INTRODUCTION TO THE DAY
In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter’s bold confession of faith. God’s word of reconciliation and God’s mercy are keys to the church’s mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

SILENT PRAYER

PRELUDE: *Come to Me*  
Beethoven, arr. Aslanoff  
Alan Shunk, Baritone

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

*Stand*

HYMN: *The Church’s One Foundation*  
*Printed on the following page.*
The Church’s One Foundation

1. The church’s one foundation is Jesus Christ, her Lord;
   She is his new creation by water and the word.
   From heav’n he came and sought her to be his holy bride;
   With his own blood he bought her, and for her life he died.

2. Elected from every nation, yet one o’er all the earth,
   Her charter of salvation one Lord, one faith, one birth;
   One holy name she blesses, partakes one holy food,
   And to one hope she presses with every grace endued.

3. Though with a scornful wonder this world sees her oppressed,
   By schisms rent asunder, by heresies distressed,
   Yet saints their watch are keeping; their cry goes up: “How long?”
   And soon the night of weeping shall be the morn of song.

4. Through toil and tribulation and tumult of her war,
   And mystic sweet communion with those whose rest is won.
   Till with the vision glorious her longing eyes are blest,
   And the great church victorious shall be the church at rest.

5. Yet she on earth has union with God, the Three in One,
   And waiting the consummation of peace forevermore;
   Oh, blessed heav’n-ly chorus! Lord, save us by your grace,
   That we, like saints before us, may see you face to face.
CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P  In the name of the Father, and of the ✡ Son, and of the Holy Spirit.
C  Amen.

P  Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
C  Amen.

P  Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P  Most merciful God,
C  we confess that we are captive to sin
and cannot free ourselves.
We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
For the sake of your Son, Jesus Christ,
have mercy on us.
Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

P  In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the + Son,
and of the Holy Spirit.

Amen.

Stand
GREETING
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
C And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)
Assisting minister

Glo - ry to God in the high - est, and peace to God’s peo-ple on earth.

Lord God, heav’n-ly King, al-might-y God and Fa- ther, we wor-

ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa- ther, O Lord God,

Lamb of God, you take a-way the sin of the world: have

mer-cy on us; you are seat-ed at the right hand of the
PRAYER OF THE DAY

Let us pray.

God of all creation, you reach out to call people of all nations to your kingdom. As you gather disciples from near and far, count us also among those who boldly confess your Son Jesus Christ as Lord.

Amen.

Sit

LITURGY OF THE WORD

FIRST READING  Isaiah 51:1-6

Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God’s deliverance will come soon and will never end.

A reading from Isaiah.

1Listen to me, you that pursue righteousness, you that seek the LORD.

Look to the rock from which you were hewn, and to the quarry from which you were dug.

2Look to Abraham your father
and to Sarah who bore you;
for he was but one when I called him,
but I blessed him and made him many.
3 For the L ORD will comfort Zion;
he will comfort all her waste places,
and will make her wilderness like Eden,
her desert like the garden of the L ORD;
joy and gladness will be found in her,
thanksgiving and the voice of song.
4 Listen to me, my people,
and give heed to me, my nation;
for a teaching will go out from me,
and my justice for a light to the peoples.
5 I will bring near my deliverance swiftly,
my salvation has gone out
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.
6 Lift up your eyes to the heavens,
and look at the earth beneath;
for the heavens will vanish like smoke,
the earth will wear out like a garment,
and those who live on it will die like gnats;
but my salvation will be forever,
and my deliverance will never be ended.

A The word of the Lord.
C Thanks be to God.

PSALM 138 (The congregation sings the verses in bold face type.)

1 I will give thanks to you, O L ORD, with | my whole heart;
   before the gods I will | sing your praise.
2 I will bow down toward your holy temple and | praise your name,
   because of your | love and faithfulness;
3 for you have glori- | fied your name
   and your word a- | bove all things.
4 When I called, you | answered me;
   you increased my | strength within me.
5 All the kings of the earth will praise you, O LORD, when they have heard the words of your mouth.
6 They will sing of the ways of the LORD, that great is the glory of the LORD.
7 Though the LORD be high, he cares for the lowly; he perceives the haughty from afar.
8 Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.
9 The LORD will make good his purpose for me; O LORD, your love endures forever; do not abandon the works of your hands.

SECOND READING Romans 12:1-8
In response to God’s merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit’s renewing work. God’s grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

A A reading from Romans.
1 I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.
3 For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

A The word of the Lord.
C Thanks be to God.
Stand
GOSPEL ACCLAMATION
The congregation sings the Acclamation, Verse, and repeats the Alleluia.

