

Satan's Eden #8

'Twins: Who's Worshipping Who?'
Bro. Lee Vayle - February 11, 1990

Shall we pray: Heavenly Father, we know that it's impossible at this particular time to really give You glory, and praise and worship as You're worthy as we think of ourselves in this particular condition, and yet we know that according to the measure of grace given to us in the Holy Spirit, the revelation of this hour, we can Lord, if we so desire put ourselves in that position by faith which You have ministered to us already, we can give You glory, which is truly acceptable unto You in the measure that You desire Lord, because we know that You would not require more of us than You measured to us, and even then Lord, You do not even require that much we do not believe that You'd measured to us. So as we stand here this morning Lord, we just say that we trust we have been so and will be so thoroughly motivated Father, by Your Word and the Holy Spirit, and all the attributes coming through that Word that we will give You glory and honour and worship You Lord.

Instruct our minds this morning Lord, that our spirits and souls may be instructed and we may walk in the light and have fellowship one with another in this church here, this building, and other people, and with You Lord, such fellowship Lord, as we walk in the light, the Blood of Jesus Christ cleansing us. And Lord, not that within ourselves we'll be worthy of presentation but because of You and the meritorious work that You have done through the glorious Gospel which has shined into our hearts, we may be stand before You blameless which we believe we do in this hour Lord, ready to be received up into glory in Jesus' Christ Name, we pray. Amen. You may be seated.

1. Now we are in number 8, I believe, of Satan's Eden, and thus far it is very evident that this message Satan's Eden is a message directed to and concerning the end time Laodicean Pentecostal ecumenical church age wherein Satan deceives all but the very elect and he receives worship through the church, though the church will not, for it cannot admit to it that it is deceived, though it is deceived into thinking that it is worshipping God, and is satisfied by every evidence that it is worshipping God. Now, that's quite a mouthful. So, just in case you didn't get an earful from my mouthful, I will give you a mouthful hoping you'll get an earful. Let me read it again.

It is very evident that Satan's Eden is a message on the end time Laodicean Pentecostal ecumenical church age wherein Satan deceives all but the very elect and receives worship, though the church will not, for it cannot admit to it that she is deceived into thinking other than that she is worshipping God. She can't be told that. She doesn't believe it because she's very satisfied according to the evidence that she is worshipping God. "We're rich, increased in goods, and don't lack a thing." [Rev 3:17] All right.

2. Now, the fact of the matter is how this takes place, how that it can be understood to be true, is simplicity itself, simplicity it how it happens. If one can but determine or come to understand a very specific scriptural principle. The secret or principle is understanding the parallelism of Scripture which in this particular case is twins.

Now you know something? This message is not tricky. I give you, let us say, three guidelines concerning a diagnosis. You have a certain pimple on your body and you wonder what it is. Well, number one, we'll say, "Is it red?" Number two, "Does it contain matter at the top?" Number three, "Is there swelling at the base?" Those three things would determine exactly what you need to know. And that's all. Say, "Bro. Vayle, it could be that there's four more things." No, shut-up and listen. There aren't three or four more things. There's those three things. So stick with the three things.

3. Now there are principles of Scripture. If you want them, you can have them. If you don't want them, forget it. You've had it. What is so difficult about understanding the church worshipping Satan, believing it's God? First of all, simplicity itself as Bro. Branham takes the Scripture from Genesis, and in there he shows the man and woman placed in the Garden. In there, there is a Tree of Life and a tree of death. There is a Tree of Truth and a tree of lies, knowledge of good and evil. In there comes the beast motivated by Satan, and he deceives her by use of Scripture.

Next Scripture you'll notice which we'll read this morning, if we ever get to it, is that Bro. Branham takes us from Eden into 2 Thessalonians where Satan is worshipped. Now how does the church get there? On the basis of the parallelism of Scripture of twins.

Now, in the Garden of Eden there was the Tree of Life, the tree of death, the tree of the knowledge of good and evil, the Tree of Life.

Number two, there appears Cain and Abel.

Number three, we find righteousness and unrighteousness.

Number four,—and these are all mixed up—we see Jesus and Judas.

Number five, we see the Holy Spirit and the unholy spirit, or Christ and antichrist.

Number six, we see truth and error.

Number seven, we see blessing and cursing under judgment.

Number eight, we see Son of man and son of perdition.

Every single place there are twins. So this is the result of twins. You already start with the woman and the man in the Garden which symbolizes the government and the kingdom of God. Right. In there you have truth, you have a lie. In there you have life, you have death. Now suddenly because Adam and Eve were kicked out of the Garden, it doesn't suddenly become all death. That is a lie, anymore than suddenly because there's a church, it is all right. That is a lie. Twins. Do you follow me?

4. They both grow up; eggs that produce something, a seed that produces something. Twins, always twins, always twins, never anything else but, and they grow tares and wheat. And they grow side by side until the judgment. Leave them alone. Leave them alone. Leave them alone. How in the world can any church ever conceive they've got it and everybody's going to go in a rapture? Fap! How can any family conceive it? Why two of the finest people under God's high heaven was Isaac and Rebekah. If she didn't bring forth a rotten egg I don't know what I'm talking about. Twins.

5. Thus immediately after Pentecost, the birth of the church, the white horse rider antichrist appears and continues through the Church Ages, even as the Holy Spirit, known as Christ, comes through the Seven Church Ages, so therefore, we have Christ and Satan coming up together by the spirit.

So we see number one, Christ and antichrist. Then let's go to some Scripture here and begin to see the simplicity of this. It couldn't be otherwise. It couldn't be otherwise; in Ephesians, the 2nd chapter...

- (1) And you hath he quickened, (now that 'quickened' shouldn't even be in there) (and you) who were dead in trespasses and sins;
- (2) Wherein in time past (you) walked according to the...prince of the power of the air, the spirit that now worketh in the children of disobedience;

And what is disobedience? Disobedience is not only a determined act wherein you defy authority but it is one of ignorance where you don't know any better. Did you have the ears to get the mouth? Are you ready because come on if you don't get it you're going to sit there with a hardened attitude, you're going to sit there and not even know what it's all about. You can be in entire ignorance, a child of the devil, doing his will, therefore, thinking you're doing the will of God because you're ignorant.

