

# CAPE FEAR POULTRY ASSOCIATION



APA/ABA SANCTIONED OPEN SHOW

JUNIOR SHOW AND YEPA JUNIOR SHOWMANSHIP

THE CAPE FEAR POULTRY ASSOCIATION MEMBERS WISH TO EXTEND A SPECIAL INVITATION TO YOU,  
YOUR FAMILY, AND YOUR FRIENDS TO EXHIBIT BIRDS WITH US AT OUR 2018 DECEMBER SHOW.

THANK YOU FOR YOUR SUPPORT OF OUR SHOW AND CLUB.

## SHOW DATE

DECEMBER 8, 2018

Entry Deadline – DECEMBER 3, 2018

JOHNSTON COUNTY LIVESTOCK ARENA

520 COUNTY HOME ROAD

SMITHFIELD, NORTH CAROLINA 28577

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COMPETITION OPEN TO THE FOLLOWING:

BANTAMS, LARGE FOWL, WATERFOWL, TURKEYS, AND GUINEAS

## JUDGES

DANIEL DYSART, GLENN SEE, TOM KANE

SHOW DIRECTOR: WILBUR HANLEY

SHOW SECRETARY: CAROLYN LYNN

TREASURER/CLUB SECRETARY:

DONNA WORTHINGTON

## WEBSITE

[www.capefearpoultryassociation.com](http://www.capefearpoultryassociation.com)

(Entry Forms & Catalog available online)

**NEW EVENT**  
**YOUTH PHOTO**  
**CONTEST**  
**SEE THE DETAILS**  
**ON**  
**PAGE 7 UNDER**  
**EVENTS**  
**OPEN TO ALL**  
**YOUTH**

# SHOW RULES AND REGULATIONS

1. Competition is open to all breeds of poultry listed in the APA and ABA Standards. All entries, exhibitors and visitors are subject to these rules and regulations.
2. Entry fee is \$3.00 per bird. We are accepting entries as single birds only. Double cooping is available on a limited basis at a fee of \$6.00 per double cooped entry. Clean up fee of \$1.00 per exhibitor.
3. ***Birds will be entered at the sole risk of the owner. Cape Fear Poultry Association will not be responsible for the loss or accident to any birds or persons. Ample supervision of the birds and facilities will always be provided. Birds are to be handled only by the owner, Judge, or CFPA Administration.***
4. **Every person making an entry is responsible for the entry fee, even if the individual is unable to attend.** Checks and Money Orders must be made payable to Cape Fear Poultry Association. All fees must be paid before birds are cooped in. ***ALL RETURNED CHECKS ARE SUBJECT TO A \$30.00 RETURN FEE!***
5. **DEADLINE FOR ALL MAIL IN ENTRY FORMS MUST BE RECEIVED BY DECEMBER 3, 2018, AND MUST BE ACCOMPANIED BY THE ENTRY FEE. ANY** entries RECEIVED AFTER DECEMBER 4<sup>TH</sup> WILL BE RETURNED.
6. ALL BIRDS for exhibition in NC shall originate from U.S. Pullorum-Typhoid Clean Flocks or have a negative Pullorum-Typhoid Test within 90 days, **30 DAYS FOR OUT OF STATE BIRDS**, of the day of exhibition. All NC owned birds must be tested by agents of the NC Department of Agriculture. For North Carolina birds and for out of state birds from U.S. Pullorum-Typhoid clean states, these test requirements may be satisfied by a negative test conducted by a NC Department of Agriculture agent at the time of entry. Poultry for exhibition shall not have been vaccinated with a live virus vaccine within the last 30 days preceding exhibition. Each bird must be identified with a "tamper-proof" band at the time of Pullorum-Typhoid test. A copy of the Pullorum-Typhoid test chart must accompany birds to exhibition. Birds are subject to examination (including blood test and swabs) by a representative of the NC Department of Agriculture. Birds shall not be accepted which are infected with or showing any clinical signs of a contagious disease or infested with lice or mites. **OUT OF STATE BIRDS shall be admitted provided they are from an area that is not under quarantine for an infectious disease and have a negative ANITGEN detection test for Avian Influenza performed within 21 days prior to exhibition, or paperwork proving flock is AI certified. YOU MUST HAVE YOUR AI TEST PAPER WORK WITH YOU AT THE SHOW TO COOP IN.**
7. ALL PERSONS SELLING POULTRY ON THE PROPERTY AT THE SHOW MUST HAVE DISPLAYED A CURRENT LICENSE/CERTIFICATE FOR POULTRY/RATITE DEALER (Green Card) AND BIRDS MUST MEET THE NC HEALTH REQUIREMENTS AS STATED ABOVE.
8. To obtain your exhibitor number please see the **Show Secretary, Carolyn Lynn, before cooping in.**
9. Aisles will be **CLOSED** during judging. Only the JUDGE, CLERK, and Show Officials will be allowed in these areas.
10. The club provides feed, BUT IT IS YOUR RESPONSIBILITY TO FEED AND WATER YOUR BIRDS.
11. **NO ALCOHOLIC BEVERAGES ARE ALLOWED ON PREMISES!! SMOKING IS NOT ALLOWED IN THE BUILDING. THIS IS A COUNTY OWNED COMPLEX.**
12. All matters not covered herein should be addressed as needed to the **Executive Board** of the club, and or Judges. ALL DECISIONS ARE FINAL. The Show Committee reserves the right to refuse any entry submitted.
13. **No entries will be taken from any state having active AI.**
14. **The Cape Fear Poultry Association will use every precaution to guard against accident, mistake, loss or damage, but will not be responsible should any occur.**
15. **The CFPA reserves the right to substitute and/or add judges as necessary.**
16. **ABSOLUTELY NO EARLY COOPING OUT! This rule will be strictly enforced by CFPA Administration. Please remember that your entry form SIGNATURE states that you understand and agree to follow this rule. PLEASE RESPECT YOUR FELLOW EXHIBITORS by observing this rule! No exceptions unless approved by the CFPA Administration.**

