

**HOLY COMMUNION**  
**Tenth Sunday after Pentecost**

**July 28, 2024**

**8:00 am and 9:30 am**

**INTRODUCTION TO THE DAY**

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

**SILENT PRAYER**

**PRELUDE:** *Open Now Thy Gates of Beauty*

arr Lehenbauer

**ANNOUNCEMENTS**

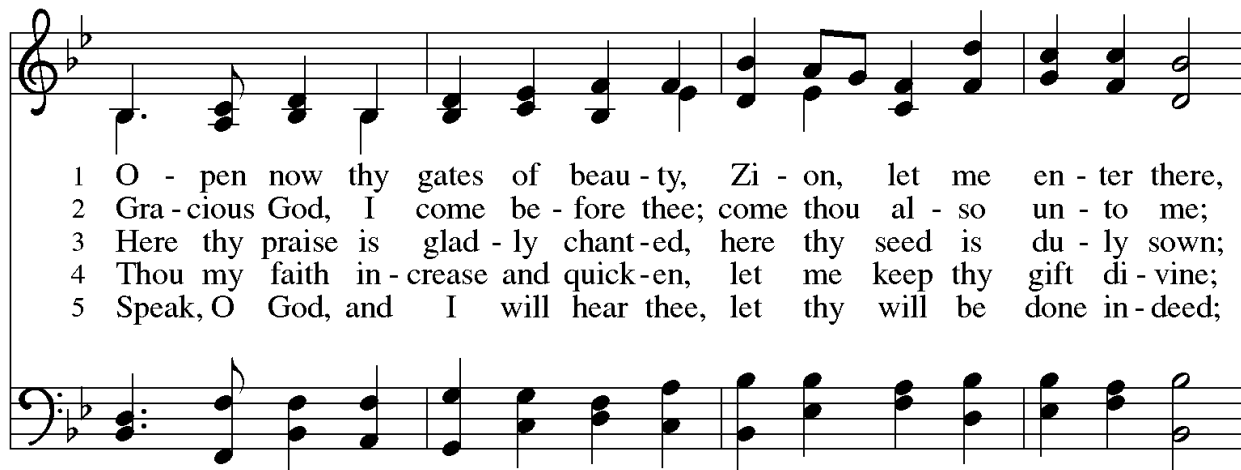
**GATHERING (ENTRANCE RITE)**

***Stand***

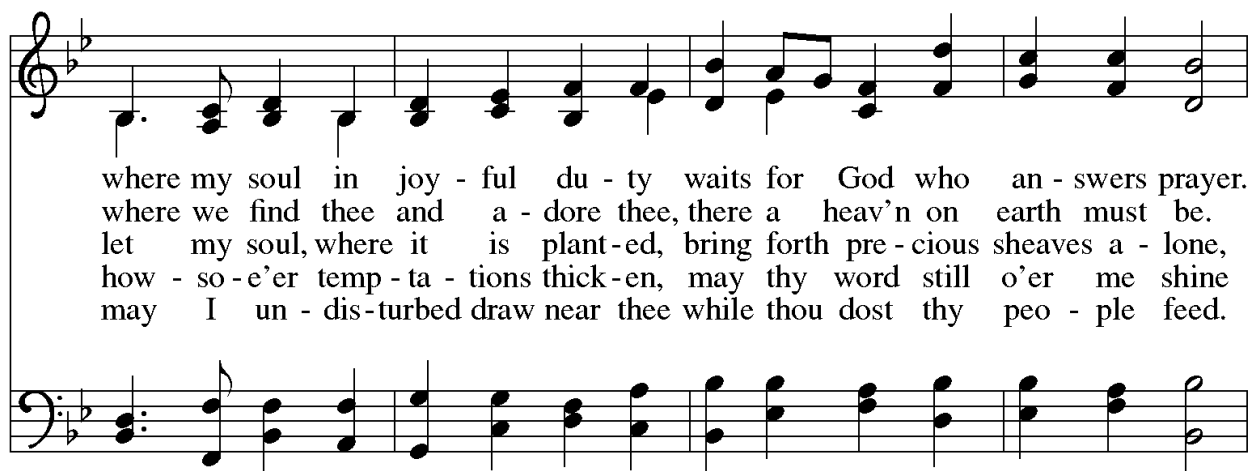
**HYMN:** *Open Now Thy Gates of Beauty*