6. Ignorance is not just simply disobedience against the revealed will...I mean, disobedience is not simply an act against a revealed will but disobedience can be you don't know. That's exactly what it was when John the Baptist came on the scene. He turned the disobedient to God which means they didn't know God but they thought they knew God. They were sure they worshipped God but they weren't worshipping God. They thought they were the children of God, by birth and by genealogy, but that didn't do any good because all Israel is not Israel. And though the children of Abraham, what are you going to do with Ishmael? See, Israel wasn't thinking in those terms. No sir! They couldn't believe that they'd be simply children of the flesh. Okay.

7. Let's compare this with 1 John, the epistle, and in there we find the 2nd chapter:

- (27) But the anointing which (you) have received of him abideth in you, and (you) need not any man teach you: but as the same anointing (teaches) you all things, and is truth, and no lie, even as it hath taught you, (you) shall abide in him.

Now listen! Here is...here are a group of people in contradistinction to what Paul is talking about. He said, "You were once that way, but something can happen wherein you will not be that way." See? In other words, there is no longer a matter of disobedience, even concerning a well defined will or that which you do not know because now you become knowledgeable. "They shall know the truth and the truth shall set them free." And there's a special premium upon truth at the end time which truth if they don't know will make them believe the lie which brings death.

8. Now listen! This is the Bible and this is simple; twins: truth and error coming up, Christ and antichrist coming up, Tree of Life coming up, tree of death coming up; everything, side by side. And there is a decision that is made based upon your spiritual genes. There was no way for Cain, the twin, to ever get close to God and worship God. There was no way. No sir. First of all he didn't...he was ignorant of a true revelation and secondly, he was in violation of a clear revelation that said, "Do it this way." And do you think he would do it that way? No, he couldn't do it that way. Neither can the church worship God by an act of violation. Now I know that stumbles you; let's get unstumbled.

9. He came out of his own but his own received him not, but as many as received him he gave the authority to be placed as the sons of God, even to them that believe on His Name which were born, not of blood, nor of the will of the flesh, nor of the will of man but of God. It tells you right

there that the child has...that the elect of God has nothing to do with predetermination by man. The predetermination is of God, but it comes through man, just the same as the Holy Ghost comes through the Word of God, and just the same as certain vessels are elected to have the Holy Ghost, and so therefore, they will have the Word. Do you follow? Man says he's got the Holy Ghost and hasn't got the Word, that man is an idiot spiritually speaking. No, no, brother/sister, we're not babies any longer, no way shape and form. Now, look at it.

10. Let's go all the way back to Deuteronomy and see something here. Deuteronomy 18 and we read. If you want we can read it all the way from...well....

- (20) But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or (he) that shall speak in the name of other gods, even that prophet shall die.

Now there you are twins, because he was talking to begin with of a true prophet. Now he's talking here of a false prophet. Now notice them that they're both handling the Word and they both have signs but there's one guy got a super sign. Because this false prophet is described in chapter 13, of giving you a sign; he comes there equipped. Now watch!

- (21) ...if thou say in thine heart, How shall we know the word which the LORD hath not spoken?
- (22) When a prophet (speaks) in the name of the LORD, (That's THUS SAITH THE LORD.) if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet (spoke) it presumptuously: thou shalt not (be) afraid of him.

11. Now Balaam knew positively, that he could have a sign and an omen and a wonder but when it came to a showdown, he never had THUS SAITH THE LORD. He couldn't produce because his production was to lead the people of God away from God and elevate the kingdom of Satan. He couldn't do it. The man could prophesy to that point; God allowed it. The man could have omens, and signs and wonders; God allowed it, just like Jannes and Jambres; God allowed it, but when it came to the final place which one do you follow? The die was cast, and God made it a hundred percent clear that there was one you could follow and nobody else and there's where the truth was. And Eve would not listen to her husband. No sir. So she fouled up.

12. Now, let's go to 2 Timothy. We see the same Scripture bringing out here. The 3rd chapter...

- (1)know (this) in the last days perilous times shall come.
- (2) For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
- (3) Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good, (Now listen! These are symptoms. These are evidences but of what? Let's keep watching.)
- (4) Traitors, heady, highminded, lovers of pleasures more than lovers of God;
- (5) Having a form of godliness, but denying the power thereof: from such turn away.

- (6) For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- (7) Ever learning, and never able to come to the knowledge of the truth.
- (8) Now as Jannes and Jambres withstood Moses, ...

Let me ask you a question. When did Elvis Presley hit the scene? Lloyd, you got a good smart mind. When did they have him on...Ed Sullivan Show? Do you know? Remember, Gene? About 19...and what, 50 some? '57 or somewhere in that area, maybe later, because I came up to Ohio in 1954, and I would say it was maybe three years later Elvis Presley was on The Ed Sullivan Show, and swept the world.

Let me ask you a question. Did that happen before or after 1946? That's a good question. When God's prophet threw down the gauntlet and all the Pentecostal Jannes and Jambres came against him then it produced the Elvis Presley's, produced this bunch of people here, then you wonder why your kids are the way they are, you people sitting here. You've had daughters run off and mess up; sons run off and mess up; they're doing it even right now, and there's nothing you can seem to do about it. What's the answer? It's right in here. Turn down truth, let loose the spirit of antichrist as never before. Just bring—Listen!—to bring in one case of people fit for the Presence of God, and another people fit for the lake of fire.

13. Now listen! The Bible distinctly says, the vessels of glory are prepared by God, but it says the other vessels are prepared by man. They fit themselves. Then what's the world listening to? They weren't listening to a prophet but listening to the Jannes and Jambres. I know people don't like that. I don't care two bits if they don't like it or not. I love it! I'm mean as a snake. Not just coiled to strike but striking. You say, "Bro. Vayle, where's your compassion?" I ain't got none. Not the kind of junk you want me to have. Don't ask me to take sides with the devil. You do it; you go ahead, be my guest. I don't intend to sit in his table; I want to sit at God's table.

- (7) Ever learning,... (Listen!) Ever learning, and never able to come to the knowledge of the truth.

How can you come to a knowledge of the truth unless there's a knowledge of truth to come to? And it says at the end time the paralyzing deceit because men choose as in the beginning, the wrong tree. That's right. Eve took the beast. The Bible says, at the end time men will be brute beasts. And what's your pulpits full of? You answer your own question. See? Now, let's go on.

- (9) But they shall proceed no further: for their folly shall be (made) manifest unto all men, as also was (theirs). (Now listen! Listen!)
- (10) But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,
- (11) (Now down to) Persecutions, (and) afflictions,

But listen! Thou hast known my doctrine, my manner of life, what my purpose was, what my faith was, you knew all about me. I told you over here and you watched my life.

