

***CITY OF JONESBORO***  
***AGENDA FOR OCTOBER 16, 2023***

**1. CALL MEETING TO ORDER** - Mayor Ken Blandford

**2. ROLL CALL**

**3. APPROVAL OF MINUTES**

A. Approval of October 3, 2023, Regular Minutes

**4. GUESTS**

A. Delbert Riehn - Robinson Outdoor

B. Mike McClelland

**5. TREASURER'S REPORT** - Shelly Pender

**6. ZONING REPORT** - Joe Hileman

**7. POLICE CHIEF'S REPORT** – BJ Hale

**8. CITY SUPERINTENDENT'S REPORT** - Billy Alsip

**9. CITY ATTORNEY'S REPORT** - Webb Smith

**10. FIRE CHIEF'S REPORT** - Tim Bowen

**11. BUSINESS**

A. Bills Approved for Payment

**12. OLD BUSINESS**

A. Demolition Progress of 900 Public Square

**13. NEW BUSINESS**

A. Tent Discussion

B. Animal Control Discussion

C. Discussion/Approval of Issuing a Refund Check to Union County Housing for N. John St. Housing Complex

**14. MAYOR'S REPORT**

**15. CLOSED SESSION** – (Personnel)

**16. ADJOURNMENT**