# **JUNIOR SHOW RULES AND REGULATIONS**

*The rules and regulations for the Junior Show are the same as the open show,  
Including the following guidelines:*

1. The Junior Show is open for ages 5 to 18 years of age. Showmanship is open for ages 5 to 18.
2. The Junior exhibitors are solely responsible for cooping and grooming their own birds.
3. The Junior exhibit will be in a separate area from the open show.
4. Juniors are NOT required to show in the Junior Show. They CAN show in BOTH Shows if they make SEPARATE entries for both shows. However, the same bird CANNOT be shown in BOTH SHOWS.
5. Junior exhibitors are required to handle their own birds.
6. Junior exhibitors must be present to receive any awards they may win.
7. Please specify on the top of the entry form JUNIOR entry, the exhibitor's age at the time of show, and indicate if you will participate in the showmanship program. If not marked as JUNIOR, birds will be entered in the open show and cannot be changed.

**ENTRY FEES FOR THE JUNIOR SHOW ARE THE SAME AS THE OPEN SHOW**

## **ENTRIES**

**PHONE ENTRIES:** Deadline - Monday, DECEMBER 3, 2018, no later than 9:00 pm

CALL IN TIME: 5:00 pm – 9:00 pm

Carolyn Lynn: 910-897-8001 Donna Worthington 252-827-2491

Wilbur Hanley 919-796-2936

**EMAIL ENTRIES:** - Deadline - Tuesday, DECEMBER 4, 2018 by MIDNIGHT please allow  
24 hours for acknowledgement of entry,

PLEASE INCLUDE ALL INFORMATION AS SHOWN ON THE ENTRY FORM  
[kincalf@aol.com](mailto:kincalf@aol.com)