14. In Romans, the 15th chapter...

- (15) Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the grace that is given to me of God,

- (16) That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being sanctified by the Holy Ghost. (He said, "That's my ministry.")
- (17) I have therefore whereof I may glory through Jesus Christ in (these) things which pertain to God.
- (18) For I will not dare to speak of any of those things which (God) hath not wrought by me, ("I'm not going to tell a lie," he said, "now about vindication.") to make the Gentiles obedient, by word and deed, (He said, "I never came lying and selling you psychology.")
- (19) Through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem, and round (through) Illyricum, I have fully preached the gospel of Christ. (Vindicated!)

"Absolutely vindicated," he said, *"you know it. I know it."* I know William Branham personally. I lived with him.

15. Notice now Paul in 2 Cor 11:2-4 speaks of the Bride falling away; already her mind is made pregnant by a wrong doctrine. She's got a false gospel. She's got a false Jesus. She's got a false spirit. And notice the seed that was sown by the twin of Christ, now I'm talking of twins, in the form of two trees, two people now, though different ancestries and all. Spirit of Christ and antichrist, that was sown, and notice what happens over in [2] Thessalonians, the 2nd chapter which I say we'll read this morning, as Bro. Branham reads it to us in the message there. ...it says here...

- (3) Let no man deceive you by any means: there (must) come (first) a falling away, and (the) man of sin be revealed, the son of perdition;
- (4) Who (opposes) and (exalts) himself above all that is called God, or that is worshipped; so that he as God (sits) in the temple of God, shewing himself that he is God.
- (5) Remember...not, ...when I was with you, I told you these things?
- (6) And now (you may) know what withholdeth that he...be revealed in his time.
- (7) For the mystery of iniquity doth already work: only he (which is hindering, will hinder)...

And that, according to the literal translation, a liberal translation: "the spirit that's in our midst." Not in you! If He's not in you, He's not going to be in the midst, no way, He's outside of the church.

- (7) ... (that one would) be taken out of the way.
- (8) And then shall that Wicked be revealed, whom the (Spirit) shall consume (and so on)...

16. So what you see as the seed in 2 Cor 11:2-4 which in the First Church Age was leaving their first love now you see the beast glorified and worshipped. And this is why we can't control our kids, and control anything. Why? Because it's no longer motivation, it's manipulation. Satan

manipulated. How many of you have manipulated your children? Your children manipulate you? There's only one thing to apply the token and seek Christ with every ounce of our energy which we're not doing, brother/sister. I'll be honest. I've got my problems, too, except I will say, I'm not going to say it. No, it wasn't harmful but I should not...going to say it. No insult to anybody but...but I'm going to leave it.

17. Now, this situation described in Rev 3:14-20 which the church declares it's its...increased in goods, doesn't lack anything, it has everything. It's...clothed, its eyes are wide open, it's got everything going and the Word of God comes against it and says, "You are liars, every single one of you because you're wretched, miserable, naked, blind, and you don't even know it."

18. Now, let's to go to Matthew 24:

- (37) But as the days of (Noah) were, so shall also the coming of the Son of man be.
- (38) For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that (Noah) entered into the ark,
- (39) And knew not...

They didn't know. "Why," they said, "everything is great: that stupid so-called prophet out there with that so-called vindication, that THUS SAITH THE LORD tommy-rot hogwash. Why...he doesn't even know what we know." Eating and drinking going right on. They did not know. They were entirely ignorant. But I'm going to tell you they thought they knew. They sure did.

Now Satan is in the church and in control of the church because it says in Rev 3:20 He's outside. And in 2 Thessalonians 2—that's Jesus is outside—and in 2 Th 2:4, it says, the antichrist spirit is inside. So now Jesus on the outside, Satan's on the inside. Now you can't change the Word of God. Rev 3:20 demands Rev 18:4, "Come out of her, my people."

19. Now watch carefully as we go back to Matthew, the 4th chapter, and I think it's important to watch this temptation here.

- (8) Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
- (9) And (he) saith unto (Jesus), All these things will I give (you), if (you will) fall down and worship me.
- (10) Then...Jesus (said), Get thee hence, Satan: it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

That is why we worship God through the Lord Jesus Christ. No other way.

20. Now, Satan again tries to replace God, as he tried in Isaiah 14... Notice what he said over here, here's what it says concerning,

- (12) How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which (did) weaken the nations!
- (13) For thou hast said in thine heart, I will ascend into heaven, (He doesn't get there though; he just thinks he can do it.) I will exalt

my throne above the stars of God: (Now that's what he's really trying to do. He wants to be above the stars of God which are God's people. We're the stars in His crown. He wants to get above us.) I will (also) sit...upon the mount of the congregation, in the sides of the north:

- (14) I will ascend above the heights of the clouds; I will be like the most High.

And he said, "I will become literally Jesus Christ. Yeah, I will." And remember, Jesus was given a Name upon every name, that at the Name of Jesus every...knee would bow and every tongue would confess. And he said, "I am going to take His place physically," and he took His place spiritually in the First Church Age as the white horse rider. Now he didn't do it with the Bride but he sure has caused us trouble.

21. Now, let's go to John, chapter 4, and we read...

- (23) But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

You know what I like about that? This is a son of Abraham, Abraham who calleth those things which are not as though they were because he had the Seed which cannot fail. And Jesus said, "the hour cometh and now is," it's here now, you're looking at Him. You're looking at Him. That's why Bro. Branham could declare White Throne, Millennium, and everything else. That's why Abraham could go and look for the city whose builder and maker is God, and it was just a chunk of old barren land. But he saw the city. It was there.

Do you understand what I'm saying? You say, "Well, Jesus went back to build that city." It's just being built now." I say, "You're way behind my time, kid. You're way behind me." That's true. It's there. Because God calleth those things which are not as though they were because they're just as good as. And once He calls a thing it's got to be. What was in His mind is written; it's put in a book, and from that time on it only needs to be spoken. You can't get away from it.

- (24) God is a Spirit: and they that worship him must worship him in spirit and in truth.

22. And now you got it right down to the place where you cannot move through a person, you must move through a spirit. What spirit's in the church this morning? See? That's the point. Do you think the church would listen to me? This is why it's so stupid to go back where you came from and try to tell them something. Like Joe said, "Don't hand them one of my tapes." People come to this church once, never come back.

