



# NOW THE FEAST AND CELEBRATION

*An alternate eucharistic setting by Marty Haugen*

Fourteenth Sunday After Pentecost  
August 25, 2024



# GATHERING

*The Holy Spirit calls us together as the people of God.*

## WELCOME AND ANNOUNCEMENTS

### PRELUDE

*Praeludium by Hermann Schroeder*

*Please quietly reflect and prepare for worship during the music.*

### BRIEF ORDER OF CONFESSION AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

If we say we have no sin we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*Silence for reflection and self-examination.*

Most merciful God. **Have mercy on us.**

**We confess to you that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not trusted you with our whole heart; we have not loved one another in deed and in truth. In your compassion forgive our sin and so uphold us by your Spirit that we may live and serve you in newness of life through Jesus Christ our light and our truth. Amen.**

With joy, I proclaim to you that Almighty God, rich in mercy, abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

*The prelude's purpose is to prepare your heart, your hands, and your mind for worship. The Lord is worthy of our preparation and the prelude provides us a time to do just that.*

*Washed in water and marked with the cross, the baptized children of God are united with Christ, and through him, with other believers, we confess our sins and return to our baptism. In forgiveness God raises us up again.*

*The paraments, which are the hangings on the altar, pulpit, and lectern, are green for ordinary time. For growth and discipleship.*

## GATHERING HYMN

### #1020 Let My Spirit Always Sing



1 Let my spir - it al - ways sing, though my heart be  
2 Though my bod - y be con - fined, let your word en -  
3 Let your wis - dom grace my years, choose my words and  
4 Let my spir - it al - ways sing, to your Spir - it



win - ter - ing, though the sea - son of de - spair  
gaze my mind, let the in - ner eye dis - cern  
chase my fears, give me wit to wel - come change,  
an - swer - ing, through the si - lence, through the pain



give no sign that you are there, God to whom my  
how much more there is to learn, see a world be -  
to ac - cept, and not es - trange, let my joy be  
know my hope is not in vain, like a feath - er



days be - long, let there al - ways be a song.  
com - ing whole through the win - dow of the soul.  
full and deep in the knowl - edge that I keep.  
on your breath trust your love, through life and death.

Text: Shirley Erena Murray, 1931–2020

Music: SPIRITSONG, Jane Marshall, 1924–2019

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*The Hymns proclaim the Gospel in song. We sing a variety of hymns to help us tell God's story.*

## GREETING

*During this time, the presiding minister and the assembly greet each other.*

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

*The Apostolic Greeting is given by the Pastor using the words of the Apostle Paul in 2 Cor 13:13. In this greeting the assembly is rooted in the Triune life of God.*

# KYRIE

## Refrain

*Assistant:* *Congregation:*

In peace, in peace, let us pray to the Lord, have mer-cy,

*to Verses*

Christ, have mer - cy, Lord, have mer - cy.

*Assistant:* For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

*Assistant:* For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

*Assistant:*

Help, save and de - fend us, O

*Congregation:*

God. A - men.

# NOW THE FEAST

## Refrain

*Congregation:*

Now the feast and cel - e - bra - tion,  
all of cre - a - tion sings for joy  
to the God of life and love and  
free-dom: praise and glo - ry for ev -  
er - more!

## Verse 1

*Congregation or Congregation 1:*

1. Now is the feast of the Lamb once  
slain, whose blood has freed and u -  
nit - ed us to be one great peo - ple of  
God.

*to Refrain*

## Verse 2

*Congregation or Congregation 2:*



2. Pow - er and rich - es, wis - dom and



might, all hon - or and glo - ry to Christ



for ev - er.

## Verse 3

*Congregation:*



3. For God has come to dwell with us, to

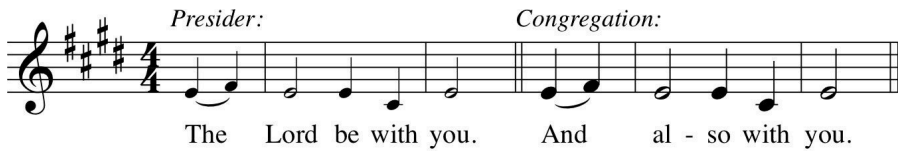


make us peo - ple of God; to make



all things new.

*Presider:*
*Congregation:*



The Lord be with you. And al - so with you.

## PRAYER OF THE DAY

Let us pray.

Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## WORD

*God speaks to us in Scripture reading, preaching, and song.*

### FIRST READING Joshua 24:1-2a, 14-18

Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.”

