

Sunday Bulletin
August 10th 2025 – 9th Sunday after Pentecost
Jesus Walks on the Water



Sts. Peter & Paul Ukrainian Orthodox Church
1025 N Belle Vista Ave, Youngstown, Ohio 44509



Sts. Peter & Paul Ukrainian
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Ministries:

Altar Servers
Church Choir
Church School
Adult Education
St. Mary's Sisterhood
Sts. Peter & Paul Brotherhood
Senior UOL Chapter
Junior UOL Chapter
Youth Ministry
Orphanage Mission Ministry
Bingo Team
Fr Mykola Zomchak - Editor

Website:

<http://www.stspeterpauluoc.org>

STS Peter & Paul Ukrainian Orthodox Church *Let us celebrate the Resurrection of Christ*



Sunday Bulletin
August 10th 2025 – 9th Sunday after Pentecost
Jesus Walks on the Water

In Memory of HELEN SENEDIAK

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Tone 8 Troparion (Resurrection)

You descended from on high, O Merciful One!
You accepted the three day burial to free us from our sufferings!//
O Lord, our Life and Resurrection, glory to You!

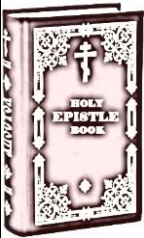
Tone 8 Kontakion (Resurrection)

By rising from the tomb, You raised the dead and resurrected Adam.
Eve exults in Your Resurrection,//
and the world celebrates Your rising from the dead, O greatly Merciful One!

Tone 8 Prokeimenon (Resurrection)

Pray and make your vows / before the Lord, our God!
V. In Judah God is known; His Name is great in Israel.

The Reading is from the Letter of the Holy Apostle Paul to the Corinthians 3:9-17



For we are God's fellow workers; you are God's field, you are God's building. According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is. If anyone's work which he has built on it endures, he will receive a reward. If anyone's work is burned, he will suffer loss; but he himself will be saved, yet so as through fire. Do you not know that you are the temple of God and that the Spirit of God dwells in you? If anyone defiles the temple of God, God will destroy him. For the temple of God is holy, which temple you are.

Alleluia and Verses Tone 8

*V. Come, let us rejoice in the Lord! Let us make a joyful noise to God our Savior!
Let us come before His face with thanksgiving; let us make a joyful noise to Him with songs of praise
Alleluia, Alleluia, Alleluia*

The Reading is from the Gospel according to St. Matthew 14:22-34



Immediately Jesus made His disciples get into the boat and go before Him to the other side, while He sent the multitudes away. And when He had sent the multitudes away, He went up on the mountain by Himself to pray. Now when evening came, He was alone there. But the boat was now in the middle of the sea, tossed by the waves, for the wind was contrary. Now in the fourth watch of the night Jesus went to them, walking on the sea. And when

the disciples saw Him walking on the sea, they were troubled, saying, "It is a ghost!" And they cried out for fear. But immediately Jesus spoke to them, saying, "Be of good cheer! It is I; do not be afraid." And Peter answered Him and said, "Lord, if it is You, command me to come to You on the water." So He said, "Come." And when Peter had come down out of the boat, he walked on the water to go to Jesus. But when he saw that the wind was boisterous, he was afraid; and beginning to sink he cried out, saying, "Lord, save me!" And immediately Jesus stretched out His hand and caught him, and said to him, "O you of little faith, why did you doubt?" And when they got into the boat, the wind ceased. Then those who were in the boat came and worshiped Him, saying, "Truly You are the Son of God." When they had crossed over, they came to the land of Gennesaret.

Communion Hymn

Praise the Lord from the heavens, praise Him in the highest! (Ps. 148:1)

Alleluia, Alleluia, Alleluia!

MEMORY ETERNAL

PLEASE PRAY FOR RESTING OF THE SOULS

Arlene Hawryluk, Mary C. Moon, Lidiia Zabrodina, Metro Senedak, Eleanor K. Laise, Julian Naumenko, Patricia Huly, David Scharba, John Senediak, Ann & George Klein, Sophia Karpa, Iryna Farion, Charles Demetrios, Nun Antonina, Elaine Cartier, Betty Ewanish, Mary Gula, Mykola Prychodczenko, Oleksander Dmytro. Victims of the war in Ukraine.