**MAIL ENTRIES:** MUST be IN HAND no later than DECEMBER 3, 2018

Mail to: Donna Worthington

118 Kincalf Lane

Macclesfield, NC 27852

**Please verify your name to make sure it is listed the same as the APA and ABA to  
ensure that your earned points from the show are recorded correctly.**

## **EVENTS SCHEDULE**

### **FRIDAY, DECEMBER 7, 2018**

SHOW HALL OPENS 4:00 PM FOR EXHIBITORS

NC TESTERS AVAILABLE FOR NPIP TESTING

4:00 PM to 8:00 PM

**Meet & Greet Social 5:30 PM -7:00 PM**

SHOW HALL CLOSES AT 8:00 PM AND LOCKED

### **SATURDAY, DECEMBER 8, 2018**

SHOW HALL OPENS AT 6:00 AM FOR EXHIBITORS

NC TESTERS AVAILABLE FOR NPIP TESTING

6:00 AM TO 8:55 AM

JUDGING STARTS AT 9:00 AM

CONCESSIONS: OPENS 6:30 AM AND CLOSES 2:30 PM

**ALL BIRDS MUST BE COOPED IN NO LATER THAN 8:55 AM**

**NC TESTERS WILL LEAVE AT THIS TIME**

## **JUDGING BEGINS AT 9:00 AM**

Judges and Clerks will break for lunch between 12:00 and 1:00 pm

Close of Show and Awards around 3:00 pm (or sooner) SHOW HALL CLOSES AS SOON AS  
ALL EXHIBITORS ARE COOPED OUT

## OPEN SHOW AWARDS

**CHAMPION OF SHOW**  
**RESERVE CHAMPION OF SHOW**

**TROPHY/\$50.00**  
**TROPHY/\$25.00**

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**Champion Land Fowl and Reserve Land Fowl are paper awards made only on the APA Show Report**

**CHAMPION LARGE FOWL**  
**RESERVE CHAMPION LARGE FOWL**

**TROPHY/\$50.00**  
**TROPHY/\$25.00**

**CHAMPION BANTAM**  
**RESERVE CHAMPION BANTAM**

**TROPHY/\$50.00**  
**TROPHY/\$25.00**

### **THE FOLLOWING BREED CLASSES OF BOTH THE OPEN AND JUNIOR SHOW WILL RECEIVE ROSETTES FOR CHAMPION AND RESERVE CHAMPION**

AMERICAN, ASIATIC, ENGLISH, MEDITERRANEAN, CONTINENTAL, AOSB, MODERN GAME BANTAMS, OLD  
ENGLISH GAME BANTAMS, SCCL, RCCL, FEATHER LEGGED, AOCCL, BANTAM DUCKS, TURKEY,  
GEESE, DUCKS, AND GUINEA

## JUNIOR SHOW AWARDS

**CHAMPION OF SHOW**  
**RESERVE CHAMPION OF SHOW**

**TROPHY/\$10.00**  
**TROPHY/\$5.00**

### **YEPA (APA/ABA) SANCTIONED SHOWMANSHIP**

**NOVICE CLASS AGES 8 & UP (HAS NEVER DONE SHOWMANSHIP) PRE-JUNIOR CLASS: AGES 5-7**

**JUNIOR CLASS: AGES 8-10 INTERMEDIATE CLASS: AGES: 11-13 SENIOR CLASS: AGES 14-18**

(ALL SHOWPERSONS SHOULD BE CLEAN, WELL GROOMED, AND NEATLY DRESSED)

Junior Exhibitors must have a separate bird for showmanship (no additional cost). If you are not an Exhibitor in the Junior Show, you will need to have a bird available and there is a \$3.00 fee for showmanship.