GOSPEL
Matthew 16:13-20
At a climactic point in Jesus’ ministry, God reveals to Peter that Jesus is “the Messiah, the Son of the living God,” and Jesus responds with the promise of a church that will overcome the very gates of Hades.

The holy gospel according to Matthew.

Glory to you, O Lord.
13Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” 14And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” 15He said to them, “But who do you say that I am?” 16Simon Peter answered, “You are the Messiah, the Son of the living God.” 17And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. 18And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. 19I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” 20Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The gospel of the Lord.

Praise to you, O Christ.

Sit
SERMON
Pastor Weleck
Stand

HYMN OF THE DAY: Built on a Rock

Built on a Rock

1. Built on a rock the church shall stand, even when steeple are
   falling; crumbled have spires in ev'ry land, bells still are
   chiming and calling—calling the young and old to rest, calling the
   souls of those distressed, longings for life ever-lasting.

2. Christ builds a house of living stones: we are his own habitation; he fills our hearts, his humble thrones, granting us
   blessings; hither we come to praise his name, faith in our
   midst will show his grace, blessings upon them bestowing.

3. Yet in this house, an earthly frame, Jesus the children is
   salvation. Where two or three will seek his face, he in their
   Savior confessing. Jesus to us his Spirit sent, making with
   us his covenant, granting his children the kingdom.
APOSTLES CREED
P With the whole church, let us confess our faith.

C I believe in God, the Father almighty,
    creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord,
    who was conceived by the Holy Spirit,
    born of the virgin Mary,
    suffered under Pontius Pilate,
    was crucified, died, and was buried;
    he descended into hell.
    On the third day he rose again;
    he ascended into heaven,
    he is seated at the right hand of the Father,
    and he will come to judge the living and the dead.

I believe in the Holy Spirit,
    the holy catholic church,
    the communion of saints,
    the forgiveness of sins,
    the resurrection of the body,
    and the life everlasting. Amen.

PRAYERS OF INTERCESSION
A With the whole people of God in Christ Jesus,
    let us pray for the church, those in need, and all of God’s creation.

A We pray for the church, for its pastors and bishops, for the newly baptized,
    for all the faithful, for this congregation here gathered, and for our growth in grace.
    Lord, in your mercy,

C hear our prayer.

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples.
    Lord, in your mercy,

C hear our prayer.
We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

hear our prayer.

We pray for the members of our armed forces wherever they serve, and especially when they serve in harm’s way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

hear our prayer.

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

Amen.

PEACE

The peace of the Lord be with you always.

And also with you.

No Sign of Peace is offered.

The Offering will be collected in the Upper Narthex as you leave the church.

The service continues with the Great Thanksgiving.

LITURGY OF THE SACRAMENT OF THE ALTAR

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.
The minister continues with the PROPER PREFACE:
P  It is indeed right, our duty and our joy... Here the minister continues with the preface for the day, concluding: ...we praise your name and join their unending hymn:
The assembly sings the SANCTUS:

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.
P  In the night in which he was betrayed,
    our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
    Take and eat; this is my † body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
    and gave it for all to drink, saying:
This cup is the new covenant in my † blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD’S PRAYER

Lord, remember us in your kingdom, and teach us to pray.

Our Father, who art in heaven,
  hallowed be thy name,
  thy kingdom come,
  thy will be done,
    on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
  as we forgive those
    who trespass against us;
and lead us not into temptation,
  but deliver us from evil.
For thine is the kingdom,
  and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

Lord, I am not worthy
  that you should enter under my roof,
but only say the word
and my soul shall be healed.

Sit

When giving the bread, the communion ministers say
The body of Christ, given for you.
and each person may respond

Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another
Christian denomination. We welcome children and others who are not communing to come forward for a blessing. At the direction of the ushers, approach the communion station, receive the Body of Christ in your palm, move to the side aisle, place the Body of Christ in your mouth, and return to your seat via the side aisle.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

Blessing after Communion

\[\text{P} \quad \text{The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.} \]

\[\text{C} \quad \text{Amen.} \]

Prayer after Communion

\[\text{A} \quad \text{Let us pray.} \]
\[\text{We give you thanks, almighty God,} \]
\[\text{that you have refreshed us} \]
\[\text{through the healing power of this gift of life.} \]
\[\text{In your mercy, strengthen us through this gift,} \]
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

Amen.

**SENDING**

**BLESSING (BENEDICTION)**

- The Lord bless you and keep you.
- The Lord make his face shine on you and be gracious to you.
- The Lord look upon you with favor and give you peace.

Amen, Amen, Amen.

**DISMISSAL**

- Go in peace. Serve the Lord.
- Thanks be to God.