PRAYER LIST

PLEASE PRAY FOR HEALING, COMFORT, AND SPIRITUAL PEACE



Metropolitan Anthony, Archbishop Daniel, Erica Shonn, Sam, Peter Borovitcky, Lorenzo, Rick Wilson, Walter Malys, Tom Drabick, Walter Duzzny, Lori, Christine Kline, Jerry Zets, Larry, Darlene Moon, Jeff Smith, Soldier Ivan, Bernard Gnat, Dolly Mehalco, Jeff Ulbrich, Richard Scharba, Brittany, Matt, Stephen Shonn, Thelma Zemko, Artur Bohuslav, Bohdan, Lori Hayda, Shirley Duffy, Michele (Senediak) Caulder, Dobrodiyka Lilya, Sandy, Marilyn O'Leary, Alice Dobransky, Harold Owens, Dave Zylka, Marianne Carmack, Nicholas Yurchyk, Pauline Witkowsky, Eileen Maluk, Peter Anderson, Albert Auden, Michael Gino Maluk, Boris & Kathleen Vuksanovich, Kathy Zebel. People Suffering from any Illnesses. Ukrainian people suffering from war.

AUGUST ANNIVERSARIES

August 3, 1975	-	Richard & Nancy Yuschak
August 8, 1993	-	Boris & Kathy Vuksanovich
August 9, 2020	-	Rev Mykola & p Maria Zomchak
August 14, 2004	-	Steven & Michele Telischak
August 29, 1981	-	Walter & Diane Malys

AUGUST BIRTHDAYS

1 Michael Senediak	12 Peter A. Borovitcky
1 Nicholas Woloschak	14 Joshua Auden
3 Lucas Spencer	17 Nicholas Yarosh
4 Crystal Walkowic	19 Fr Daniel Rohan
4 David Woloschak	20 Chuck Woloschak Sr.
8 Pani Maria Zomchak	20 Chas Serednesky
8 Bailey Blair	20 Jeremy Zets
10 Evelyn E Newton	20 Nicholas Kichton
11 Devin Blair	27 Mary Ann Senediak
11 Zenia Goodge	31 Serena Spencer

Liturgical Schedule & Feast Days

SERVICE AND FEAST DAY SCHEDULE



* (HEARING **CONFESSIONS** ON SUNDAYS BEFORE LITURGY 8:30AM - 9:15AM)

- Sunday, August 10, 9:30AM – **Divine Liturgy, 9th** Sunday after Pentecost (*Mt 14:22-34*)
- Sunday, August 17, 9:30AM – **Divine Liturgy, 10^h** Sunday after Pentecost (*Mt 17:14-23*)

TRANSFIGURATION OF THE LORD

- Sunday, August 24, 9:30AM – **Divine Liturgy, 11th** Sunday after Pentecost (*Mt 18:23-35*)
- Sunday, August 31, 9:30AM – **Divine Liturgy, 12th** Sunday after Pentecost (*Mt 19:16-26*)

Blessing of cars after Liturgy (Aug 31)

Upcoming dates & events

- August 10 – **Sisterhood meeting after Liturgy.**
- August 17 – **Sr. UOL Meeting after Liturgy.**
- August 23 – **Ukrainian Picnic - celebrating the Ukrainian Independence Day - Aug 23 at 5pm**
- August 29 – Sept 1 – **Family Fest at All Saints Camp**
- September 27 – **Quarter Auction to Benefit Fr. Olynyk Scholarship Fund**

Church School Calendar

- September 6 - **Start of the Church School - Blessing of the Church School Bags**

Bulletin Dedication

(in memory of a loved one, or in honor for the anniversary)

Sun Aug 3	Sun Aug 10	Sun Aug 17	Sun Aug 24	Sun Aug 31
1. Available	1. Available	1. Dedicated	1. Dedicated	1. Available
2. Available	2. Available	2. Available	2. Available	2. Available
Sun Sep 7	Sun Sep 14	Sun Sep 21	Sun Sep 28	
1. Available	1. Available	1. Available	1. Available	
2. Available	2. Available	2. Available	2. Available	

For bulletin dedication please call – 330-799-3830 Fr Mykola

OUR OFFERINGS TO THE LORD	On July 27	On August 3
General:	\$ 1979.00	\$ 1394.00
Renovation:	\$ 67.00	\$ 39.00
Online Donations on Tithe.ly	\$ 40.00	\$ 25.00

“Truly You are the Son of God”

Matthew 14:33

ANNOUNCEMENTS & GREETINGS:

- **August 10 – Sisterhood meeting after Liturgy.**
- **August 17 – Sr. UOL Meeting after Liturgy.**

**IMPORTANT
MEETINGS**



• **Quarter Auction September 27**

Money to Benefit Fr. Olynk Scholarship Fund

Seeking Donations: **cash , lottery tickets,
gift cards and gas cards. NO GIFTS.**

Our plans have begun for the Quarter Auction.