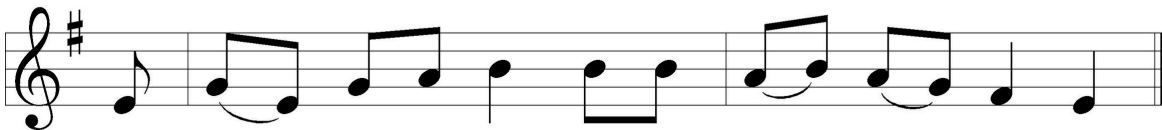
Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.”

Word of God, word of life. **Thanks be to God.**

*The prayer of the day is typically a prayer focused around the scripture texts for the day.*

*The Word part of our liturgy, is where we hear “the living voice of the Gospel.” We experience this in the Biblical readings, a sermon based around these readings, and the hymn of the day.*

**PSALM** Psalm 34:15-22



The eyes of the LORD are up - on the righ - teous.

The eyes of the Lord are up- | on the righteous, and God's ears are open | to their cry.

Many are the troubles | of the righteous, but the Lord delivers them from | every one.

**The face of the Lord is against those | who do evil, to erase the remembrance of them | from the earth.**

**God will keep safe | all their bones; not one of them | shall be broken.**

The righteous cry, and | the Lord hears them and delivers them from | all their troubles.

Evil will bring death | to the wicked and those who hate the righteous | will be punished.

**The Lord is near to the | brokenhearted and saves those whose spir- | its are crushed. R**

**O Lord, you redeem the life | of your servants, and those who put their trust in you will | not be punished. R**

**SECOND READING** Ephesians 6:10-20

Be strong in the Lord and in the strength of his power. Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. Take the helmet of salvation, and the sword of the Spirit, which is the word of God.

Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

Word of God, word of life. **Thanks be to God.**



## GOSPEL ACCLAMATION

*The assembly stands to welcome the gospel.*

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

## GOSPEL John 6:56-69

The holy gospel according to John. **Glory to you, O Lord.**

[Jesus said,] “Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.”

The Gospel of the Lord. **Praise to you, O Christ.**

*The assembly is seated.*

## CHILDREN’S SERMON

### SERMON

# HYMN OF THE DAY

#638 Blessed Assurance



- 1 Bless-ed as-sur - ance, Je - sus is mine! Oh, what a fore-taste of glo-ry di - vine!
- 2 Per - fect sub-mis-sion, per-fect de-light, vi - sions of rap-ture now burst on my sight;
- 3 Per - fect sub-mis-sion, all is at rest; I in my Sav-ior am hap-py and blest,



Heir of sal - va - tion, pur-chase of God, born of his Spir-it, washed in his blood.  
an - gels de-scend-ing bring from a - bove ech - oes of mer - cy, whis-pers of love.  
watch-ing and wait-ing, look - ing a - bove, filled with his good-ness, lost in his love.

*Refrain*



This is my sto - ry, this is my song, prais-ing my Sav - ior all the day long:



this is my sto - ry, this is my song, prais-ing my Sav - ior all the day long.

Text: Fanny J. Crosby, 1820–1915

Music: ASSURANCE, Phoebe P. Knapp, 1830–1908

## THE APOSTLES' CREED

Living together in hope and trust, let us confess our faith together.

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*As Lutheran Christians we have three creeds to articulate our faith. The Apostles', Nicene, and Athanasian Creeds. Through the Apostles' Creed we confess our faith in the triune God: Father, Son, and Holy Spirit*

## PRAYERS OF INTERCESSION

Calling on the spirit of Wisdom to guide our hearts and our minds, let us pray for the church, the world, and all in need.

*A brief silence.*

Holy God, you have the words of eternal life. Lead the church to put its trust in Jesus, the living Word. Direct preachers, teachers, writers, and all the baptized in faithful speech and bold witness. Merciful God,

**receive our prayer.**

Creator God, we and all creation are sustained by your Word. We pray for all who remind us of our interconnectedness with all living things. Prosper the work of conservation organizations, ELCA advocacy, and local climate justice advocates. Merciful God,

**receive our prayer.**

God of wisdom, as our nation navigates another election cycle, guide our leaders to act justly for the sake of the world. Bring about fruitful conversation among your people and bring about change where you see fit. Sustain all who serve on juries in their deliberations. Merciful God,