### **SHOWMANSHIP TIME: 10:00 AM**

A TROPHY WILL BE GIVEN FOR 1<sup>ST</sup> AND 2<sup>ND</sup> PLACE IN THE JUNIOR, INTERMEDIATE, AND SENIOR CLASS  
PARTICIPATION RIBBONS WILL BE GIVEN TO EVERYONE PARTICIPATING IN THE NOVICE CLASS  
AND PRE-JUNIOR CLASS

### **CHINESE RAFFLE \*\*\*\*\* 50/50 DRAWING**

A BIG "THANK YOU" TO ALL THE CLUB MEMBERS FOR THEIR DONATIONS. TICKETS WILL BE ON SALE STARTING  
AT \$1.00 PER TICKET – SO GET YOUR TICKETS AND TRY YOUR LUCK AT WINNING YOUR FAVORITE ITEM. THE  
RAFFLE TICKETS WILL BE DRAWN STARTING AT 12:30 PM

BUY A TICKET STARTING AT \$1.00 FOR A CHANCE TO WIN CASH IN THE 50/50 DRAWING. YOU WILL RECEIVE  
ONE HALF OF THE CASH COLLECTED FROM THE TICKET SALES.

### **SILENT AUCTION**

THIS IS WHERE YOU WILL FIND QUALITY BIRDS FROM SOME OF THE TOP BREEDERS. BECAUSE THE INTENT IS  
TO PROVIDE FANCIERS AN OPPORTUNITY TO ACQUIRE QUALITY BIRDS TO EXPAND THEIR FLOCK OR  
BREEDING PROGRAM, THERE WILL BE A REASONABLE MINIMUM STARTING BID PLACED ON ALL OF THE BIRDS.  
A SPECIAL THANK YOU FOR YOUR DONATIONS. THE BIDDING WILL END AT 1:30 PM

# CAPE FEAR POULTRY ASSOCIATION SHOW MEETS

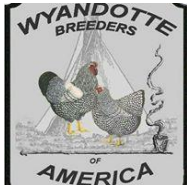
## DISTRICT MEETS

### AMERICAN LANGSHAN CLUB



To enjoy the benefits of the American Langshan Club, you must be a current member within the club. The club offers a quarterly newsletter, special awards and recognition for its members.

PLEASE SEND DUES (PAYABLE TO AMERICAN LANGSHAN CLUB) TO  
MICHELLE OAKLEY, 15643 ST. RT. 720, LAKEVIEW, OHIO 43331 977-539-6588  
YOUTH MEMBERSHIP \$5.00, ADULT MEMBERSHIP \$15.00,  
LIFETIME MEMBERSHIP \$200.00



### WYANDOTTE BREEDERS OF AMERICA

This CLUB is dedicated to the preservation and expansion of the Wyandotte breed of poultry in both standard and bantam varieties as well as to serve the Wyandotte Breeders of America poultry club and its membership

### AMERICAN BRAHMA CLUB

Join the American Brahma Club to support the promotion of the Brahma breed (both large fowl and bantam) by awards, annual national show and newsletters. Membership is only \$20/year, \$50/3 years for adults, \$10/year for juniors (18 and under).

## STATE MEETS

### AMERICAN POULTRY ASSOCIATION

The APA invites you to become a member.

Annual dues are \$20.00 for one year and \$50.00 for three years. Junior Membership dues are \$20.00 for one year and \$50.00 for three years. Outside of the US and Canada memberships are \$40.00 for one year. An Endowment Trust Life Membership is \$365.00. Please visit our website for details regarding your membership, what you will receive as a member of the APA and information on how the Points Program works for you.

AMERICAN POULTRY ASSOCIATION, INC. David Adkins, Secretary  
PO Box 9, Lucasville, OH 45648 Phone: 740-876-4845

Email: [apasecretaryadkins@gmail.com](mailto:apasecretaryadkins@gmail.com) Website: [www.amerpoultryassn.com](http://www.amerpoultryassn.com)

### RHODE ISLAND RED CLUB OF AMERICA



The Rhode Island Red Club of America offers meets to boost the breeding, exhibiting and promotion of the most exceptional of all breeds, the Rhode Island Red. Only members in good standing may compete for points for the

Red Club Master Exhibitor and Master Breeder Awards

. To join the Rhode Island Red Club of America, send dues of \$15.00 for adult (\$20 US Funds for Foreign)

or \$5 for junior membership to: RIRCA P.O. Box 52, Campbell Hall, NY 10916  
(281-770-4750) [rircasecretary@gmail.com](mailto:rircasecretary@gmail.com)

All members receive the Chronicle, the club publication.