*Printed on the next page.*

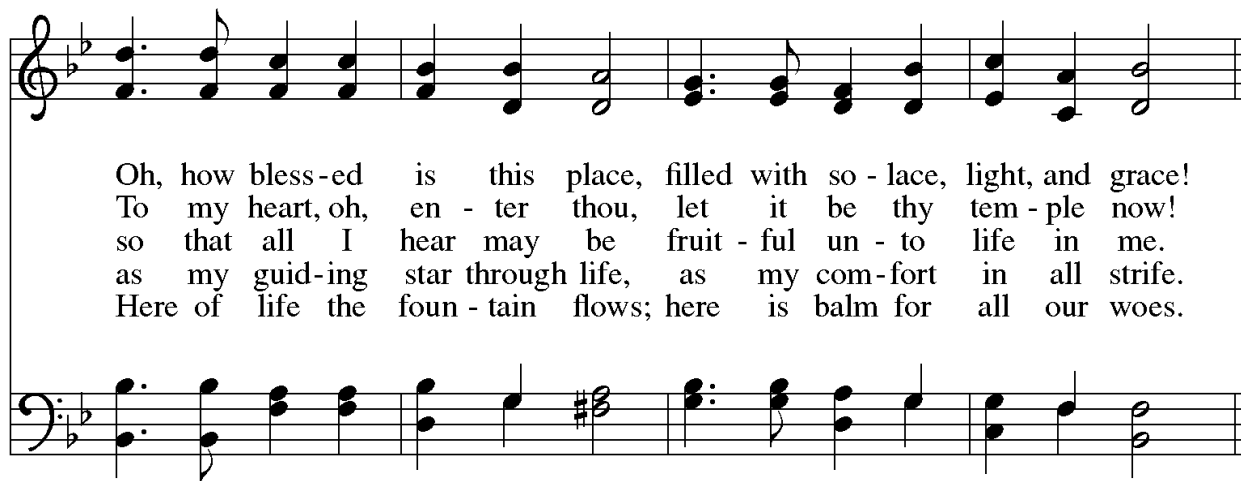
# Open Now Thy Gates of Beauty



1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,  
2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;  
3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;  
4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;  
5 Speak, O God, and I will hear thee, let thy will be done in - deed;



where my soul in joy - ful du - ty waits for God who an - swers prayer.  
where we find thee and a - dore thee, there a heav'n on earth must be.  
let my soul, where it is plant - ed, bring forth pre - cious sheaves a - lone,  
how - so - e'er temp - ta - tions thic - ken, may thy word still o'er me shine  
may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.



Oh, how bless - ed is this place, filled with so - lace, light, and grace!  
To my heart, oh, en - ter thou, let it be thy tem - ple now!  
so that all I hear may be fruit - ful un - to life in me.  
as my guid - ing star through life, as my com - fort in all strife.  
Here of life the foun - tain flows; here is balm for all our woes.

## CONFESSION AND FORGIVENESS (ABSOLUTION)

*All may make the sign of the cross, the sign that is marked at baptism.*

**P** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C** Amen.

**P** Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hid:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you  
and worthily magnify your holy name,  
through Jesus Christ our Lord.

**C** Amen.

**P** Let us confess our sin in the presence of God and of one another.

### *Kneel/Stand*

**P** Most merciful God,

**C** **we confess that we are captive to sin  
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,  
by what we have done  
and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,  
have mercy on us.**

**Forgive us, renew us, and lead us,  
so that we may delight in your will  
and walk in your ways,  
to the glory of your holy name.**

**Amen.**

- P** In the mercy of almighty God,  
 Jesus Christ was given to die for us,  
 and for his sake God forgives us all our sins.  
 As a called and ordained minister of the church of Christ,  
 and by his authority,  
 I therefore declare to you  
 the entire forgiveness of all your sins,  
 in the name of the Father,  
 and of the ✝ Son,  
 and of the Holy Spirit.
- C** Amen.

*Stand*

**GREETING**

- P** The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.
- C** And also with you.

**KYRIE**

Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy; have mer - cy, O Lord.

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## PRAYER OF THE DAY

- P** Let us pray.  
O God, your ears are open always to the prayers of your servants. Open our hearts and minds to you, that we may live in harmony with your will and receive the gifts of your Spirit; through your Son, Jesus Christ our Lord.
- G** Amen.