We will begin accepting gift cards or monetary donations August 17.

Reminder: your donation will be applied to your stewardship.

To make a donation (or for an additional information)

please call or text: Crystal – 330 766 6872 Yvonne – 330 402 8716

Let`s benefit our Scholarship Fund

• **The Story of My Life**

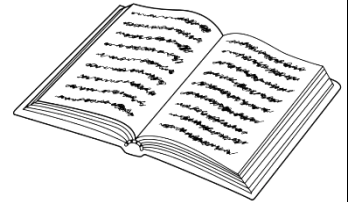
The Sts. Peter & Paul "**The Story of My Life**" recognition continues its quest to recognize and highlight our beloved Sts Peter & Paul members who are a viral part of our parish.

If you know anyone from our parish who is 80 years old and older, please contact Fr Mykola or Diane Senedak. They will give you information and ideas of how you can complete a story about your family member. The story can be a paragraph, a page long or several pages along with some photos. It's up to you on how much you'd like to submit.

We all look forward to hearing about your family member's past and present....

Thank you for sharing your their story with our parish!

- In Christ, Fr. Mykola and Diane Senedak



• **Is Your Big Anniversary Coming Up?**

If you or a loved one are celebrating a wedding anniversary and would like it to be recognized with a special dedication in the bulletin, please let Fr. Mykola know.

We'd love to celebrate this joyful milestone with you!



The Dormition of the Most Holy Theotokos

Celebrated on August 15 (August 28 – Julian Calendar)

The Orthodox Church solemnly celebrates the Dormition (Falling Asleep) of the Virgin Mary as one of the Twelve Great Feasts, marking not only her death but her assumption into heaven—body and soul. Though not recorded in Scripture, this feast is deeply rooted in Holy Tradition, witnessed by early Christian writings, and affirmed by the Church's liturgical and theological life. According to Tradition:

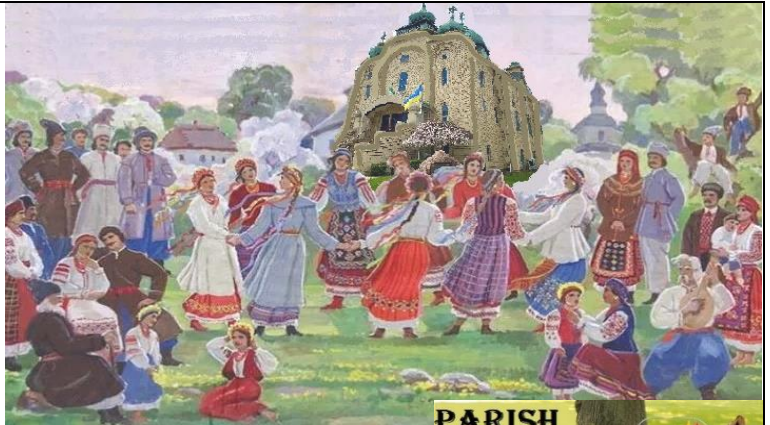


- The Virgin Mary was visited by the Archangel Gabriel who revealed her approaching death.
 - Surrounded miraculously by the Apostles, except Thomas, she passed away peacefully.
 - Christ Himself received her soul, an image beautifully reversed from Nativity iconography.
 - After being buried near Gethsemane, her tomb was found empty three days later when Thomas arrived.
 - A vision of her bodily ascent into heaven and the gift of her belt to Thomas confirmed her glorification.
- The Dormition Fast (August 1–14) prepares the faithful through repentance, fasting, and prayer, with services like the Paraklesis offered in her honor. Scriptural echoes in the feast:
- Old Testament readings (Jacob's Ladder, the Closed Gate, Divine Wisdom) reveal her role as the dwelling place of God.
 - New Testament readings remind us of her humility and faith, paralleling her with those who "hear the Word of God and keep it."
- On the feast, many churches bless flowers and herbs, reflecting the heavenly fragrance of her empty tomb and the incorrupt beauty of her body. The Dormition Proclaims:
1. We need not fear death. The Mother of God fell asleep in peace, trusting Christ's victory.
 2. We await the resurrection. She is the first after Christ to taste the glory of resurrected life.
 3. Heaven is our home. She stands in glory, interceding for us as the Mother of Life.
- The Dormition is often called the "Summer Pascha"—a radiant proclamation that death has been defeated, and that in Christ, eternal life awaits all who follow Him.

