

I, \_\_\_\_\_, ☐ MD ☐ DO hereby apply for membership in the SAGINAW COUNTY MEDICAL SOCIETY, component of the MICHIGAN STATE MEDICAL SOCIETY. I agree to support its Constitution and Bylaws, the MSMS Constitution and Bylaws, and the Principles of Ethics of the American Medical Association as applied by the AMA and the MSMS Judicial Commission.

☐ Office Address \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Practice Name \_\_\_\_\_

☐ Home Address \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

✓ Please check address to which you want SCMS/MSMS mail delivered.

Maiden Name \_\_\_\_\_

Date of Birth \_\_\_\_/\_\_\_\_/\_\_\_\_ Place of Birth \_\_\_\_\_

Sex ☐ Male ☐ Female Marital Status \_\_\_\_\_ Spouse's Name \_\_\_\_\_

Hospital Affiliation 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

NPI Number \_\_\_\_\_

**Education – No need to rewrite if included on your CV which you will attach to this application**

College/University \_\_\_\_\_ Year Graduated \_\_\_\_\_ Degree \_\_\_\_\_

Medical School \_\_\_\_\_ State/Country \_\_\_\_\_ Year Graduated \_\_\_\_\_

**Internship**

Hospital \_\_\_\_\_ City \_\_\_\_\_ Specialty \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

**Residencies or Fellowships**

Hospital \_\_\_\_\_ City \_\_\_\_\_ Specialty \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

Hospital \_\_\_\_\_ City \_\_\_\_\_ Specialty \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

Hospital \_\_\_\_\_ City \_\_\_\_\_ Specialty \_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

If a graduate of a foreign medical school, please include your ECFMG # \_\_\_\_\_

Year licensed in Michigan \_\_\_\_\_ Michigan License Number \_\_\_\_\_

License held in other states 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_

Have you ever been dropped, expelled or suspended from any local, state or national medical society? ☐ Yes ☐ No

If yes, please attach separate sheet giving details

**SPECIALTY**

Year Board Certified

Board Eligible

Primary \_\_\_\_\_

\_\_\_\_\_

☐ Yes ☐ No

Secondary \_\_\_\_\_

\_\_\_\_\_

☐ Yes ☐ No

Location of previous practice

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

**MILITARY SERVICE**

\_\_\_\_\_ From \_\_\_\_\_ to \_\_\_\_\_

Current medical and/or specialty society membership: \_\_\_\_\_

Fellow, American College of \_\_\_\_\_ Date \_\_\_\_\_

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

**A CURRENT CV MUST BE SUBMITTED WITH APPLICATION**

"I have contacted the following two SCMS members who have agreed to act as my sponsors and provide references if requested."

1. \_\_\_\_\_

2. \_\_\_\_\_

**SCMS Use Only--Hospital Credentials****When completed, please mail with CV to:**

Joan M. Cramer, Executive Director  
Saginaw County Medical Society  
350 St. Andrews Road, Suite 242  
Saginaw, Michigan 48638-5988  
Phone (989)-790-3590 Cell (989)-284-8884  
NEW FAX 2/22 989-331-6720  
Email [jmcramer@sbcglobal.net](mailto:jmcramer@sbcglobal.net)  
[www.SaginawCountyMS.com](http://www.SaginawCountyMS.com)

If available, please email your photo to [jmcramer@sbcglobal.net](mailto:jmcramer@sbcglobal.net) for use in the Bulletin and Membership Directory. If not available, please include a photo with your application which will be scanned and used in the Bulletin and Directory.

For office use

Received \_\_\_\_\_ Code \_\_\_\_\_