"Oh, you're Bro. Vayle."

"Yeah, I am."

"Where are you preaching?"

"Well, I'm down here so and so."

"I'd like to come and hear you."

I say, "I don't think you'd like us."

You say, "Well, you're so arrogant."

"No, I know people all these years. They don't believe what Bro. Branham said."

Maybe, take it rhetorically, let me ask any question, any group that say they believe this message, and I say, and I'll ask you this morning, "Can you give me in less than thirty words what the angel meant when he said, 'Your message will forerun the Second Coming'."

I want to ask you. What is that message? Do I get some blank looks on your faces? Well, can you tell me in less than thirty words? The message is He's here present in the Appearing. Then if you want to embellish it, go ahead. But how many will tell you that? They can't because they don't know it. I want to ask you a question. Did God send the spirit of ignorance? All right.

23. Now listen! With this there's John 14, must worship in spirit and in truth.

- (6) Jesus (said)... I am the way, the truth, and the life: (and) no man cometh unto the Father but by me.

And the Bible said, "The Spirit draws him." And Paul says, "Henceforth know we no man after the flesh though we once knew Jesus, now henceforth know we him no more," and He revealed to Paul in a Pillar of Fire and says, "I am Jehovah Savior." And those two spirits came at Pentecost to take over men's lives, then that same Spirit came back as a Person to Paul to bring the Word of God who then is pipelining to the churches, not the spirit of God, because they reject a prophet. So what does Satan do? He gets people together. Now they become a consortium, a theological seminary. But Jesus refused; so Satan goes for the church.

24. Jesus refused. So what's Satan got left? Well, let's just find out. It's simple as a-b-c. Well, if it's in the Word it's got to be as simple as a-b-c, the prophet said so. Listen! 1 Corinthians, the 12th chapter...

- (12) For as the body is one, and hath many members, and all the members of that body, being many, are one body: so also is Christ.

- (13) For by one Spirit are we all baptized (in the) body, whether we be Gentiles, (or so on) bond or free; made to drink (in) one Spirit.

25. Okay, now, let's go to Galatians... we go to the 3rd chapter...

- (27) For as many of you as have been baptized into Christ have put on Christ.

So now Satan couldn't get Christ so he impersonates himself to be Christ. Where does he go? He goes right to the church because there's the body. Do you follow me? He couldn't get the body of Jesus Christ, per se, there was no way. So now he's going to get the body. That which would be participating in the bringing forth of the children for a kingdom the way Eve was supposed to do for Adam. So he got to Eve. The church is a female, so now he impregnates the female. Do you wonder how it was done?

26. I didn't read it, so I'll read it for you now. I gave you a miserable quotation, so I'll stop the misery and I'll read it. It's in 2 Corinthians, the 11th chapter.

- (2) For I am jealous over you with godly jealousy: I have espoused you to one husband, (you've got one man to get pregnant by and bring forth children, you're a chaste virgin, you're not baring anybody's seed but the true seed of God)...

- (3) But I fear, lest by (some devious crooked) means, (any way Satan will get to you) as the serpent beguiled Eve through his subtilty, so

your minds should be corrupted from the simplicity that is in Christ.

- (4) For if he that cometh (will preach) another Jesus, (he'll preach another spirit, he'll preach another gospel,)

You'll take it all, and you will end up bringing forth a composite church, completely bred that way. How does Satan get to her? The same as he got to Eve. Now, believe it or not by his spirit of error in the church, that's Satan, he has set up a worship of himself, making the people think that God is in the church and that the church's word of creeds, dogmas, and misrepresented Scripture is indeed the truth. The son of perdition ministry which followed the ministry of the Son of man set it up, for the last day, so that nobody doubts anymore.

27. The other day in Lazarus, down there in Cincinnati, I talked to a very sweet lady, Pentecostal woman, brought up in a preacher's home, got it all wrong, got a divorce, remarried, goes to a nice Presbyterian Church down there, and when she talked about her first service how she praised and worshipped God.

I said, "What do you mean by that?" I knew what she meant but I wanted to ask her. So she sort of went around the bush. I said, "You mean you're charismatic."

She said, "Yes."

I said, "It's kind of tough on the Pentecostals who believe in tongues evidence to ratify a pope as a vicar of Jesus Christ because he speaks in tongues."

She said, "I don't know how far that's gone."

I said, "I don't either, but I know one of the popes sure endorsed it." And they all endorse it.

Worship through man outside of Jesus Christ whether it be a church or a form of words given by a man is idolatry. And the person and persons will burn. You say, "Bro. Vayle, you're preaching hell, fire and judgment ...?..." Well, be my guest, I...listen, personally, I feel sorry for people but I've come to the place where I'm hard. You know why? Because they're hard and God said, "You sharpen your nose against Mine; I'll sharpen My nose against you. You come like a flint; I'll come like a flint. You come haughty; I'll come haughty." He said, "Let's see who's going to win." I never won a match with God yet. He's pulled my teeth. I've had to chew on my gums. He'll pull yours, too.

28. Listen to Acts, the 2nd chapter. Peter took the pristine purity of Pentecost, the initial falling of the Holy Spirit, bringing in a Bride to Christ and forming a body, bringing the erring sheep back to the Lord Jesus Christ, he took that same baptism with the Holy Ghost to the end time in Acts 2:17 and said,

(16) ...this is that which was spoken by the prophet Joel;

(17) ...it (will) come to pass in the last days, (God calling those things which are not as though they were because they are.) I will pour out of my Spirit upon (a-double-1) flesh:

And you know that is absolutely an impossibility to have a Bride church with the Spirit of God poured upon all flesh because it doesn't work. It won't work. Now as far as color, that's fine. As far as nationality, that's fine. But I'm talking about a-double-1, as in 'all'. Red, yellow, black, white, orange, green, pink; you name it. It doesn't matter. I'm talking about the whole smear. Notice,

- (17) ...and your sons and your daughters...your young men...your old men (will prophecy, have dreams, have visions)...
- (18) And on my servants and (men servants; that's everybody, anybody, anybody.)...

The Ayatollah Khomeini; you say, "Not him." I beg your pardon, yes, anybody, anybody, didn't matter. And at the time when the outpouring of the said legitimate spirit can fall on anybody and everybody, that's the sign, the next thing is the Great Tribulation. All right.