"O Theotokos, in giving birth you preserved your virginity; in falling asleep you did not forsake the world. You were translated to life, O Mother of Life, and by your prayers, you deliver our souls from death." – *Troparion of the Dormition*

Ukrainian Picnic

**Independence
Day of Ukraine
Saturday,
August 23 at 5PM**



**IF YOU DECIDE TO BRING A POTLUCK DISH –
PLEASE WRITE IT DOWN IN THE BACK OF THE CHURCH!**

Meats, salads, casseroles, desserts, etc !

Warmers will be available as well as power for your crock-pots
Drinks, plates, napkins, and utensils will be provided.



**Great opportunity to celebrate our heritage, “be Ukrainian”
and support Ukrainians in spirit during the ongoing war.**

**Ukrainian Music * Ruffle * Ukrainian Photo zone for great pictures
LET’S HAVE A GREAT TIME TOGETHER!**

**Thank you to the Bingo volunteers who
tirelessly work every Monday to
fundraise for the Church.
God bless you!**



**Would you be willing
to help us at the
BINGO to support our
Church?**



**Volunteers needed for our BINGO nights:
selling cards, tickets, helping at the kitchen etc.**



VOLUNTEERS NEEDED

Please talk to Chuck Woloschak if you’re willing to help.

Greetings to Nancy Tipple

on receiving the Holy Sacrament
of Baptism and Chrismation.

Welcome to the Church!

Welcome to the family of Christ! With your Baptism and Chrismation we mark the beginning of a beautiful journey as you open your heart to the grace and love of our Savior.

We are overjoyed to celebrate this sacred moment with you, and we look forward to walking alongside you as you grow in faith and fellowship. May your life be filled with His blessings, guidance, and endless love.

We pray that you always feel God's love shining down on you!



Greetings to Anthony Zomchak

on the joyous occasion of your
Baptism and Chrismation

Welcome to the Body of Christ!

Through these Sacraments you are wrapped in the love of God, embraced by His grace, and welcomed into the Church with open arms.

This sacred day marks the beginning of a lifelong journey of faith, love, and divine purpose.

May the Holy Spirit dwell within you always, guiding your steps, strengthening your heart, and surrounding you with peace & joy.

May the light of Christ forever shine upon your path!

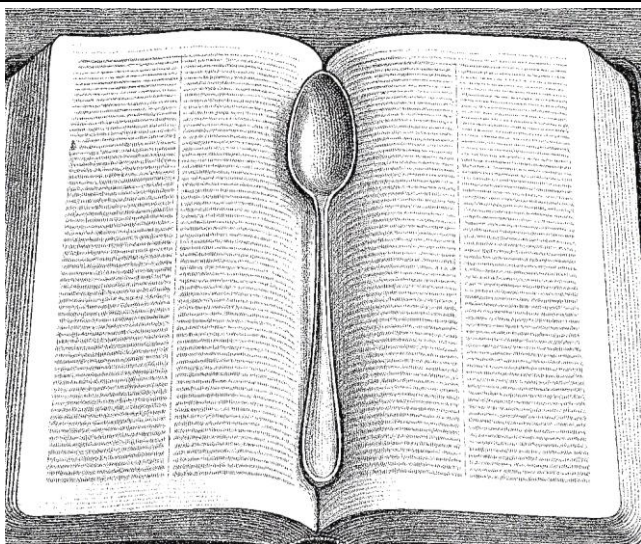


The Hidden Spoon

Scripture

A pastor once visited a family from his congregation. After a warm welcome and a delicious homemade dinner, he spent some time in fellowship and prayer with them before leaving.

