**AGENDA**
**FOUNTAIN INN PLANNING COMMISSION**
**City Hall Council Chambers**
**Monday, August 26, 2019**
**6:00 PM @ City Hall**

| | |
|---|---|
| Call to Order | Aaron Hood |

**FI-2019-019** **Public Hearing**

**Request:** **Final Development Plan - Foxchase**
**Tax Map: 0353000100500, 31.8 acres**
**Howard Drive**

| | |
|---|---|
| Applicant: | Gray Engineering |
| City Staff Report | Greg Gordos, Zoning Administrator<br>Shawn Bell, City Administrator |

Public Comment Period

Adjourn Public Comment Period

Board Discussion

Board Decision

**FI-2019-020** **Public Hearing**

**Request:** **Rezone from NC to C-2 Commercial**
**Tax Map: 0337000100102, 0.85 acres**
**304 Fairview Street**

| | |
|---|---|
| Applicant: | Tony King |
| City Staff Report | Greg Gordos, Zoning Administrator<br>Shawn Bell, City Administrator |

Public Comment Period

Adjourn Public Comment Period

Board Discussion

Adjourn