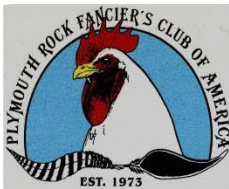
# MODERN GAME BANTAM CLUB OF AMERICA

**Secretary/Treasurer**  
**Lee A. Traver**  
**4134 NY Highway 43**  
**Wynantskill, NY 12198**  
**traverfarm@wildblue.net**



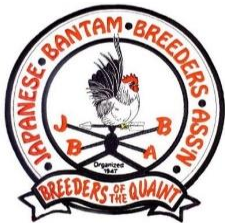
**District #2 Director**  
**Robbie Toney**  
**100 Water Filter Plant Rd.**  
**Morganton, NC 28655**  
**jrtsbantams@gmail.com**

AWARD REQUIREMENTS-ONLY PAID UP MGBCA MEMBERS, PRIOR TO JUDGING ARE ELIGIBLE FOR CLUB AWARDS, THERE MUST BE A MINIMUM OF 28 MODERNS ENTERED, WITH A MINIMUM OF 3 MEMBERS SHOWING ANNUAL DUES \$20.00- SEND DUES TO THE SECRETARY OR MAY BE PAID TO THE DISTRICT DIRECTOR



## PLYMOUTH ROCK CLUB OF AMERICA

Must be a member prior to judging to be eligible for awards  
. DUES ARE \$20.00 FOR SINGLE  
\$5.00 FOR JUNIOR (UNDER 18) PER CALENDAR YEAR.



## JAPANESE BANTAM BREEDERS ASSOCIATION

Memberships run from January 1 through December 31 of each year  
Dues are \$20 individual, \$30 family, \$10 under 18 yrs.

Memberships accepted after July 1 will apply to the following year  
Members receive our quarterly newsletter, are entitled to compete for JBBA awards, and are entitled to hold offices and to vote for club officers.

## CLUB MEET



The Official Ameraucana Breeders Club since 1978

Find us on Facebook

*Ameraucana Breeders Club*

Proud Members of



info@ameraucanabreedersclub.org

Please visit our website and Forum: [Ameraucanabreedersclub.org](http://Ameraucanabreedersclub.org)

In Junior Competition, we offer a rosette for Best of Breed/Champion bantam and large fowl  
With 3 or more bantam exhibitors in the Open Show we offer a Best of Breed Ribbon.

With 3 or more large fowl exhibitors in the Open Show we offer a Best of Breed Ribbon

With 5 or more bantam exhibitors in the Open Show we also offer a Reserve of Breed Ribbon

With 5 or more large fowl exhibitors in the Open Show we also offer a Reserve of Breed Ribbon

Members receive quarterly Bulletins & only club members are eligible for awards offered by the club.

New Members also receive an ABC Handbook. Yearly Membership Dues are \$10 – Juniors,  
\$12.00 – Individual and \$18.00 -Family.

Sign up at [ameraucanabreedersclub.org/membership.html](http://ameraucanabreedersclub.org/membership.html)



## **SPECIAL MEETS**

### **SEBRIGHT CLUB OF AMERICA**



President: Jerry Bonds – P O Box 136, Ila. Ga, 30647  
Vice President: William Sandoe – 1606 Joe Goldsborough Rd., Smyra, De. 19977  
Secretary – Treasurer: H. R. Rogers – 1023 Beam Road, Demer, Pa., 17517  
717-314-5323 - [hrrogers1@yahoo.com](mailto:hrrogers1@yahoo.com)  
Craig Fields – District #3 Director – [craigandlayla@yahoo.com](mailto:craigandlayla@yahoo.com)  
ANNUAL DUES: \$20.00