After he left, the lady of the house noticed that one of her silver spoons was missing. She quietly assumed the pastor had taken it. Though she told no one, the suspicion lingered in her heart. Over the course of the next year, her view of the pastor changed — the trust had been subtly broken by that single thought.



Nearly a year later, after the pastor gave a powerful sermon on integrity, honesty, and the sin of stealing, the woman could no longer hold it in.

After the service, she approached him and said:

- “Pastor, I need to say something. I’ve been holding this in for a long time. Remember when you came over for dinner last year? After you left... one of our spoons went missing. Honestly, I’ve been thinking all this time that... you took it.”

The pastor smiled gently and said,

- “Ah. That spoon... I didn’t take it. I placed it inside your Bible.”

Sometimes what we’re missing isn’t gone — it’s just waiting to be found in the very place we haven’t looked in a while. The spoon wasn’t stolen — it was simply placed where the woman had never looked: inside her Bible. For a whole year, she judged the pastor without realizing that the real issue was her own neglect of Scripture.

Many of us are the same. We feel like something is missing in our lives — peace, direction, joy — and yet we don’t open the very book where those things are found.

God’s Word isn’t just a Sunday book. It’s meant to be read, lived, and loved every day. When we fail to open our Bibles, we risk misunderstanding others, ourselves, and even God.

So the challenge is simple:

Don’t let your “spoon” stay hidden. Open your Bible — and find what God has placed there for you.

Jesus Walking on Water

One of the most striking and symbolic moments in the Gospels is the account of Jesus walking on water. Found in Matthew 14, Mark 6, and John 6, this event speaks powerfully to the human experience of fear, doubt, faith, and trust in the divine. After feeding the five thousand, Jesus sends His disciples ahead of Him while He retreats to pray. Later that night, the disciples are caught in a storm, their boat battered by waves and wind. In the middle of their struggle, Jesus comes to them—walking on the water.

This moment is more than a demonstration of divine power over nature. It reveals the character of Christ as the One who enters into our chaos, who comes to us even when we are overwhelmed, afraid, or seemingly alone. The sea, throughout Scripture, represents disorder, danger, and the unknown. For Jesus to walk upon it is to declare that nothing is outside His authority—not even the storms that shake us to our core.

When the disciples see Him, they are terrified, thinking He is a ghost. Jesus immediately speaks: “Take heart; it is I. Do not be afraid.” These words echo God’s self-identification in the Old Testament—“I AM”—reminding us that Jesus is not just a teacher or prophet, but the very presence of God with us.

Peter’s response is bold: “Lord, if it is You, command me to come to You on the water.” Jesus says, “Come.” Peter steps out of the boat and begins to walk toward Jesus, but when he notices the wind, he becomes afraid and begins to sink. He cries out, “Lord, save me!” and Jesus immediately reaches out His hand and catches him. “O you of little faith, why did you doubt?”

This exchange between Jesus and Peter captures the tension between faith and fear. Peter’s initial faith leads him to do something miraculous—he walks on water. But when his focus shifts from Jesus to the storm, fear overwhelms him. This is a mirror of our own lives. When we keep our eyes on Christ, we can rise above the chaos. But when we focus on the winds and waves—on our problems, fears, and inadequacies—we begin to sink.

Jesus doesn’t let Peter drown in his doubt. He saves him, then calms the storm. This is the grace of God—that even when our faith falters, His love remains steady. The story



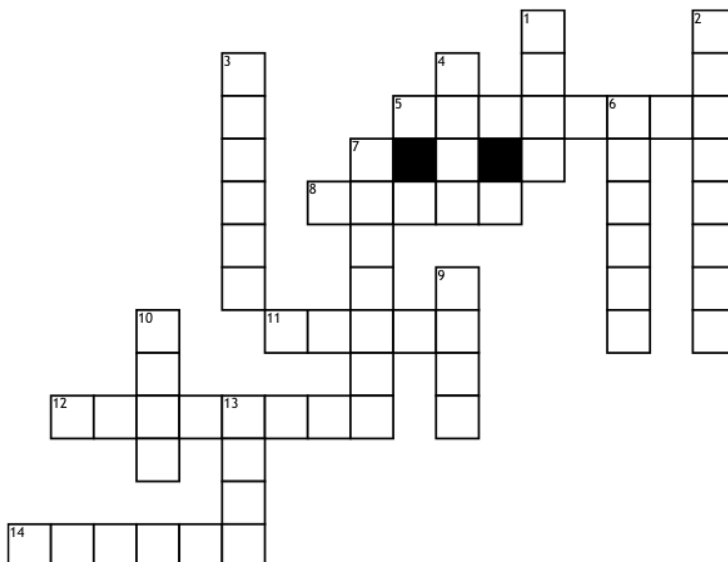
reminds us that faith is not the absence of fear, but the courage to cry out to Jesus even when we're sinking.