29. Consider this, one; God was six thousand years in producing His Eden which was His government on earth.

Two; Satan has been six thousand years in producing his eden which is about to take over.

Three; how many years did God's Eden endure?

Does anybody know? Nobody knows. Let me guess. Three and a half years, just like the ministry of Jesus, and Satan's will be three and a half years. I'm just guessing. No problem. I don't know. I care less.

Four; Eve once deceived was taken over by Satan and fashioned by Satan ever since. What about the church? Now she's a type, the Bible says so.

30. 1 Timothy 2:

- (11) Let the (women) learn in silence with all subjection.

Now all subjection is two things. It means they must listen to the ordained ministry that many times has to come through the husband but if the husband disagrees with the revealed Word of God which is come through the proper sources, she is not under obligation. She can't be. There's no way she can be. Now in decisions around the place that's stay with... She can obey there.

- (12) But I suffer not a woman to teach, nor...usurp authority over the man, but to be in silence.

Now the woman cannot teach because teaching is authority. "Obey those that have the rule over you who teach to you the Word of God." [Heb 13:17] The Word of God is the authority. Now she's got to be in silence because she put her foot in her mouth when she listened to Satan, answered Scripture, when she was asked her opinion and understanding of Scripture. That's exactly why Bro. Branham says, "*Nobody in the church even has the right to discuss doctrine outside the pastor. If somebody asks a real doctrinal question, bring it to the minister, the pastor.*"

Now I've overlooked that rule for this reason; I feel that you people, the men here on the board and different ones can answer the questions and you've got enough brains to know if you feel a check you should come and talk with me. Now if you think you can do it on your own; I've got news for you. You're due for a fall any day. You say, "Bro. Vaile, you put yourself in a very, very..." "*Shut-up!*" the prophet said so. I'm only saying what the prophet said. I don't want to hurt anybody's feelings. Look, I don't want to come, you to come to me and ask questions, forget it. I want to go and take a nice...well, I don't like sun bathing, I just, maybe, go to Acapulco and lie in the sand. Instead, I'd sooner sit inside fully dressed and eat shrimp, completely filled with lobster or crab meat, whichever, I'm not fussy. I like them both. Okay. [1 Timothy 2:]

- (13) For Adam was first formed, then Eve.

- (14) And Adam was not deceived, but the woman being deceived was in the transgression.

Now notice, her deception caused her to sin. The deception was Satan mishandling the Word to her and she believing it. Now she did not go to her husband. Now I want to ask you a question today. Who is the husband of the average church member? The church, the clergy, the hierarchy; okay.

31. With that we go to 2 Timothy 3, over here...and we read this awhile ago.

- (1) ...know (this) also, (there will come) perilous times (Now watch!)

These people that we describe, under the control of Satan: now how did he get control? By a wrong word; then listen, if it can ever be proven who has the right Word, everybody else is in Satan's kingdom. "*One word off is Satan's kingdom.*" I'm not making that up. That's vindication. Now watch!

- (5) Having a form of godliness,...
- (6) ...For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
- (7) Ever learning, and never (coming) to the knowledge of the truth.
- (8) Now as Jannes and Jambres withstood Moses,

He's talking about all the denominations are being completely fooled by the son of perdition ministry, completely ignoring the Son of man ministry. And I'll talk about that, I haven't got there. We're going to get there. Even if time runs out, we'll get there. I've got lots of time. Thank you for coming. If you don't like it; the tapes go out.

32. Five; consider Cain. Let us ask the question. Did he worship God? Well, let's go to the Bible and see if we can find out something that looks one way or the other. Genesis 4, all right...

- (1) And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
- (2) ...again (she) bare his brother Abel. (Twin.) And Abel was a keeper of sheep, but Cain was a tiller of the ground.
- (3) And in process of time (much later) it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. (He's going to worship God.)
- (4) And Abel, (He was going to worship God.) he...brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering:
- (5) But unto Cain and to his offering he had (no) respect. And Cain was very wroth, (Oh man, he got mad. His lips fell down and hit his boot tops. He looked like the proverbial jackass, standing, "Hee-haw, hee-haw," just out there miserable)...
- (6) And the LORD said unto Cain, (What in the world is the matter with you? Why are you angry? Why are you angry?) ...why is (your) countenance fallen (down)? (Why is your lip hanging down to your boot for?)

- (7) If (you do) well, (you'll)...be accepted? ...if (you don't do) well, (you admit there's something wrong somewhere with you and what's going on.)

There's a sin offering lying there. Now, it's lying there for that very purpose; use it. Now the Septuagint said, "Thou hast rightly offered but thou hast not rightly divided, therefore, hast thou not sinned."

33. Now I want to ask you a question. In the light of this Scripture this man knowing what he was doing; was he worshipping God? Now you got a lot of blank looks on your faces and I'm sorry for you this morning because if you were in God's position, now you're all God this morning, and here comes old Cain, Lee Vayle, and he comes right up to you and puts all...where's the flowers gone? Oh, you bunch of birds sitting on my flowers; I was going to bring you some flowers. Have a revelation, put my flowers at your feet, I'm going to worship you, ...?... adore you.

Now what is your attitude toward me? "Nice little guy, nice little guy, you're worshipping me but the thing is you ain't worshipping me right." He is not worshipping God, period, because God is defined and His Word is defined, and worship is a Word that's defined. "Oh," say, "just a minute, there's two kinds of worship." You're right; one's false and one's real. Well, is the false worship of God? You say, "Well, Bro. Vayle, didn't Bro. Branham tells us that that witch doctor out there could heal the people because they believed he was God?" Right! Was he God? Who are they really worshipping? Let's not get our lines mixed up in these days, brother, and I'm not trying to be, you know, mix us all up on just little examples here, it's too much, too much for that.

34. Now, then listen, later on it says here, [Genesis 4:]

- (8) ...Abel (was) in the field, Cain rose up (and killed) him.
(9) And (God) said, Where is (your) brother? Am I my brother's keeper? (Does that sound like a worshipper?)

Now listen! God demands worship in spirit and in truth; therefore, can you worship God apart from it, even though you say you are? Lies, lies, lies! You can't do it and you're not. You think you are; that's the Laodicean Church. The Pentecostal Nicolaitan ecumenical world church; they are not worshipping God. Let me tell you; they are not worshipping God. Get that in your minds; they are not worshipping God. And it is declared in God's Word without truth you cannot worship God and truth is a matter of grace, and grace will always take what God gives. If you got any grace in your heart, you'll bend to God. Oh you say, "Grace is when I turn the other cheek to man." You're crazier than a hoot owl. That's just good sense or he'll knock your teeth out. I just slipped that in, just to make you think. It's not the truth I really told you.

