of Christ be with you always.**

**And also with you.**

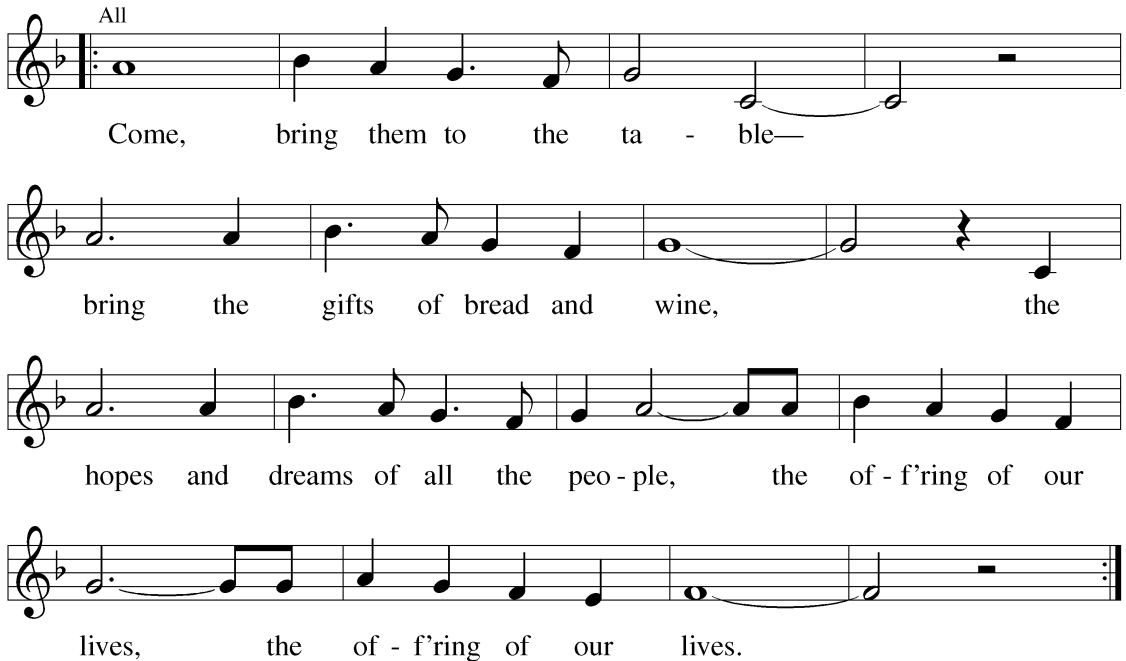
## MEAL

*God feeds us with the presence of Jesus Christ.*

**OFFERTORY:** *Lasst uns erfreuen (L. Dengler)*

**OFFERING:** *Come, Bring Them to the Table (DATH 19)*

All



Come, bring them to the ta - ble—

bring the gifts of bread and wine, the

hopes and dreams of all the peo - ple, the of - f'ring of our

lives, the of - f'ring of our lives.

## OFFERING PRAYER

Let us pray.

**Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. Amen.**

## PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY (DATH 21)

*Refrain*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might,

heav-en and earth are full of your glo - ry. Ho - san - na in the high-est.

Bless-ed is he who comes in the name, in the name of the

*Refrain*

Lord. Ho - san - na in the high - est.

Text: "Sanctus," tr. International Consultation on English Texts  
 Music: Ray Makeever, b. 1943  
 Music © 1983 Ray Makeever, admin. Augsburg Fortress

## THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth. We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

**Amen**

### **LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven, hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours, now and forever. Amen.**

### **INVITATION TO COMMUNION**

Come and know Christ, broken and poured out for you.

**COMMUNION:** *We will receive the body of Christ as bread with these words: The body of Christ, given for you. If you desire gluten-free this option is available. The blood of Christ will be received as either red wine or white grape juice with these words: The blood of Christ, shed for you.*

**WHO MAY COMMUNE?** *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*



**DIRECTIONS FOR COMMUNION:** *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

## LAMB OF GOD (DATH 25)



1 Lamb of God, come take a - way the sin of all the  
 2 Lamb of God who'd give your soul to see a bro - ken  
 3 Lamb of God, ris - en Lord, ⁂ heal us with your  
 4 Lamb of God, Ho - ly One, ⁂ bring us peace when



world to - day: have mer - cy up - on us, mer - cy up -  
 world made whole: have mer - cy up - on us, mer - cy up -  
 liv - ing word: have mer - cy up - on us, mer - cy up -  
 day is done: have mer - cy up - on us, mer - cy up -