There is also a communal aspect here. The other disciples remain in the boat, watching this unfold. When Jesus and Peter return, the storm ceases, and those in the boat worship Jesus, saying, "Truly You are the Son of God." The experience becomes a revelation—not only for Peter but for all the disciples. It transforms fear into worship.

Today, many of us find ourselves in storms—personal, relational, emotional, or spiritual. We are tossed by waves of anxiety, uncertainty, or grief. Jesus still comes to us, often in unexpected ways, walking toward us in the very midst of what scares us. He calls us to step out in faith, not because we are strong, but because He is present.

The story of Jesus walking on water invites us to trust—not only when the sea is calm, but especially when it is not. It teaches us to recognize His voice, to take that first step of faith, and to know that when we falter, His hand is already reaching for us.

Let us be like Peter—not perfect in faith, but willing to step out, to call out, and to let Jesus draw us nearer. And let us be like the disciples who, in the end, fall to their knees in awe, declaring the truth that storms reveal: truly, He is the Son of God.



Across

5. Jesus went here after sending the multitude away

8. The ship was being tossed with what?

11. "Oh thou of little "

12. Another word for contrary

14. And when they came into the ship the wind _____

Down

1. Peter was afraid and started to do this

2. The disciples said "thou art the "

3. The disciples thought Jesus was a _____

4. Jesus said this to Peter

6. Jesus said "Be not " _____

7. Jesus went to them _____ on the sea.

9. Jesus told his disciples to get into this.

10. Jesus went up to the mountain to do this

13. Jesus stretched forth his _____ to Peter

Orthodox Christianity 101

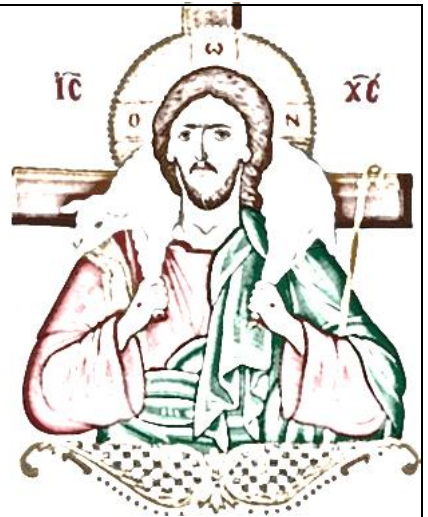
THE LAST JUDGMENT

At the moment of death, the soul leaves the body and enters its new mode of existence. It does not lose its memory or its ability to think or to feel, but departs to the other world loaded with the burden of its life, with memories of its past and an accountability for its sins.

Christian teaching on the Last Judgment is based on the understanding that all sinful and evil deeds committed by the person leave certain traces on his soul, and that the person is to give an account for everything before that Absolute Good, with Which no evil or sin can coexist. The Kingdom of God is incompatible with sin: '...Nothing unclean will enter it, nor any one who practises abomination or falsehood, but only those who are written in the Lamb's book of life' (Rev.21:27). Every evil for which repentance was not shown at the sacrament of confession, every sin which was concealed, every defilement of the soul which was not purified, all of this will be revealed during the Last Judgment. In the words of Christ, '...There is nothing hid, except to be made manifest; nor is anything secret, except to come to light' (Mark 4:22).

Jesus Christ's Parable of the Last Judgment (Matt.25:31-46) indicates that for many people the Judgment will become a moment of insight, recognition and conversion, while for others it may turn out to be a great disappointment and frustration. Those who were sure of their own salvation will suddenly find themselves condemned, while those who perhaps did not meet Christ in their earthly life ('when did we see Thee?') but were merciful towards their neighbour, will be saved. In this parable, the King does not ask people about matters of belief, doctrine and religious practice. He does not ask them whether they went to church, kept the fasts, or prayed for long time: He only asks them how they treated His 'brethren'. The main criteria of the Judgment are therefore the acts of mercy performed or not performed by people during their earthly lives.