Real grace, brother/sister, comes from God and goes back to God, and because you do have that grace you recognize it when another fellow pilgrim is in bad shape without it and you just show him a little bit of how God dealt with you. That's what you're looking at.

35. In the light of the Scriptures, 5 to 10, in Genesis 4, can it be seriously said that Cain worshipped God? I cannot believe that he did. For remember, 1 John 3:

- (12) Not as Cain, who was of that wicked one, and slew his brother.
And wherefore slew he him? Because his own works were evil,

The attempt to worship God which was not a worship of God, though attempted, and believed to be so, was an evil work. Tell you what, get another tape out just in case, I'm not going to let them go for awhile, I don't think. We've got time here this morning; I want to finish some things in here.

36. Now ask the same question, over here in Romans, the 6th chapter, and again we'll read what we read the other day, and it says...

- (16) Know ye not, that to whom ye yield yourselves servants to obey, his servants (you) are to whom (you) obey; whether of sin unto death, or of obedience unto righteousness?

What if you've got a wrong word you're obeying? Then whose servant are you? Whose servant was Eve? Though she was a daughter of God, and the wife of Adam, whose servant was she? Come on, answer me. "Well, Bro. Vayle, [Bro. Vayle makes simpering sounds.]...well, she was a child of God and a true servant of God but, you see, she got into a mess." See, that's the...this is kind of the stuff that's of the devil.

37. The Bible says, "Such were some of you," you're not there anymore. You once were that but you don't belong. If you came out under an understanding of a vindicated doctrine, you know that doesn't apply, you've been declared the righteous Bride of the Lord Jesus Christ, and didn't even do it. We're talking now about the conditions we've been describing from Bro. Branham's sermon, the two vines, the two trees, the two churches, the twins, the two spirits.

- (16) Know ye not, that to whom ye yield yourselves servants to obey, his servants (you) are to whom (you) obey; whether of sin unto death, or of obedience unto righteousness? (And sin is unbelief.)
- (17) But God be thanked, that (you) were the servants of sin, (you disbelieved at one time but)...have (now) obeyed from the heart (not the flesh, but the heart, the inner man responding to truth and being full of the Holy Ghost.) (Listen! From the heart) that form of doctrine (Doctrine is passive.)

You don't believe it? There's an architect he knows how to build plans, make plans, he drafts it on the board; that's passive. Contractor comes along, reads the forms, puts them up, that's active. If we hadn't of had forms for this church and an architect we never could have built it.

- (18) Being then made free from sin, (you) became the servants of righteousness.
- (19) I speak after the manner of men because (he said you can't seem to get this any other way to understand what I'm talking about)...

38. Delivered from the kingdom of Satan to the kingdom of Christ, only in the First Church Age to be delivered back from the kingdom of Christ to the kingdom of Satan. Do you know something? Believe it or not, if the First Church Age Bride hadn't of slipped there'd of been a Resurrection and a rapture. And I don't mean anything but what Paul said, "She got her mind all skewed up from a wrong word." Then if we ever get our minds back; what's going to happen? "You know something, Bro. Vayle, I got a bad temper." Well, not as bad as mine. "Oh, Bro. Vayle, I got these bad thoughts:" maybe not half as bad as mine. "Well, Bro. Vayle, this, that." Forget it, shut-up, you couldn't make it with it, you won't make it without it, if what is truth.

See, you're trying to put something in the Bible that's not there. That's why a message precedes the Resurrection. They without us cannot be made perfect, and we are the ones that are needing it because they don't have a problem, we do. Where's our problem? Unbelief. What is unbelief? Steering away from the Word of God, not your actions; those are only symptoms. You smoke, you do drugs, you run with women and men and God knows what you do, I don't know, not in this church maybe other places. I don't know. That's just a symptom, just a symptom. It's unbelief that's going to do it.

39. Now listen, let's keep moving. Also now, as we read in Jn 4:23, 24 "They that worship must worship Him in spirit and in truth." Now notice what it says in Thessalonians, [Ephesians] the 4th chapter, and Paul is only carrying on what Jesus said. Now watch how Paul says it....

(17) (And) this I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of (the) mind,

What about it, kids? What about it? So puffed up they couldn't take Paul; so puffed up they can't take a prophet. So puffed up they get together and say, "Well, I think this. I think that. I got an opinion." I don't care two bits for your cotton-picking opinions. I've been to so many doctors now and every opinion is different. So I go to the doctor again, I go to Dr. Kramer, he's one of my real favorite doctors, and he looks at the thing that the other guy put on me, the nerve thing, you know, motor nerves and sensory nerves, this, that.

He said, "Look," he said, "Mr. Vayle, I wouldn't say it's carpal tunnel. It's back here in the cervical, something up here."

I said, "That's what I told the chiropractor. That's what they told me. I said, the reason I know, when I do certain exercise my hands feel better."

"Well," he said, "we'll go down and get you a real scan. We'll find out."

Opinions, opinions, opinions; and every one costing me money and my life! It's not just my life, it's cost my money. [Congregation laughs.]

I'm like the Scotsman who said to him, "It's your money or your life."

He said, "Take my life; I need my money for my old age." I'm just kidding, of course. See, listen.

40. Opinions, opinions, opinions! I don't want any more opinions! I ought to cut my hands off or something. Do it and get it over with. Cut the dog's tail off...and need some time, he'd think I'm doing him a favor.

(17) ...walk not as other Gentiles..., in the vanity of (your) mind,

That you have something that has been produced by the mind whether you think it's a personal revelation or you have coordinated material or something somehow somewhere, but not through a specific divine revelation? I'll tell you why; let's get reading.

(18) Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, (ignorance) because of the blindness of (the) heart:

Now it tells you right there the heart is blind and it doesn't want it. There's something inside they ain't got, that responds to the Word. So they sit there dark.

41. Now listen!

- (19) Who being past feeling... given themselves over unto lasciviousness, to work all uncleanness with greediness.

They've got no feeling for God. So what do you got feeling for? Women and men; sex, greediness, drugs: how are you going to save this generation? Your homosexual bums out there with their AIDS are going to break us. The insurance companies breaking will break the bank. What's happened? Let's keep reading.