**receive our prayer.**

God of restoration, bring healing and wholeness to all who cry to you. Where pain is sharp, bring a sense of comfort and relief. Where grief runs deep, bring your tender mercy. Care for those on our hearts, especially Jan, Janet, Joyce, Phyllis, Larry, Bob, Ellie, Mary, John, Pat, Karl, Otti, Anna, Fran, Pat, Susan, Charlie, Amanda, Rick, Ron, Marilyn, Dean, and all those we name aloud or silently in our hearts.. Merciful God,

**receive our prayer.**

God of new life, protect students and teachers for a new school year. Bring an end to school shootings and cycles of violence. Move us to do all that is necessary to ensure a safe future for our children. Merciful God,

**receive our prayer.**

God of every generation, we remember with thanksgiving all who have completed their baptismal journeys . Strengthen us in our baptismal callings to serve you faithfully until our journey's end. Merciful God,

**receive our prayer.**

We lift up these prayers to you, gracious God. Receive them into your holy keeping.

**Amen.**

## PEACE

*The presiding minister and the assembly greet each other in the peace of the risen Christ.*

The peace of Christ be with you always.

**And also with you.**

*The congregation is invited to share a sign of God's peace with one another*

*The assembly sits.*

*The prayers of intercession are prepared in advance by writers from across the Church based around the scripture for a given week.*

*The passing of the peace is traditionally part of the liturgy, so that anyone in the gathered assembly may have a time to be reconciled to one another before sharing the meal.*<sup>11</sup>



# MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERTORY

*Improvisation(8:30am);*

*The assembly stands. Vater unser im Himmelreich by Johann Krieger, guest*

## OFFERTORY HYMN

*organist Dane Golembesky*

### Refrain

*Congregation:*



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread;



so may all your peo-ple from all the ends of earth be



gath-ered in - to one in you.

### Verses



1. As this cup of bless-ing is shared with-in our midst

2. Let this be a fore-taste of all that is to come when



may we share the pres-ence of your love.  
all cre - a - tion shares this feast with you.

*to Refrain*

*A musical offering is given to God in our worship as the gifts of the assembly are collected. This is a reminder of God's abundance. We offer back to God just a small portion of what God has given us, so that the mission of God can be realized.*

## OFFERTORY PRAYER

Let us pray.

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**Amen.**

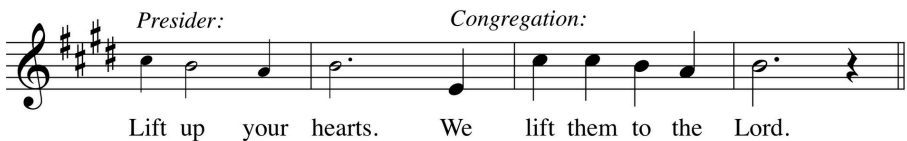
# GREAT THANKSGIVING

*Presider:* *Congregation:*



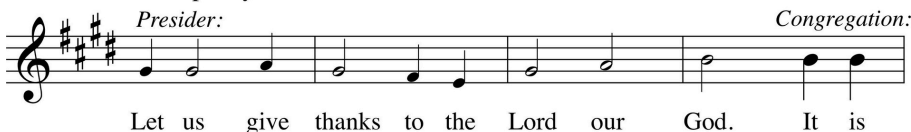
The Lord be with you. And al - so with you.

*Presider:* *Congregation:*

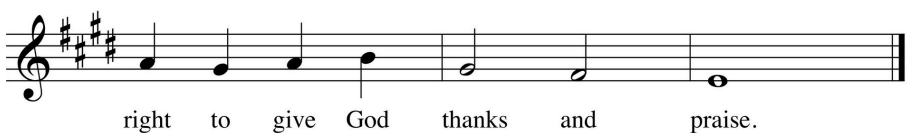


Lift up your hearts. We lift them to the Lord.

*Presider:* *Congregation:*



Let us give thanks to the Lord our God. It is



right to give God thanks and praise.

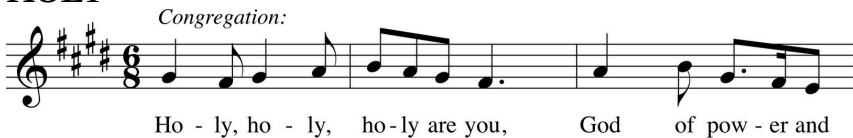
*In the meal part of our liturgy we prepare to come to Christ's table. In the Great Thanksgiving we focus on being thankful for all God has done and for all God has given to us. In the Eucharistic Prayer, we ask God to send the Holy Spirit to this meal and we ask that Christ will fulfill his promise to be in the bread and wine.*