*Sit*

## LITURGY OF THE WORD

### FIRST READING

2 Kings 4:42-44

*Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.*

**A** A reading from Second Kings.

<sup>42</sup>A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." <sup>43</sup>But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" <sup>44</sup>He set it before them, they ate, and had some left, according to the word of the LORD.

- A** The word of the Lord.  
**G** Thanks be to God.

*Later service only:*

**PSALM 145:10-18** *(The congregation's verses are in bold face type.)*

<sup>10</sup>All your works praise | you, O LORD,  
and your faithful | servants bless you.

<sup>11</sup>**They make known the glory | of your kingdom  
and speak | of your power;**

<sup>12</sup>that the peoples may know | of your power  
and the glorious splendor | of your kingdom.

<sup>13</sup>**Your kingdom is an ever- | lasting kingdom;  
your dominion endures through- | out all ages.**

<sup>14</sup>The LORD is faithful in | all his words  
and merciful in | all his deeds.

<sup>15</sup>**The LORD upholds all | those who fall;  
he lifts up those who | are bowed down.**

<sup>16</sup>The eyes of all wait upon | you, O LORD,  
and you give them their food | in due season.

<sup>17</sup>**You open | wide your hand  
and satisfy the needs of every | living creature.**

<sup>18</sup>The LORD is righteous in | all his ways  
and loving in | all his works.

<sup>19</sup>**The LORD is near to those who call | upon him,  
to all who call up- | on him faithfully.**

## SECOND READING

Ephesians 3:14-21

*We have been rooted and grounded in the love of Christ, which surpasses all human knowledge. Because Christ dwells in our hearts, our lives are continuously strengthened and empowered by the ongoing presence of the Spirit.*

**A** A reading from Ephesians.

<sup>14</sup>For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

<sup>20</sup>Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

**A** The word of the Lord.

**C** Thanks be to God.

## *Stand*

### GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL

John 6:1-21

*In John's gospel, the miracles of Jesus are called "signs," because they reveal the true character of God. As such, they remain within the mystery of God and cannot be brought under human control.*

**P** The holy gospel according to John.

**C** **Glory to you, O Lord.**

<sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias.

<sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples.

<sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>"There is a boy here who has five barley loaves and two fish. But what are they among so many people?" <sup>10</sup>Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, "It is I; do not be afraid." <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