- (20) But (you) have not so learned (of) Christ;
(21) If so be (you) have heard him, (heard him) and been taught by him, as the truth is in Jesus:

Now listen! What's he doing? He's putting himself here as a man, as a complete and true vicar of Jesus Christ that if you listen to him you're listening to God. And say, "Hallelujah, I belong to Paul. Bless God, I has got it. That is my man. All I do is listen to him." And that's partly true but it's the wrong spirit; you'll never get anywhere. That's Catholicism. Kiss the pope's toe, come on, let's get right down with it. All the daughters are going back to the old whore herself. That's what God says, "Every table full of vomit, and every church a whore, and every member a prostitute, every preacher a pimp." Right!

42. You say, "Vayle, that's why we don't want our kids even hearing you." Fine, I don't want your kids hearing me either; you tell them, I'm telling you. You do what you want, my kids are raised. Can't stand tough preaching, go home, never mind. That's what they say, they never come back the second time hardly. I got no love according to them. I haven't. Let's find out in judgment day. Let's find out. When have I ever told you a lie? Ever asked you for money? See? Never done it; never will. [Ephesians 4]

- (20) But (you) have not so learned Christ;
(21) If (you) have heard him,

How did they hear him? Through a vindicated man, the man that God chose! Let the pope give me one THUS SAITH THE LORD. Let me have the Pentecostals line up and go to the Word of God. They're Trinitarians. You can't find three gods. You can't find two gods. You can't find any more than one God. "Blessed be the God and Father of our Lord Jesus Christ." [Eph 1:3] And Jesus is not God; He's the Son of God: the first of a God race; a manifestation of God coming from the very substance. Forget it! He said, "Put it off. Get rid of that stuff."

43. Where does that lead us to? 2 Thessalonians: I'm doing great; don't even get one paragraph read any more. I'll read one just to prove I can do it. 2 Thessalonians [2]...

- (8) And then shall that Wicked (one)... Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his (Presence):
(9) Even him, whose coming is after the working of Satan with all power and signs and lying wonders,
(10) And with all deceivableness of unrighteousness in them that perish;

That's exactly what the prophet said, they are going to be... *"The deceit of this age is the greatest deceit ever perpetrated upon the world because it's the same thing perpetrated upon Eve with a depth of intensity that is a billion times greater."* Satan never said to her, "Worship me." He just wanted her to get the ball rolling to get worship. Now the ball has rolled to the point

where there will be dynamic positive worship and men will have to defy God before they come to it because Peter said, "Even denying, saying no the Lord Jesus Christ," and if Paul could say, "I stand here as the vicar of Jesus Christ, vindicated by God, there will have to be a man stand there and say I stand in the stead of God, I am God to the people, you hear me, you hear God.

"So, Bro. Vayle, that's too much." It's not too much for me. My eternal life hangs in the destiny; you do what you want with yours. If you can pick up a bunch of that cheapy junk chewing gum, bubble gum. I don't know how the kids even chew it, for a candy bar and eat it, don't try to feed it to me. I want the very best. I'll go down and Sees candy or Esther Price or somebody. Don't try to give me that stuff. Don't try to give me scorpion and call it an egg. Don't try to give you a stone and call it bread. I'm not interested. And I won't do that to you this morning; don't you do it to me.

44. Listen! He said right here,

(10) ...all deceivableness...(Because why?) because they received not the love of the truth, that they might be saved.

Now listen! It doesn't say they didn't receive the truth. It says they didn't receive the love of It. They have to receive what's put before them. They can't deny that that man had THUS SAITH THE LORD in that ministry. They can't deny it. They can tell lies about him which they are telling lies. Every book written tells us lies now.

There's a new one on the market. I forget this guy's name. A friend of mine just phoned me and told me about it. And here's there a...he mentions how that Bro. Branham used this little trick with card deal, and he's supposed to have told a friend how you do it. You take...you have the first card that people think is the first card, it's already someone picked in the audience, and from then on the second card, you know what that is too, and write down the line. It's just a skin game.

I said, "Well, Popoff did that."

She said, "I know." William Branham didn't. So she wrote the guy, said, "You better apologize."

And he said he had literally hundreds of letters pouring in that Bro. Branham never did that. And he was astounded. And he just... Anybody lie, they'll lie about it. You better check things out, brother/sister. Don't be a Libra like me. I'm a Libra, and the only time I believe anything that's bad is when I get mad. I don't believe anything, against anybody, until I get mad. That shows I'm not a real Libra. I'm not really good. There's something wrong with me. Then I repent. But in my heart I never actually ever believe the worst of anybody. I can't do it. Say, "I don't know." When you don't know, you don't know. Now listen, it says right here.

(10) ...they received not the love of the truth,

45. Not the truth, the love of it. Why? Because they've had the truth for two thousand years but it was perverted and it's still there in the Bible but they don't have the love for it because you see when it's manifested they hate It, and they said to Jesus, "Drop dead, boy, we're going to get you because you don't say it like we do."

"Why," he said, "listen, can you do the miracles I do?"

They said, "No, we're going to get you anyway."

That's...the Latter Day Church, the Mormons, a guy in my meeting in Canada, saw me praying for sick and doing things. He came up very smart. He said, "By what authority do you do this?"

I looked at him and I said, "What you're trying to tell me is a little bit different maybe from what I'm hearing," I said, "I ask you a question first. Do you have authority to do what I'm doing?"

He said, "Yes."

I said, "Can you do it?"

He said, "No."

And I said, "What good is your authority? Because it's strange I don't have authority and I can do it, and you got authority and can't do it." Church of the Latter Day Saints came from hell and going to hell.

You say, "Bro. Vayle, don't say that." And I've said it.

46. What do you want me to do, blaspheme the Word of God in this late hour? Their own records say, "When William Branham, the prophet of God comes on the scene the last days are here," and you couldn't get him to go to their temple. It's in their own book. You do what you want with it. That will wake some of you up. You're just hanging over a pit of fire this morning, some of you. You're trying to get there in that little line with your high heeled slippers, throwing your hip out of joint. You ain't going to make it, just tell you flat. If I'm in that category, I won't...look it, let's spill it out of the ground.

We're all judged already, kiddo, might as well get down to business and confess. The guns are pointed at us as it was when the Russians came in to take over East Berlin, to take over Germany. And everybody that got out could get out and they lied to the people in the building and when they saw the planes, and the paratroopers all around, you know what they did? They stripped their clothes off and engaged in sex. Let's have an orgy this morning, brother/sister, it's all over.

