

# AGENDA



## CITY COMMISSION REGULAR MEETING CORDELE CITY HALL – COURTROOM JUNE 17, 2025

**The Honorable Joshua Deriso**  
**Chairman**

**The Honorable Vesta Beal Shephard**  
*Ward 1*

**The Honorable J. Wesley Rainey**  
*Vice Chairman Ward 4*

**Vacant**  
*Ward 2*

**The Honorable Isaac H. Owens**  
*Ward 3*

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### REGULAR MEETING 9:00 AM

#### CALL TO ORDER

#### INVOCATION AND PLEDGE

#### ROLL CALL

#### APPROVAL OF AGENDA – June 17, 2025

#### APPROVAL OF BUDGET MEETING MINUTES – May 28, 2025

#### APPROVAL OF REGULAR MEETING MINUTES – June 3, 2025

**PRESENTATION:** Mrs. Monica Robinson – Executive Director, Crisp County Community Council and GA Family Connection Collaborative

**SPEAKERS APPEARANCES:** Mrs. Michelle Murray – Michelle's Ordinance No. 2024-03

#### SPEAKERS ON A SPECIFIC AGENDA ITEM:

#### DEPARTMENT HEADS REPORT/GOALS AND ACCOMPLISHMENTS:

1. Community Advancement/Community Development
2. Finance Department
3. Fire Department
4. Human Resource Director

5. Municipal Court
6. Police /Codes/Animal Control
7. Public Works Department
8. Social Media Marketing Manager
9. UC&T Director
10. IT Department

## **AGENDA ITEMS**

1. Consider and Approve the Second Reading of an Ordinance Providing for the Use of the Community Clubhouse by the Chairman and Members of the Cordele City Commission; Providing for Payment of a Deposit; Repealing all Ordinances in Conflict Herewith; and For Other Purposes.
2. First Reading of an Ordinance Declaring a Portion of the Municipal Street System as Unnecessary; Repealing all Prior Ordinances in Conflict Herewith; and for Such Other Purposes.
3. Consider and Approve the Tango Tango Agreement for the Fire Department.
4. Consider and Approve the Memorandum of Agreement between Cordele Fire Department and the Georgia Emergency Management and Homeland Security Agency for the Purchase of Four (4) Automated External Defibrillators.
5. Consider and Approve the Agreement between the City of Cordele and Inliner Solutions, LLC for Phase II of the ARPA Sanitary Sewer Rehabilitation Project.
6. **CITY MANAGER'S REPORT:**
7. **CITY ATTORNEY'S REPORT:**
8. **EXECUTIVE SESSION:** (For Personnel, Litigation, Real Estate)
9. **ADJOURNMENT:**