**P** The gospel of the Lord.

**C** **Praise to you, O Christ.**

*Sit*



SERMON

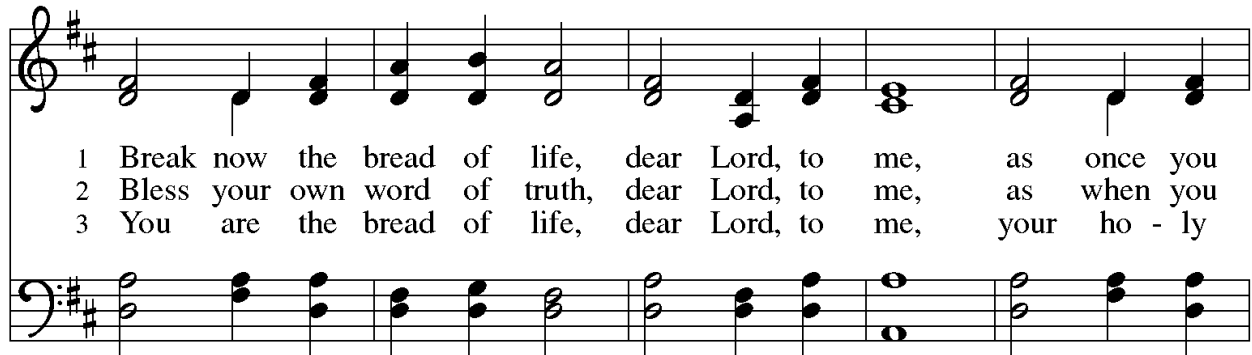
Pastor Mueller

*Stand*

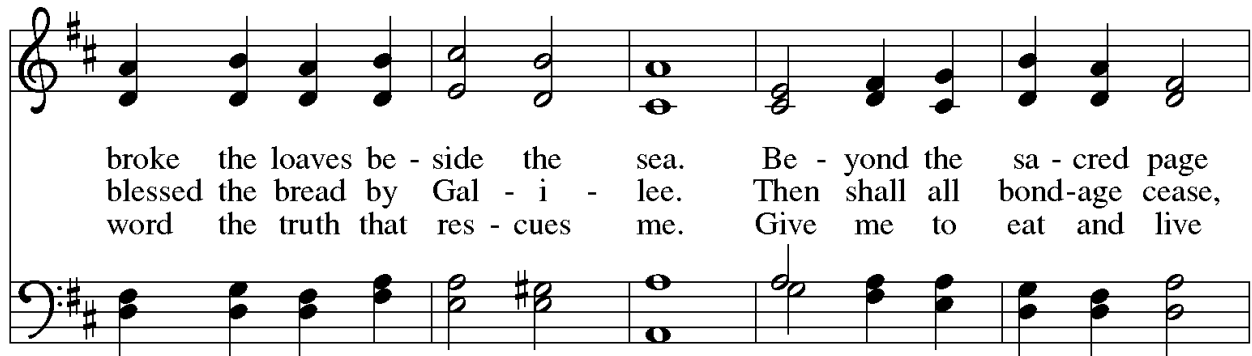
*Later service only:*

**HYMN OF THE DAY:** *Break Now the Bread of Life*  
*Printed on the next page.*

# Break Now the Bread of Life



1 Break now the bread of life, dear Lord, to me, as once you  
2 Bless your own word of truth, dear Lord, to me, as when you  
3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page  
blessed the bread by Gal - i - lee. Then shall all bond-age cease,  
word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.  
all fet - ters fall; and I shall find my peace, my All - in - All!  
with you a - bove; teach me to love your truth, for you are love.

***Stand***

*The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**APOSTLES CREED**

**☐** With the whole church, let us confess our faith.

**☑** **I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended into hell.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,  
let us pray for the church, those in need, and all of God's creation.
- A** We pray for the church, for its pastors and other ministers, for the newly  
baptized, for all the faithful, for this congregation here gathered, and for our  
growth in grace.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all nations, for all rulers, legislators, and judges, for an increase  
of justice in our lands, and for all who work for peace among nations and  
among peoples.  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for all in any need, for the hungry and the homeless, for victims of  
war and injustice, for prisoners, for all who suffer in mind, body, or spirit,  
for the sick and infirm, for all with incurable illness, and for all who this day  
will die. We pray especially for those we name in the silence of our hearts...  
Lord, in your mercy,  
**C** **hear our prayer.**
- A** We pray for the members of our armed forces wherever they serve, and  
especially when they serve in harm's way, that they might speedily complete  
their mission and be safely reunited with their loved ones.  
Lord, in your mercy,  
**C** **hear our prayer.**
- P** Into your hands, gracious God, we commend all for whom we pray,  
trusting in your mercy; through Jesus Christ, our Savior.  
**C** **Amen.**

## PEACE

- P** The peace of the Lord be with you always.  
**C** **And also with you.**

*Worshippers do not greet one another. The service continues with the Offertory.*

LITURGY OF THE SACRAMENT OF THE ALTAR

*The Offering will be collected in the Narthex as you leave the church.*

OFFERTORY



Cre-ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

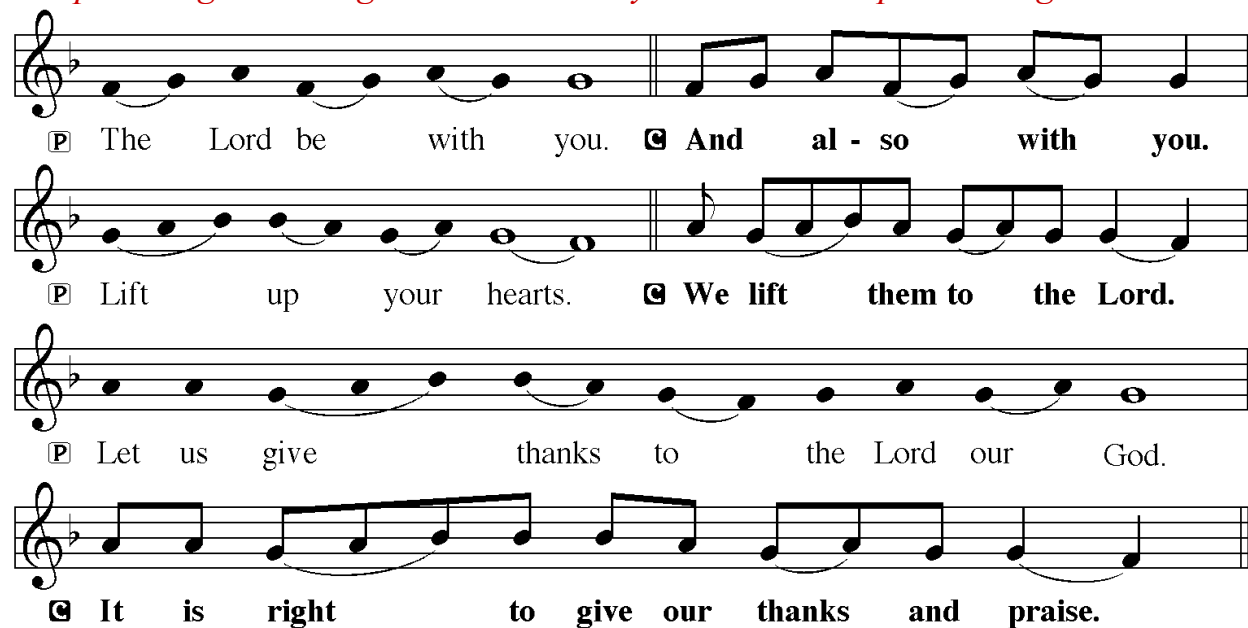
pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,