## PREFACE

It is our duty and delight that we should everywhere and always offer thanks and praise to you, O God, through Jesus Christ who call us to follow his way of humble service and love and so with the church on Earth, all creation and the host of heaven we praise your name and join their unending hymn:

## HOLY

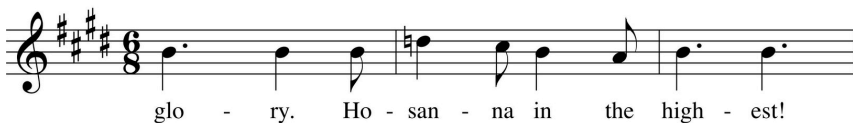
*Congregation:*




Ho - ly, ho - ly, ho - ly are you, God of pow - er and




might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est!

## **EUCCHARISTIC PRAYER**

Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever. **Amen.**

## **THE LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

**Our Father,**

**who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

# INVITATION TO COMMUNION

Christ has set the table with more than enough for all.

Come!

## COMMUNION

*This is the Lord's table. Jesus is the host. We are Christ's guests. Jesus welcomes everyone to come, to eat and be nourished, fed and forgiven. Visitors and children are welcome to receive communion. Those who do not receive communion are welcomed forward to receive a blessing. Gluten-free wafers and grape juice are available. The pastor and communion assistant will come to the pens of those unable to come forward.*

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*Each person may respond: Amen.*

*The assembly is seated.*

## LAMB OF GOD

*Congregation:*

*Congregation or Assistant:*



Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*



world: have mer - cy on us, mer - cy on us,  
fear:  
peace:  
love.

### Final Stanza

*Congregation or Assistant:*



mer - cy on us. Lamb of God, you

*Congregation:*



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

*The Lamb of God is a title for Jesus that appears in John 1:29. It is here that we are reminded that our Lord is present and we are to behold his glory.*

# COMMUNION HYMN

#838 Beautiful Savior



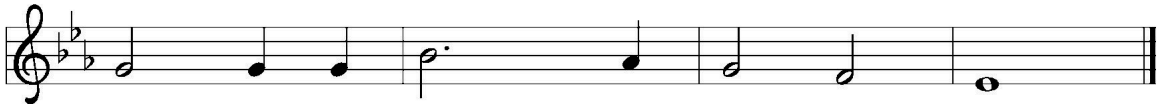
1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
2 Fair are the mead - ows, fair are the wood - lands,  
3 Fair is the sun - shine, fair is the moon - light,  
4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!  
robed in flow'rs of bloom - ing spring;  
bright the spar - kling stars on high;  
Son of God and Son of Man!



Tru - ly I'd love thee, tru - ly I'd serve thee,  
Je - sus is fair - er, Je - sus is pur - er,  
Je - sus shines bright - er, Je - sus shines pur - er  
Glo - ry and hon - or, praise, ad - o - ra - tion,



light of my soul, my joy, my crown.  
he makes our sor - rowing spir - it sing.  
than all the an - gels in the sky.  
now and for - ev - er - more be thine!

Text: *Gesangbuch*, Münster, 1677; tr. Joseph A. Seiss, 1823–1904  
Music: SCHÖNSTER HERR JESU, Silesian folk tune, 19th cent.

*The assembly stands.*

## TABLE BLESSING

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace. **Amen.**



# THANKS BE TO YOU

*Congregation:*



1. Praise to you, O God of mer - cy:  
2. From of old you loved and sought us:



Thanks be to you for ev - er! Rais - ing high the  
Thanks be to you for ev - er! Truth and jus - tice



weak and low - ly: Thanks be to you for ev - er!  
you have taught us: Thanks be to you for ev - er!



Strong is your faith - ful - ness, strong is your



love, re - mem - b'ring your cov - e - nant of



life with us. 3. Praise to you, O



God of mer - cy: Thanks be to you for ev - er!



Rais - ing high the weak and low - ly: Thanks be to you for



ev - er! Thanks be to you for ev - er!

## PRAYER AFTER COMMUNION

Let us pray together.