### **OTHER SPECIAL MEETS**

Old English Game Bantam Club of America,  
Belgian Bearded d'Anver Club of America, Belgian d'Uccle and Booted Bantam Club,  
ABA Sanctioned Meet, International Waterfowl Association

**PENDING MEETS: Additional Meets may be placed.** If your breed club is not listed, we will be happy to sponsor your meet if you let us know

## **CAPE FEAR POULTRY ASSOCIATION SHOW EVENTS**

### **“MEET AND GREET”**

CAPE FEAR POULTRY ASSOCIATION MEMBERS INVITE OUR EXHIBITORS TO JOIN THEM FOR LIGHT REFRESHMENTS FRIDAY, DECEMBER 8, 2017 FROM 5:30 PM TO 7:00 PM AT THE JOHNSTON COUNTY LIVESTOCK ARENA. THIS WILL BE EVERYONES TIME TO SAY “HELLO” TO OLD FRIENDS AND MEET NEW FRIENDS”! WE WANT TO THANK EACH OF YOU FOR YOUR SUPPORT OF OUR CLUB AND SHOW. COME JOIN US!

### **ACTIVITY TABLE**

THIS IS WHERE THE YOUNG AND OLD CAN TAKE TIME TO PLAY GAMES, COLOR, CROSSWORD PUZZLES, CRAFT CREATIONS, and more.  
HOPE EVERYONE WILL ENJOY THEIR TIME WHILE AT OUR SHOW!!

## **CAPE FEAR POULTRY ASSOCIATION YOUTH PHOTO CONTEST**

### **OFFICIAL RULES AND REGULATIONS**

1. CONTEST IS OPEN TO ALL YOUTH AGES 5 – 18
2. ENTRIES WILL BE ENTERED IN ONE OF THREE GROUPS  
AGES 5 – 8, AGES 9 – 13, AND AGES 14 – 18
3. LIMIT OF ONE PHOTO PER ENTRY. PLEASE PUT YOUR NAME AND AGE ON THE BACK OF YOUR PHOTO
4. YOUTH MUST TAKE THEIR OWN PHOTO OF THEIR CHICKEN, DUCK, GEESE, TURKEY, OR GUINEA (*PICTURE MUST BE OF BIRD ONLY*)
5. PHOTO MUST BE A 5 X 7 COLOR PHOTO
6. YOU DO NOT HAVE TO BE A YOUTH EXHIBITOR TO ENTER CONTEST
7. NO CHARGE TO ENTER
8. PHOTOS MAY BE MAILED TO CAPE FEAR POULTRY ASSOCIATION  
118 KINCALF LANE, MACCLESFIELD, N. C. 27852
9. PHOTOS MAY BE EMAILED AS AN ATTACHMENT TO: [kincalf@aol.com](mailto:kincalf@aol.com)
10. PHOTOS MUST BE SUBMITTED BY 9:00 AM ON DECEMBER 8, 2018
11. PARTICIPATION RIBBONS WILL BE GIVEN
12. FIRST PLACE AND SECOND PLACE AWARDS WILL BE GIVEN IN EACH AGE GROUP (AWARDS TO BE ANNOUNCED)
13. VOTES FOR BEST PHOTOS ARE DONE BY DONATING TO YOUR FAVORITE PHOTO. THESE DONATIONS WILL BE GIVEN ON A 50/50 BASIS
14. FIRST & SECOND WINNERS WILL BE THE PHOTOS IN EACH GROUP THAT RECEIVES THE MOST VOTES
15. THE CAPE FEAR POULTRY ASSOCIATION RESERVES THE RIGHT TO ADD, DELETE OR REVISE THESE OFFICIAL RULES AS NECESSARY WITHOUT NOTICE