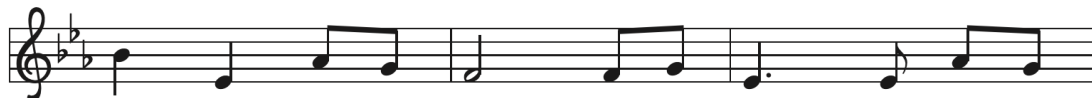


on us, mer - cy up - on us, and give us your peace.  
 on us, mer - cy up - on us, and give us your peace.  
 on us, mer - cy up - on us, and give us your peace.  
 on us, mer - cy up - on us, and give us your peace.

# COMMUNION HYMNS: *Loaves Were Broken, Words Were Spoken* (ACS 966)



1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions

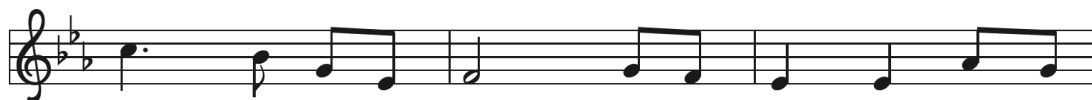


heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.

## *Refrain*



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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## PRAYER AFTER COMMUNION

Let us pray.

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

## POST COMMUNION SONG: *Now the Body Broken* (DATH 31)



1 Now the bod - y bro - ken; now the blood is shed;



now the eyes are o - pen to the liv - ing Bread:



Bread of life, Bread of hope, Bread of peace.



2 Now with wills u - nit - ed, now with o - pen hands,



now with hearts de - light - ed hear our God's com - mand:



"Share the life, share the hope; share the life, share the



hope; share the life, share the hope, share the peace."

## SENDING

*God blesses us and sends us in mission to the world.*

## ANNOUNCEMENTS

### BLESSING

The God of all, who raised ☐ Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

**Amen.**

## FIRST LUTHERAN CHURCH STAFF:

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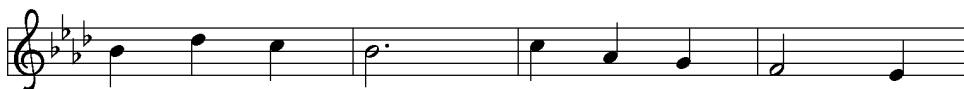
# SENDING SONG: *Alleluia! Jesus Is Risen!* (ELW 377)



1 Al - le - lu - ia! Je - sus is ris - en!  
 2 Walk - ing the way, Christ in the cen - ter  
 3 Je - sus the vine, we are the branch - es;  
 4 Weep - ing, be gone; sor - row, be si - lent:  
 5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!  
 tell - ing the sto - ry to o - pen our eyes;  
 life in the Spir - it the fruit of the tree;  
 death put a - sun - der, and Eas - ter is bright.  
 gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!  
 break - ing our bread, giv - ing us glo - ry:  
 heav - en to earth, Christ to the peo - ple,  
 Cher - u - bim sing: O grave, be o - pen!  
 riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!  
 Je - sus our bless - ing, our con - stant sur - prise.  
 gift of the fu - ture now flow - ing to me.  
 Clothe us in won - der, a - dorn us in light.  
 sing with cre - a - tion to God the I AM!



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

## DISMISSAL

Go in peace. Serve the Risen One.

Thanks be to God.

**POSTLUDE: *Trumpet Voluntary* (J. Stanley)**

## Serving in Worship Today

Preaching/ Presiding	Rev. Tor Kristian Berg	Children's Message	Roger Steinke
Music Director	Lucy Kay Osborne		
Acolyte	Hazel Baker	Lector	Jean Peterson
Ushers	David Osborne Carsten Thode	Communion Assistants	Paul Desilet Allen Glenn
Camera Tech	Ian Anderson	Sound Tech	Roger Wolter
Pew Angel	Clint Bastin	Greeter	Paul Deislet

### April 30, 2023 Fourth Sunday of Easter

Psalm 23

1Peter 2:19-25 Follow the Shepherd

### Weekly Financial Report

April 16, 2023 Attendance in Person: 115 Zoom: 28

April 16, 2023 General Offerings: \$15,447.26

Capital Improvement: \$447.08

General Offerings Needed Each Week: \$10,510

## INFORMATION For the Week!

### Sunday, April 23 Third Sunday of Easter

#### Quilt Blessing Sunday

8:30 am       Worship w/Holy Communion  
9:45 am       Sunday School, Confirmation & Adult Education  
11:00 am      Worship w/Holy Communion