**HYMN:** My Hope Is Built on Nothing Less

*Printed on the following page.*
My Hope Is Built on Nothing Less

1 My hope is built on nothing less than
   Jesus' blood and righteousness; no merit of my
   own I claim, but wholly lean on Jesus' name.

2 When darkness veils his lovely face, I
   stormy gale my anchor holds within the veil.
   washed away, he then is all my hope and stay.

3 His oath, his covenant, his blood suspect
   ness alone, redeemed to stand before the throne!

4 When he shall come with trumpet sound, oh,
   On Christ, the solid rock, I stand; all other ground is sinking sand.

Refrain
OFFERING  
The offering will be collected as you leave the Brick Church Nave.

POSTLUDE: *My Hope Is Built on Nothing Less*  

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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

**On Sundays for which the color is green,** it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green,** symbolic of growth, is used for the season after Epiphany and after Pentecost.

**The green chasuble worn in the Old Church** has an unusual shape. It is called a “fiddle back” chasuble because it has the same shape as a violin. This is the shape of chasubles in the 1700s, so it is historically accurate for the period of the founding of the Old Church. And with so much material removed from the sides, it is much cooler to wear in hot temperatures.
Worship Assistants

Vestry Ushers: John Kochel and Sherry Jessee

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Altar Guild: Deb Scholl

Offering Tabulation: Debra Augustine and Chilly Lyaro

Video Production: Jim Lien

The Flowers that Adorn the Altar in the Brick Church Nave are given to the glory of God by Anita Halteman in loving memory of husband, Galen.

The Flowers that Adorn the Altar in the Old Church Nave are given to the glory of God by Sally Sweeney in memory of her mother, Virginia L. Weicheld, and Debra Augustine in loving memory of her son, Samuel Carlos Augustine.

The Sanctuary Candle is given to the glory of God by Kenneth and Staci Missimer in loving memory of Sherry Missimer and Harold and Mary Missimer.

The Worship Bulletins are given to the glory of God by Mr. and Mrs. Michael McCrea and family in honor of Christopher Malecki.
We’re so glad to see you today!

We hope you are as glad to be back at worship as we are! Please keep in mind that the church, like everywhere else during these careful times, has had to make changes in order to adhere to CDC guidelines. Some of these changes are inconvenient, but we must all do our part to protect ourselves and our church family. Your patience and cooperation are very much appreciated. If you have questions about new policies, please feel free to speak with one of the Vestry ushers.

Please see a list of changes/requirements for worship on the following page.

We will continue to post videos of our services on our web site along with the complete bulletin for those who are unable to join us during this strange time in which we live.

The Church office and all church buildings will remain closed through the summer. Please check our web site for opening updates. The Parish Administrator will be available during normal office hours via telephone or e-mail.

We are never alone during this stressful time.
Jesus walks alongside us every step of the way.
Augustus Re-Opening Information for Parishioners: Green Phase

- Please stay home if you are sick, feel ill, have a fever, or have been exposed to an individual diagnosed with Covid-19 (Coronavirus) within the last 14 days.
- Please stay home if you are at higher risk of severe illness with COVID19. If you are uncertain about your risk status, please consult your doctor.
- Worship will be held in the usual places and at the usual times during the summer: 8:00 AM in the Old Church and 9:30 AM in the air-conditioned Brick Church Nave.
- Before entering the Church, please put on your own facemask or cloth covering. (Facemasks will not be provided by Augustus.) Exceptions to wearing a facemask or other covering are “children younger than 2 years old, anyone who has trouble breathing … and anyone who is incapacitated or otherwise unable to remove the cloth face covering without assistance” (CDC Guidelines).
- Please maintain social distancing guidelines with those people who are not members of your household.
- Due to current restrictions, you will probably not sit in your usual place at worship. Ushers will direct you to your seat, filling the church from the front to back to minimize contact. The only appropriate response to this temporary but necessary change is a patient and loving spirit.
- A complete large print worship bulletin will be given to you by an usher. No hymnals will be used. When leaving the church, please take the bulletin with you or place it in the recycle bin. It cannot be re-used.
- We will sing less than customary during the Green Phase. This is an added disappointment for Lutherans, but it is only a temporary restriction.
- Communion will be distributed to you as you come forward at the direction of the ushers. Only the host will be distributed. It will be placed in the palm of your hand. Please keep your mask on and move away from the Pastor. Then remove your mask, place the host in your mouth, and put your mask back on and return to your seat.
- The ushers will dismiss the congregation by rows starting in the back of the church. Please proceed immediately and directly to the exit of the church building.
- The offering will be received as you leave. Please place your offering in one of the receptacles at the door.