# CAPE FEAR POULTRY ASSOCIATION

CAROLYN LYNN, PRESIDENT  
910-897-8001

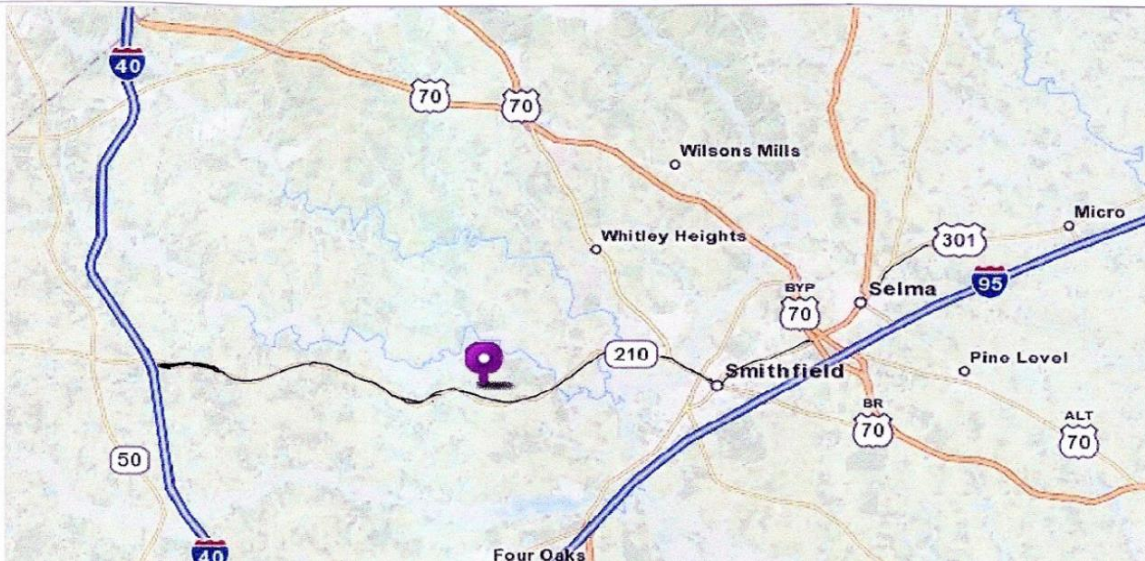
JEFF SUMNER, VICE PRESIDENT  
910-298-5755

DONNA WORTHINGTON, SECRETARY/TREASURER  
252-827-2491

DRIVING DIRECTIONS  
JOHNSTON COUNTY LIVESTOCK ARENA  
520 COUNTY HOME ROAD  
SMITHFIELD, NC 27577 - PHONE # 919-934-9569

COMING FROM I-95 NORTH OR SOUTH TAKE EXIT 95 WEST (SMITHFIELD) ON TO HWY 210/70 (MARKET STREET) GOING WEST 2.7 MILES THEN VERR OFF TO THE LEFT ONTO HWY 210. CONTINUE ON HWY 210 ABOUT 6.6 MILES TURN RIGHT ON TO COUNTY HOME ROAD, GO ABOUT 1/4 MILE AND WE ARE ON THE RIGHT.

COMING FROM I-40 NORTH OR SOUTH TAKE EXIT 319 EAST (TOWARD COATS CROSSROADS) ON TO HWY 210 EAST, CONTINUE ON HWY 210 ABOUT 7.9 MILES UNTIL YOU SEE COUNTY HOME ROAD ON THE LEFT, TURN ON TO COUNTY HOME ROAD, GO DOWN ABOUT 1/4 MILE WE ARE ON THE RIGHT.