and up - hold me with your free Spir - it.

## GREAT THANKSGIVING

*The presiding minister greets the assembly and invites all present to give thanks:*



**P** The Lord be with you. **G** And al - so with you.

**P** Lift up your hearts. **G** We lift them to the Lord.

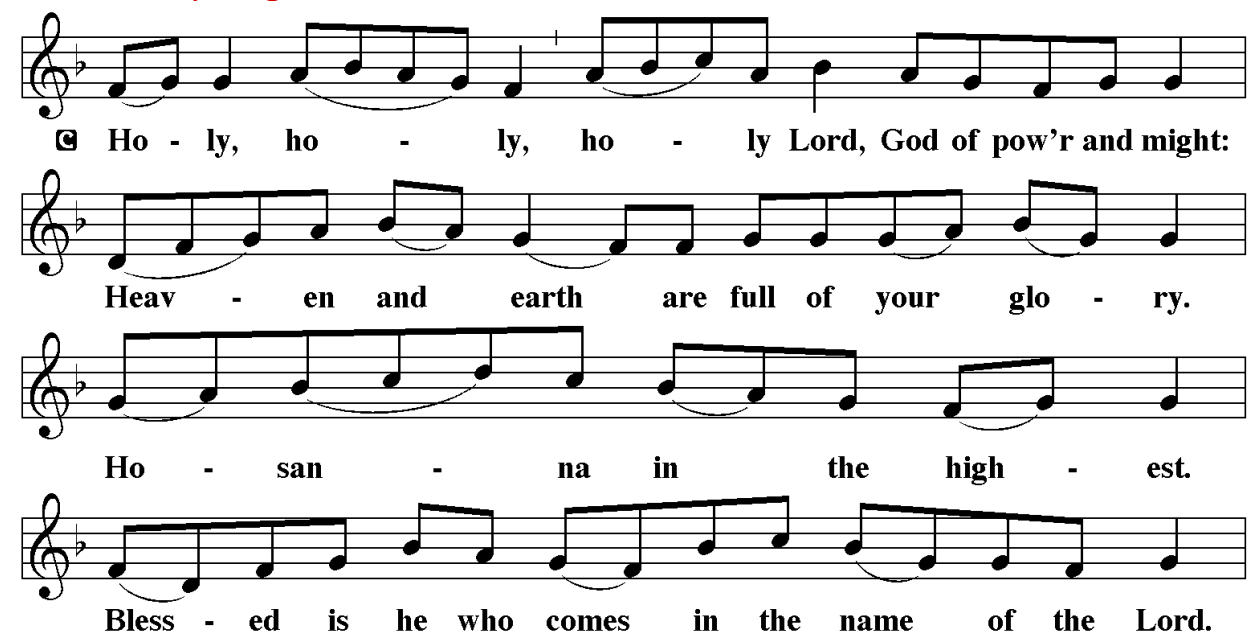
**P** Let us give thanks to the Lord our God.

**G** It is right to give our thanks and praise.

*The minister continues with the PROPER PREFACE:*

**P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

*The assembly sings the SANCTUS:*



**G** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est.

*The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.*

**P** IN THE NIGHT IN WHICH HE WAS BETRAYED,  
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;  
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:  
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.  
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,  
AND GAVE IT FOR ALL TO DRINK, SAYING:  
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,  
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.  
DO THIS FOR THE REMEMBRANCE OF ME.