### Monday, April 24

Pastor Berg at Bishop's Convocation  
9:00 am       4 Year old Preschool  
12:15 pm      4 & 5 Year old Preschool

### Tuesday, April 25

Pastor Berg at Bishop's Convocation  
9:00 am       4 Year old Preschool  
9:15 am       Preschool Chapel  
9:30 am       Lectionary  
12:15 pm      4 & 5 Year Old Preschool  
12:30 pm      Preschool Chapel  
3:30 pm       Weekly News Submission Deadline  
7:00 pm       Book Club—*Search* by Michelle Huneven. All are welcome!

### Wednesday, April 26

Pastor Berg at Bishop's Convocation  
9:00 am       4 Year old Preschool  
10:00 am      Peace by Piece Sewing  
12:15 pm      4 & 5 Year old Preschool

### Thursday, April 27

Pastor Berg Out of Office  
9:00 am       3 Year old Preschool  
9:00 am—Noon FLC Quilters  
9:15 am       Preschool Chapel  
12:15 pm      4 & 5 Year old Preschool  
7:00 pm       Sanctuary Choir Rehearsal

### Friday, April 28

Church Office Closed  
9:00 am       3 Year old Preschool

### Saturday, April 29

10:00 am      LWR School Kits Packing Set-up

### Sunday, April 23 Fourth Sunday of Easter

8:00 am       LWR School Kits Packing  
8:30 am       Worship w/Holy Communion  
9:45 am       Sunday School, Confirmation & Adult Education  
11:00 am      Worship w/Holy Communion  
3:00 pm       Movie Review—*Dietrich Bonhoeffer: Agent of Grace*  
All are Welcome

## *In Our Prayers*

### Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

### Those living with cancer:

**Juanita** (Bonnie Ahlstedt's sister-in-law), **Sonja** (Stephanie Almeida's friend), **Mark** (Dick Boyce's son), **Marianne** (Emily Curcio's friend), **Jocelyn Carberry** (Ken & Kristin Smith's friend), **Lisa** (Steve Coble's sister), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Theime's friend), **Michael** (Jeff Kosman's friend), **Jana** (Renee & Mike Markert's friend), **Richard** (Ruth Neitzel's brother), **Linda** (Kristi & Katie Pyne's sister-in-law and aunt), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Chris & family** (Dan & Sandy Hendricks' friends), **Karen** (Nora Strothman's cousin).

### Those who are ill, have an injury or who are recovering from surgery:

**Bonnie Ahlstedt** (member), **Rene Baker** (member), **Carolyn Becker** (member), **Doug** (Ho Brown's brother-in-law), **Susan** (Bob Berg's cousin), **Randy** (Chris Martin's friend), **Geri Crawford** (member), **Leanne** (Krista Daniels' sister), **Elizabeth** (Jane King's friend), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Cathy** (Paul Desilet's mother), **Jess Faubion** (member), **Justin** (Rob & Rene Baker's nephew), **Ruby** (Christy Freriks' grandmother), **Tracy** (Rob & Rene Baker's friend), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Loa** (Karen Thomas' friend), **Marlo** (Leona Keltner's friend), **Amy** (Nancy McGee's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Richard Keltner** (member), **Karl Kloster** (member), **Richard Konieczka** (Kathy Konieczka's husband), **Albert** (Chris Martin's friend), **David** (Nancy McGee's cousin), **Jeanne** (Justin LaFord's mother), **Andy** (Vickie Shanks' friend), **Donnabel** (Derrick StaRosa's sister), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Ron** (Beth Phelps' brother), **Sandy Sailand** (member), **David Shogren** (member), **Christopher** (Karen & Ray Thomas' friend), **Sue** (Aileen Miller's daughter).

### Those who are homebound or in extended care facilities:

**Valerie** (Kendahl Adjorlolo's cousin), **Larry Baker** (member), **Mavis Carlson** (member), **Trudy Eichelsdoerfer** (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane King** (member), **Greta & Larry Nelson** (member), **Lawrence** (Leon Romaniuk's father), **Jacquie Stoll** (member), **Sigrid** (Carsten Thode's mother).

### Those Serving Our Country:

**AIR FORCE:** **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

**NAVY:** **Christopher Whipple** (Carolyn Whipple's son)

*We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.*



**First Lutheran Church**  
**B O T H E L L**