Now you won't like my preaching from now on will you? Because that's crude lewd, but I've hit it just where it hurts. I'm not going to strip my clothes off and have an orgy. *"Live, die, sink or swim: this is the Word of God. And if I'm not a Bride; there's a Bride out there somewhere."* God help me to be like the prophet and not stand in her way. It's a late hour, brother/sister. It's a late hour.

47. Posing these questions thick in the mystery of iniquity, the mystery of iniquity, worshipping Satan who is in the church through the church, "because the church is the body of Jesus Christ and Christ is in the church," said the Catholic Church to Bro. Branham. It's in the Word. Do you follow me this morning? I'm preaching this sermon for him, not that I mean to, but I've got twenty-five years of background now.

48. Now listen! The seed...the seed of the mystery of iniquity is deceit. And deceit is perverted Word. And what is the husbandry or the ground of that seed? The church, typed by Eve, allowing that seed to bring forth children, not unto God, but unto Satan. Then after that what is the harvest? Satan coming back to his planting as head over the deceived church, the same as Jesus comes back head of the church, spiritual.

Satan coming back just planting his head over the deceived church, and receiving worship through the church which thinks it is giving honor unto God, just like Eve, "I've gotten me a man from the Lord." [Gen 4:1] That's right.

49. Time's up, hey? Well, I'll spare the... when I get back which may be... I don't think I'll be with you Wednesday; we've got eight doctor's appointments and things. And I'm going to be honest with you that what I said this morning is true, "My vitality may be twenty years old but the bones and the muscles have suddenly become about ninety-five." I don't fare too well preaching hard anymore. But I could be here Wednesday; we'll see how it works out. Last Wednesday a lot of appointments just shook me down too much to get there. A little bit too rough but I can read my notes whenever we come back.

We'll go right on from there and we'll take you and show you the things I did not bring out. Why they are just the way it is. You can't help but know and let me tell you, nobody else but a Bride will know. I don't care how much the church says, hey look, we know the Catholic Church is the antichrist church. I can bring you their literature. I could introduce you if we want to go down to Venezuela and meet one of the finest men in shoe leather who has fought the Roman Church but he's a dyed in the wool Trinitarian. He hasn't got a clue concerning the truth, outside of that one thing. He's read Hyssop's, Two Babylon's. That's all he's done. He stood there like a martyr, but in the light of the prophet's message... I want to ask you a question. Who's worshipping God? And who's worshipping Satan? And how is it done? Let's rise and be dismissed.

Heavenly Father, again we thank You for Your kindness and goodness Lord, and surely Lord, it doesn't really matter if there's one person here, ten, ten thousand, whatever it is. We know Lord, that Your Word is going to an elect people, and if we're elect in this church, it's going to go to us, and It's going to find a dwelling place, and It's going to find minds that are keen, minds that are not befogged by the spirit of the world, the flesh, and the devil, minds that are no longer befogged by doctrine, because the pure doctrine is superseding, thank God, by the power within It, every other thought that ever was there, so we have no thoughts, but your thoughts, and that way we come to just where the prophet was and is, no thoughts but Your thoughts. And every thought that is there becomes as it were a nourished vine reaching out another tendril to bear another flower of revelation and, thereby, innate strength for the strength goes where the tendril goes, and I believe the flower Lord, could represent worship and it comes forth as a true worship in our lives.

Father, there's so much more we need to learn, so much more we need to apprehend. And I feel Your grace Lord, will allow it, and is allowing it and we shall go on to the very end Lord, until one day the heavenly breezes that blow through our minds into our spirits down into our souls and our hearts, one day that same heavenly breeze will have blown the final breath, then Lord, you will breathe then again upon the dust as You call and out of the dust will come those forms and with it back uniting in the theophonic forms, the people gone before in that first beautiful second part of this first Resurrection, Lord, then we'll follow. And Lord, then the body having followed the head out of the grave, follow that life, we'll all follow It right up to the Wedding Supper.

Now Lord, may it be that from this moment on there will not be one more negative thought, and one more entertainment thereof of anything that is negative, but we believe, by Your grace Lord, which hath been already manifested and we by the grace given us, have received, we are a

part of It all and when that great day comes we're going to be missing. Not from the kingdom of God, but from this old kingdom on earth that's presently run by Satan, though we're no part of it. Now Lord, again we pray, heal the sick amongst us. We know, Lord God, that when You were on earth here in the form of the Lord Jesus Christ, You positively were the strength that raised those whips made of cords, threw over the money changer's table, whipped out that false priesthood, that false thing we knew Lord, we know Lord, that is was You in that stern solemn moment that did it. And we're looking to you Lord, in the stern solemn moment of this hour to remove everything from us Lord, in these lives, the temples of the Holy Ghost, and we Lord, in turn stand with that same determination of faith that by no means shall we ever give way to the blandishments of Satan which we know is going to first of all attack the Word, but stand with the Word that's vindicated. So then Lord, that sweet Spirit of Christ, though it seems harsh to many people, it's sweet to us, and then taking out of us all of these things that should not be there, then, Lord, what will be there but Christ in the form of the Holy Spirit and in there Lord, is healing, in there is healing and the life of the Word released brings healing.

I'm looking Lord, for the healing of little children. They haven't done any evil or harm. Believe for them Lord. Believe for older people, Lord, didn't mean any harm, bodies wearing down, problems coming but there's no place Lord, where we can't have healing. Old age does not obstruct it. We know many people die with diseases Lord, but we don't know any Scripture that says you got to. In this age, Bro. Branham declared, under the anointing Lord, we believe that it was under anointing he said it, *"Age doesn't have a thing to do with healing. It's a matter of whether You want to give us time or not."* That's it.

So here we are this morning Lord, thanking You and praising You that by Your grace this level that the prophet brought us to, we shall attain it, stand on It, and by no means reject It or be rejected from It, and Lord, we're not keeping our fingers crossed on that as though we're trying to get a hold of a rabbit's foot. We're praying to You directly, Lord, that the spirit within us will bring us to the place of this accomplishment Lord, because it is an accomplishment. Now dismiss us with thy great good pleasure and unto the King eternal, immortal, invisible, the only wise God, through the Name of Jesus Christ, be all power, honor and glory forevermore. Amen.

'Take the Name of Jesus with you.'