

# Companion Dog Show

Friday, August 22, 2025 \* 11:00 AM

Modoc District Fairgrounds \* Sale Barn

No dogs under 6 months of age may be shown. Having current canine inoculations is advised. All dogs must be leashed or kenneled while in attendance at the fairgrounds. No dogs will be allowed past the entrance gates into the midway area. No dogs will be allowed to be tied up at any time. Please pick up after your dog.

## ■ CLASS LIST

### 1. WORKING DOGS: OPEN

(e.g. Husky, Malamute, Rottweiler, Doberman, German Shepherd, Mastiff, St. Bernard, Boxer, Bull dog, etc.)

### 2. SPORTING (Gun) DOGS: OPEN

(i.e., Pointers, Setters, Lab, Retrievers, Beagles, etc.)

### 3. HERDING DOGS: OPEN

(i.e., Border Collie, Aussie, Heeler, Kelpie, Corgi, Great Pyrenees, Catahoula, Stand. Poodle, etc.)

### 4. TOY DOGS: OPEN

(i.e., Chihuahua, Yorkie, Pug, Shih Tzu, Pekinese, Min. Pin., Poodle, Dachshund, Boston, Schnauzer, etc.)

### 5. COMPANION DOGS: OPEN

(i.e. French Bull Dog, Dalmatian, Shar Pei, Chow, Bischon Frise, Cocker Span., Lhasa Apso, etc.)

### 6. CROSS BREEDS: OPEN (All cross-bred dogs)

\* Note: All dogs in above classes to be judged on Conformation, Condition, & Manners.

### 7. BEST RESCUED DOG

### 8. BEST "OLDIE GOLDIE" (Dogs 7 years and older)

### 9. JUNIOR HANDLERS 10 & UNDER

### 10. JUNIOR HANDLERS 11-17

### 11. ADULT HANDLERS: OPEN

### 12. JUNIOR-SIT, STAY, COME 17 & UNDER.

### 13. ADULT- SIT, STAY, COME: OPEN

### 14. JR. COSTUME CLASS: Handlers 17 & under

### 15. ADULT COSTUME CLASS

### 16. BEST OF SHOW (1st place winners of all classes)

### 17. DOG AGILITY: Beginners

### 18. DOG AGILITY: Dogs 40 pounds & under

### 19. DOG AGILITY: Dogs over 40 pounds

**Entry Form Appreciated by: Fri., Aug. 8, 2025 @ 5 PM.**

However, entries will be taken until 30 minutes prior to the show on Friday, August 23rd.

**Mail Entry Form with Check Payable to:** Modoc Heritage Foundation (Dog Show) \* POB 295 \* Cedarville, CA 96104

• Or pay online: [www.modocheritagefoundation.org/TICKETS](http://www.modocheritagefoundation.org/TICKETS)

• Online payment must be made before 6 pm, 8/20/25.

## ENTRY FORM

(Please keep a copy for your records.)



I, \_\_\_\_\_ (participant name), acknowledge that I have voluntarily applied to participate in the following activities at the Modoc District Fair, the 34th District Agricultural Assoc. ("the fair"), hosted by the Modoc Heritage Foundation: **COMPANION DOG SHOW**. I AM AWARE THAT THE ABOVE-DESCRIBED ACTIVITY IS HAZARDOUS AND I AM VOLUNTARILY PARTICIPATING WITH THE KNOWLEDGE OF THE DANGER INVOLVED.

I VERIFY AS PARENT OR GUARDIAN OF THE MINOR EXHIBITOR BY PROOF OF MY INITIAL \_\_\_\_\_ THAT I ACKNOWLEDGE THE ACTIVITY'S HAZARDS.

As consideration for being permitted by the Fair, the County of Modoc, the Modoc Heritage Foundation and the State of California to participate in these activities and use their facilities, I hereby agree that I, my assignees, heirs, distributors, guardians, next of kin, spouse or legal representative will not make a claim against, sue, or attach the property of the Fair, the County of Modoc, the Modoc Heritage Foundation or the State of California or any of their affiliated organizations for injury or damage resulting from the negligence or other acts, however caused, by any director, employee, agent, or contractor of the Fair, the County, the Heritage Foundation or the State of California or any of their affiliated organizations as a result of my participation in the activities described above. I forever release the Fair, the Heritage Foundation, the County, and the State of California and any of their affiliated organizations from any and all actions, claims, or demands that I, my assignees, heir, distributes, guardians, next of kin, spouse and legal representative now have or my hereafter have for injury or damage from my participation in the activities described above.

I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BETWEEN MYSELF AND THE FAIR, HERITAGE FOUNDATION, THE COUNTY AND THE STATE OF CALIFORNIA AND/OR THEIR AFFILIATED ORGANIZATION, AND SIGN IT OF MY OWN FREE WILL.

Signature of Parent/Guardian/Participant \_\_\_\_\_

Name of Participant: \_\_\_\_\_

Address \_\_\_\_\_ PH# \_\_\_\_\_

DATE: \_\_\_\_\_

Please circle the number of each corresponding class you wish to enter:

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15

16 17 18 19

■ **Regular Classes:** \$3.00 per class.

■ **Agility Classes:** \$4.00 per class.

**TOTAL AMOUNT DUE:** \$ \_\_\_\_\_

■ **NOTE:** Entries will be taken until 30 minutes prior to the show or about 10:30 am.