**Jesus, Bread of life, we have received from your table  
more than we could ever ask. As you have nourished us in this  
meal, now strengthen us to love the world with your own life.**

**In your name we pray.**

**Amen.**



# SENDING

*God blesses us and sends us in mission to the world.*

## BLESSING

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

**Amen.**

## SENDING HYMN

#569 The Day You Gave Us, Lord, Has Ended



1 The day you gave us, Lord, has end - ed;  
 2 We thank you that your church, un - sleep - ing  
 3 As to each con - ti - nent and is - land  
 4 The sun, here hav - ing set, is wak - ing  
 5 So be it, Lord; your realm shall nev - er,



the dark - ness falls at your be - hest.  
 while earth rolls on - ward in - to light,  
 the dawn leads on an - oth - er day,  
 your chil - dren un - der west - ern skies,  
 like earth's proud em - pires, pass a - way;



To you our morn - ing hymns as - cend - ed;  
 through all the world its watch is keep - ing,  
 the voice of prayer is nev - er si - lent,  
 and hour by hour, as day is break - ing,  
 but stand and grow and rule for - ev - er,



your praise shall hal - low now our rest.  
 and nev - er rests by day or night.  
 nor dies the strain of praise a - way.  
 fresh hymns of thank - ful praise a - rise.  
 till all your crea - tures own your sway.

*Our final part of our liturgy is the sending. We are sent out into the world reminded of God's mission and strengthened by the presence of Christ and one another through the power of the Holy Spirit.*

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## **DISMISSAL**

*The assembly is sent into mission.*

Go in peace to love and serve the Lord!

**Thanks be to God!**

## **POSTLUDE**

*Toccata in e by Johann Pachelbel*

**“The Mission of St. Paul’s Lutheran Church as a part of the family of God is to share God in Christ with the World by equipping one another through worship, learning, witness, service and support.”**

### **Congregation Council**

**President**

Joan Albright

**Vice-President**

Katie Benjamin

**Secretary**

Megan Cunningham

**Co-Treasurers**

Angela Maine, John Foreman

**Co-Financial Secretaries**

Rod Runestad, Phil Hart

**Council Members**

Joan Albright, Megan Cunningham, Mike Mauriello, Katie Benjamin, Jayce Getz, Emily Pauline, Ken Knudsen, Michelle Meadors, Steve Myzk

# Welcome to St. Paul's

In celebrating God's beauty and strength created through diversity, we welcome, value, and include all of God's children regardless of race, culture, age, sexual orientation, gender expression, ability, appearance, or citizenship. St. Paul's is committed to racial equality.

**Admission to the Sacrament of the Lord's Supper** is by invitation of our Lord, presented through the Church to those who are baptized. If you are unable to receive Holy Communion at the altar, please notify an usher to receive communion at your seat. All are welcome at the table for a blessing. We use red wine and bread at communion, and offer grape juice and gluten-free wafers. Inform your server at the rail if you desire either.

## **Distribution of the Communion Elements take place as follows:**

Exit the pew to the side aisles. Empty cups are obtained from the trays located by the front exit. Proceed to the altar. Persons on the right side (lectern side) proceed to the back of the altar rail and fill forward towards the front. The left side (pulpit side) proceed to the front of the altar rail and fill towards the back. After communing, depart down the center aisle to your seat. Please place your cup in one of the baskets.

## **St. Paul's Live Stream Policy**

1. St. Paul's Lutheran Church live streams the 11:00 AM service every Sunday. The service is posted to Vimeo and Facebook. In addition, special services may be live streamed.
2. The 8:30 AM service is not live streamed and is available for attendance by those who do not wish to be recorded. For live streamed services there will be a "No Video Zone" designated in the Narthex.
3. It is recommended that all livestream services include a disclaimer about the service being recorded, posted on a visible location at the entrance of the sanctuary and written in the bulletin.
4. Children must have a signed waiver from their parent or guardian before being recorded.
5. We will not share personal or identifying information while a service is being live streamed, this includes during announcement, prayer requests, or the sermon.

### **Staff of St. Paul's**

<b>Pastor</b>	Rev. Scott Anderson	pastor@stpaulsdurham.org
<b>Duke Lutherans Pastor/ Associate Pastor</b>	Rev. Amanda Highben	Amanda.highben@duke.edu
<b>Vicar</b>	Ashley Bowman	vicar@stpaulsdurham.org
<b>Parish Administrator</b>	Susan Esposito	admin@stpaulsdurham.org
<b>Office Assistant</b>	Joy Perdue	assistant@stpaulsdurham.org
<b>Minister of Music</b>	Dr. Ted Turner	music@stpaulsdurham.org
<b>Bookkeeper</b>	Alan Rigsbee	bookkeeper@stpaulsdurham.org
<b>Preschool Director</b>	Candace King	preschool@stpaulsdurham.org

## **St. Paul's Lutheran Church**

1200 W. Cornwallis Rd., Durham, NC

<https://www.stpaulsdurham.org/>

(919) 489-3214

*A member congregation of the Evangelical Lutheran Church in America, North Carolina Synod*