



# 2020 – 2021 Viper Field Hockey Club Team Team Placement Evaluation - Registration Form

Evaluations for the 2020 Indoor Season will be held on the following days in August and September. The evaluations will be held at our facility the Viper Sports Club - Limerick, PA. Directions to the Viper Sports Club can be found on our facility web site: [www.vipersportsclub.com](http://www.vipersportsclub.com)

The **U-16 and the U-19** evaluations will have two dates, the first on Sunday August 23<sup>rd</sup> and the second on Sunday August 30<sup>th</sup>. The fee for the Evaluation is \$35.00 if you pre-register by mail before August 19th. Two-Day Discount rate of \$60.00. **Athletes may attend one or both of the evaluation dates.** Please arrive 20 minutes early to sign in or to register.

The **U-14, U12 & U10** evaluations will be held on two dates - Sunday September 13th and Sunday September 20th. The fee for the Evaluation is \$30.00 (U14) & \$25 (U12/10) if you pre-register by mail before September 9th. Two-Day Discount rate of \$50.00(U14) & \$40 (U12/U10).

**Athletes may attend one or both of the evaluations.** Please arrive 20 minutes early to sign in or to register.

**Tryouts will be using the Tryout Safety Guidelines – the guidelines can be found at [www.ViperSportsClub.com](http://www.ViperSportsClub.com)**

- Evaluations are used for Team Placement
- An email will go out within 1 week of the final evaluation dates with the invitation to join the club.
- Any questions: Please email us at [viperfieldhockey@comcast.net](mailto:viperfieldhockey@comcast.net) or call the office: 610-495-0999
- **Registration Forms CAN BE brought in person to the Tryout**

### 2020 – 2021 Evaluation Dates & Times:

#### Sunday 8/23

**U19:** 10:00am – 12:00pm

**U16:** 7:00pm – 9:00pm

#### Sunday 8/30

**U19:** 4:00pm – 6:00pm

**U16:** 6:30pm – 8:30pm

#### Sunday 9/13 & 9/20

**U12/10:** 4:30 – 6:00pm

**U14:** 6:30 – 8:30pm

### Choose Evaluation Date(s):

**U19:** August 23<sup>rd</sup> (\$35)     **U19:** August 30<sup>th</sup> (\$35)     **U19:** August 23<sup>rd</sup> & 30<sup>th</sup> (\$60)

**U16:** August 23<sup>rd</sup> (\$35)     **U16:** August 30<sup>th</sup> (\$35)     **U16:** August 23<sup>rd</sup> & 30<sup>th</sup> (\$60)

**U12**     **U10:** September 13<sup>th</sup> (\$25)     **U12**     **U10:** September 20<sup>th</sup> (\$25)

**U12**     **U10:** September 13<sup>th</sup> & 20<sup>th</sup> (\$40)

**U14:** September 13<sup>th</sup> (\$30)     **U14:** September 20<sup>th</sup> (\$30)     **U14:** September 13<sup>th</sup> & 20<sup>th</sup> (\$50)

**Position:**  Field Player     Goalie    **Yrs of Exp:** \_\_\_\_\_    **Former Club:** \_\_\_\_\_  
(if applicable)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Parents Name \_\_\_\_\_

Parents Cell #: \_\_\_\_\_

Parents Email: \_\_\_\_\_

**Please write clearly as this will be how we will send the confirmation information**

**ASSUMPTION AND RELEASE OF LIABILITY.** Contact sports are inherently dangerous. The undersigned, on behalf of the undersigned and the undersigned's child (collectively "Participant") hereby: (1) assume the risk of personal injury, illness caused by a virus, illness caused by Covid-19, property damage, or other loss (collectively "Injuries") to the Participant arising from or related to activities at the Viper Sports Club; (2) release Winning Edge Sports, LLC, Viper Sports Club, and its agents, employees, staff members, officers, directors and members (collectively "Viper Sports") from all liability, claims, or responsibility for Injuries, illness or Covid-19 to Participant; (3) grant permission for Participant to participate in activities at Viper Sports Club; and (4) release Viper Sports from Injury arising from any good faith acts or omissions in emergency situations. I authorize Viper Sports, its agents, employees, staff members, directors and officers to take whatever action is necessary, in their best judgment, in an emergency and I hereby release discharge Viper Sports, its agents, employees, staff members, directors and officers from any responsibility or liability related there to.

I agree that you may photograph and/or videotape my child or me during sports activities and that you retain the right to use these visual images in future literature for Viper Sports Club without compensation to my child or me. I further agree that you may use my name, my child's name, or any testimonials made by us without limitation in advertising and promoting Viper Sports Club. I represent that I am over the age of 18 or a parent/guardian of the minor named below, and agree that the grant and release contained there in binds me and the minor of all of its terms.

Parents Signature: \_\_\_\_\_

➔ **Make Check Payable to: Viper Field Hockey**

➔ **PLEASE MAIL REGISTRATION FORM TO:**

Viper Sports Club  
832 N Lewis Rd  
Limerick, PA 19468  
PHONE: 610-495-0999    Email: [viperfieldhockey@comcast.net](mailto:viperfieldhockey@comcast.net)

### For Office Use Only

Date Paid \_\_\_\_\_

Check Number \_\_\_\_\_

Amount \$ \_\_\_\_\_