## LORD'S PRAYER

**P** Lord, remember us in your kingdom, and teach us to pray.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

**P** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**C** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Sit*

## COMMUNION

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.      The blood of Christ, shed for you.  
*and each person may respond*

**R** Amen.

*We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.*

*Music during Communion:*

### LAMB OF GOD (AGNUS DEI)

**C** Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.



Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men

**MUSIC DURING COMMUNION:** *Amazing Grace*  
Jennifer Wentworth, soloist

arr. Cutter

### *Stand*

#### **BLESSING AFTER COMMUNION**

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

#### **PRAYER AFTER COMMUNION**

- A** Let us pray.  
We give you thanks, almighty God,  
that you have refreshed us  
through the healing power of this gift of life.  
In your mercy, strengthen us through this gift,  
in faith toward you  
and in fervent love toward one another;  
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



**P** The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

A musical score for the word "Amen" in 4/4 time, key of D major. It consists of two staves: a treble staff and a bass staff. The treble staff has a common time signature (C) and the bass staff has a 4/4 time signature. The music is arranged in four measures. The first two measures are marked with a common time signature (C) and the last two with a 4/4 time signature. The lyrics "A - men, A - men, A - men." are written below the treble staff. The bass staff provides a simple accompaniment with chords and single notes.

DISMISSAL

**A** Go in peace. Serve the Lord.

**C** Thanks be to God.

**HYMN:** *Lord, Take My Hand and Lead Me*

*Printed on the next page.*

# Lord, Take My Hand and Lead Me

1 Lord, take my hand and lead me up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear;  
3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.  
for you, the Rock of A - ges, are al - ways near.  
I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;  
Close by your side a - bid - ing, I fear no foe,  
then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.  
for when your hand is guid - ing, in peace I go.  
So, take my hand and lead me un - to the end.

## OFFERING

*The offering will be collected as you leave the Church.*

POSTLUDE: *Rondeau*

Mouret



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**The Time of the Church** is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ's ministry and teaching.

**On Sundays for which the color is green**, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

**The liturgical color green**, symbolic of growth, is used for the season after Epiphany and after Pentecost.



### Worship Assistants

Ushers: Karl Stefan and Dick Allebach      Elevator Attendant: Mike Taylor

Lectors: Lessons: Karl Stefan      Prayers: Sherry Jessee

Communion Assistant: Jeannie Funk

Altar Guild: Jim Lien and Mike Van Blaricum

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

2024 Vestry		
Member	Special Area	E-mail Address
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	President	gtwess@comcast.net
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfshell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Cathy Engel Menendez	Trust Fund Treasurer	Cengel70@yahoo.com
Frank DePaul	Property	Fvdp52@gmail.com
Shane Elison	Christian Education	Selison76@gmail.com
Chilly Lyaro	Christian Education	chillylyaro@yahoo.com
Brian O'Hara	Outreach	Brian.ohara24@gmail.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Matthew Vera	Cemetery	Matthew vera@verizon.net
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com

The Flowers that Adorn the Altar are given to the glory of God by the McClain family in honor of Mother and Grandmother, Mary McClain, for her birthday.

The Sanctuary Candle is given to the glory of God by Dave and Fran Ivarson in remembrance of Carl, Ruth, and Henrietta Ivarson and Wilhelmina Weaver, all of whom we miss having in our lives.

The Worship Bulletins are given to the glory of God by Helen Newton and family in loving memory of Husband, Father, and Grandfather, Charles Newton.

Candle Lamp Sponsor needed! A sponsor is needed for the Sanctuary Candle on September 29<sup>th</sup>. The cost is \$6. If you're interested, please contact Charlotte Wentworth at 610-489-2986 or you can e-mail the office.

**Docent? What is that?** Google says, "a person who acts as a guide, typically on a voluntary basis, in a museum, art gallery, or zoo", or an old church. The Augustus Old Church Committee is looking for a few people who love the history of the original church building and telling the story of what it meant to historic Trappe and Colonial America. If interested in learning more about becoming a docent, contact Pat O'Hara at [qadirector5@aol.com](mailto:qadirector5@aol.com) or call him (484) 919-2527.

Training will begin in the fall of the year.