## LODGING

COMFORT INN  
126 CLEVELAND CROSSING DRIVE  
GARNER, NC 27577  
PHONE # 919-773-1110

BECKY'S LOG CABIN  
2491 US HWY 70 BUSINESS EAST  
SMITHFIELD, NC 27577  
PHONE # 919-934-1534  
½ MILE OFF I-95 AT EXIT 95  
LODGING, RESTAURANT AND LOUNGE

## HOST HOTEL

**SUPER 8 MOTEL**  
735 INDUSTRIAL PARK DR  
SMITHFIELD, NC 27577  
PHONE: 919-989-8988

LET THEM KNOW YOU ARE WITH THE CAPE FEAR POULTRY SHOW



EXHIBITOR # \_\_\_\_\_ RECEIVED \_\_\_\_\_ AMOUNT PAID \_\_\_\_\_ CHECK NO. \_\_\_\_\_ RECEIVED BY \_\_\_\_\_

# CAPE FEAR POULTRY ASSOCIATION SHOW ENTRY FORM

DATE OF SHOW: DECEMBER 8, 2018

ENTRY DEADLINE: DECEMBER 3, 2018

OPEN \_\_\_\_\_ JUNIOR SHOW \_\_\_\_\_ JUNIOR AGE \_\_\_\_\_ JUNIOR SHOWMANSHIP YES \_\_\_\_\_ NO \_\_\_\_\_

I, \_\_\_\_\_, make the following entry subject to the rules and regulations in the show catalog.  
By making this entry I give Cape Fear Poultry Association permission to use my contact information (address, phone#, email) for the Exhibitors List, club members, etc. and I agree and accept the "NO **EARLY COOPING OUT**" rule. I understand I am responsible for the entry fee even if I am unable to attend. I acknowledge and accept the North Carolina State Health Requirements for exhibiting poultry and waterfowl in North Carolina.

STREET ADDRESS \_\_\_\_\_ PHONE: (\_\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

**PLEASE USE YOUR SAME NAME AND ADDRESS AS RECOGNIZED BY THE APA/ABA & BREED CLUBS**

UNDER **TYPE** USE "L" LARGE FOWL, "B" BANTAM, "T" TURKEY, "Ga" GUINEA, "D" ALL DUCKS "G" ALL GEESE  
UNDER **VARIETY** use Bearded or Non-Bearded, SC (single comb) or RC (rose comb) *only if it applies with that color or breed*  
**FORMS MAY BE COPIED FOR MORE SPACE, MORE THAN ONE ENTRY OR JUNIOR ENTRY**

BREED	VARIETY	TYPE	COCK	HEN	COCKEREL	PULLET	TOTAL BIRDS
EXAMPLE: PLYMOUTH ROCK EXAMPLE: SILKIE EXAMPLE: RHODE ISLAND RED	WHITE NON-BEARDED BLACK ROSE COMB OR SINGLE COMB	L B L	1 DC 2 3 DC	2 3 2	3 DC 4 4 DC	2 5 3	8 14 12

Total number of birds entered \_\_\_\_\_ X \$3.00 per bird  
Number of double coops \_\_\_\_\_ X \$3.00 (Please specify bird for Double Coop)  
Clean Up Fee \$1.00 per Exhibitor

Entry Fee \_\_\_\_\_  
DC Fee \_\_\_\_\_  
Clean Up \_\_\_\_\_ 1.00

TOTAL AMOUNT DUE \$ \_\_\_\_\_

Send completed form with check or money order payable to Cape Fear Poultry Association  
C/O Donna Worthington, 118 Kincalf Lane, Macclesfield, NC 27852

Phone: 252-827-2491 Email: [kincalf@aol.com](mailto:kincalf@aol.com) –PayPal available on website: [www.capefearpoultryassociation.com](http://www.capefearpoultryassociation.com)

# CONTINUED SHOW ENTRY FORM

UNDER TYPE USE “L” large fowl, “B” bantam, “T” turkey, “Ga” guinea, “D” all ducks, “G” all Geese  
Under **VARIETY** use Bearded or Non-Bearded, SC (single comb) or RC (rose comb) *only if it applies with that color or breed*  
**FORMS MAY BE COPIED FOR MORE SPACE, MORE THAN ONE ENTRY OR JUNIOR ENTRY**

***ENTER THE NUMBER OF BIRDS IN EACH SEX***

[illegible]