



# FINAL UPDATE

## 2020 Field Hockey Summer Turf Training

The Viper Sports Club will be holding Field Hockey Turf Training Sessions. Instruction will be given by the Viper Field Hockey Coaching Staff, which is comprised of college coaches and former collegiate FH players. Outdoor Skills will be taught - minimal scrimmaging.

- **Sunday Afternoons starting July 19<sup>th</sup>**
- **DATES/TIMES:** 7/19 (6-9pm), 7/26 (2-5pm), 8/2 (6-9pm), 8/9 (6-9pm), 8/16 (2-5pm), 8/23 (2-5pm)
- **Ages 7 to 18**
- **LOCATION: The Proving Grounds:**
  - 725 Conshohocken Rd, Conshohocken, PA 19428
- **All training sessions will run for 6 weeks**
- **Ages 7 to 13:** 6:00pm – 7:30pm or 2:00pm – 3:30pm (see dates above)
- **Ages 14 to 18:** 7:30pm – 9:00pm or 3:30 – 5:00pm (see dates above)
- **Cost for the 6 sessions**
  - \$325 paid by check
  - \$336 - On Line on [vipersportsclub.com](http://vipersportsclub.com) in the Field Hockey Training Link
- **Players will be divided by age groups and skill level**
- **Deadline for registration: July 15, 2020**



### REGISTRATION FORM - One Form per Participant (please print):

Name of Participant: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_ Yrs of Exp: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

School Name \_\_\_\_\_ Grade \_\_\_\_\_ Age on 1/1/20: \_\_\_\_\_

Parents Email: \_\_\_\_\_

**ASSUMPTION AND RELEASE OF LIABILITY.** Contact sports are inherently dangerous. The undersigned, on behalf of the undersigned and the undersigned's child (collectively "Participant") hereby: (1) assume the risk of personal injury, illness/viruses, property damage, or other loss (collectively "Injuries") to the Participant arising from or related to activities at the Viper Sports Club; (2) release Winning Edge Sports, LLC, Viper Sports Club, and its agents, employees, staff members, officers, directors and members (collectively "Viper Sports") from all liability, claims, or responsibility for Injuries/illnesses to Participant; (3) grant permission for Participant to participate in activities at Viper Sports Club; and (4) release Viper Sports from Injury or illness/viruses arising from any good faith acts or omissions in emergency situations. I authorize Viper Sports, its agents, employees, staff members, directors and officers to take whatever action is necessary, in their best judgment, in an emergency and I hereby release discharge Viper Sports, its agents, employees, staff members, directors and officers from any responsibility or liability related there to. I agree that you may photograph and/or videotape my child or me during sports activities and that you retain the right to use these visual images in future literature for Viper Sports Club without compensation to my child or me. I further agree that you may use my name, my child's name, or any testimonials made by us without limitation in advertising and promoting Viper Sports Club. I represent that I am over the age of 18 or a parent/guardian of the minor named below, and agree that the grant and release contained therein binds me and the minor of all of its terms.

Signature: \_\_\_\_\_

Make Check Payable (\$325) to: Viper Sports Club

**Registration Deadline is July 15<sup>th</sup>**

**Participants must bring their own stick, mouth guard, shin guards, water.**

**PLEASE SUBMIT ALL REGISTRATION MATERIALS TO:**

Viper Sports Club  
832 N Lewis Rd  
Limerick, PA 19468  
Office: 610-495-0999

**For Additional Information or Questions, Email: [vipersportsclub@comcast.net](mailto:vipersportsclub@comcast.net)**

**ALL TRAINING SESSION INFORMATION CAN BE FOUND AT: [www.ViperSportsClub.com](http://www.ViperSportsClub.com)**

#### For Office Use Only

Date Paid \_\_\_\_\_

Check Number \_\_\_\_\_

Amount \$ \_\_\_\_\_