According to the teaching of the Church, the Last Judgment will be universal: all people will undergo it, be they believers or non-believers, Christians or non-Christians. If Christians will be judged by the Gospel's standards, pagans will be judged by the natural law which is 'written in their hearts' (Rom.2:15). Christians will take full responsibility for their deeds as those who 'knew' the will of God, while some non-Christians will be treated less strictly for they did not know God or His will. The Judgment will 'begin with the household of the Lord' (1 Pet.4:17), that is, with the Church and its members, and not with those who did not meet Christ nor hear the message of the Gospel.



However, both the New Testament and Orthodox patristic tradition suggest that all people will appear with some experience of an encounter with Christ and His message, including those who did not meet Him in their earthly life. In particular, St Peter speaks of Christ's descent into Hell and His preaching there to those sinners who were drowned in the waters of the Flood: 'For Christ also died for sins once for all, the righteous for the unrighteous, that He might bring us to God, being put to death in the flesh but made alive in the spirit; in which He went and preached to the spirits in prison, who formerly did not obey, when God's patience waited in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. Baptism, which corresponds to this, now saves you... through the resurrection of Jesus Christ...' (1 Pet.3:18-21)

If Christ preached in Hell, was His message addressed to all people or only to the chosen ones? According to some church writers, Christ preached only to the Old Testament righteous who were in Hell waiting for Him. For others, the message of Christ was addressed to all people, including those who lived in paganism, outside the true faith. This view is expressed by Clement of Alexandria, who maintains that Christ preached not to the righteous who were to be saved, but to the sinners who were condemned for their evil actions. The sinners who were confined in Hell must have met the Lord in order to appear before Him at the Last Judgment.

Can there be an answer here to the complex question of whether or not there exists the possibility for non-Christians and non-believers to be saved? The Orthodox tradition has always asserted *that there is no salvation outside Christ, Baptism and the Church*. However, not everyone who during his earthly life did not meet Christ is deprived of the possibility of being liberated from Hell, for even in Hell the message of the Gospel is heard. Having created the human person with free will, God accepted responsibility for his salvation; and this salvation has been accomplished by Christ. A person who deliberately rejects Christ and His Gospel makes his choice for the devil and becomes himself guilty of his own condemnation: '...He who does not believe is condemned already, because he has not believed in the name of the only Son of God' (John 3:18). But how can someone who has not heard the Gospel at all be condemned, someone born in a non-Christian country or who grew up in an atheist family? 'Imagine that the Gospel was not proclaimed to those who died before Christ's coming', Clement of Alexandria says. 'Then both their salvation and their condemnation is a matter of crying injustice'. In the same manner those who died after Christ's coming but had not heard the Gospel's message cannot be treated as if they deliberately rejected Him. This is why Christ preached in Hell in order that every human person created by Him would make a choice for good or evil, and in connection with this choice be either saved or condemned.



52 Week Bible Reading Plan

	Epistles	The Law	History	Psalms	Poetry	Prophecy	Gospels
Week	(Sunday)	(Monday)	(Tuesday)	(Wednesday)	(Thursday)	(Friday)	(Saturday)
1	<input type="checkbox"/> Rom 1-2	<input type="checkbox"/> Gen 1-3	<input type="checkbox"/> Josh 1-5	<input type="checkbox"/> Ps 1-2	<input type="checkbox"/> Job 1-2	<input type="checkbox"/> Isa 1-6	<input type="checkbox"/> Matt 1-2
2	<input type="checkbox"/> Rom 3-4	<input type="checkbox"/> Gen 4-7	<input type="checkbox"/> Josh 6-10	<input type="checkbox"/> Ps 3-5	<input type="checkbox"/> Job 3-4	<input type="checkbox"/> Isa 7-11	<input type="checkbox"/> Matt 3-4
3	<input type="checkbox"/> Rom 5-6	<input type="checkbox"/> Gen 8-11	<input type="checkbox"/> Josh 11-15	<input type="checkbox"/> Ps 6-8	<input type="checkbox"/> Job 5-6	<input type="checkbox"/> Isa 12-17	<input type="checkbox"/> Matt 5-7
4	<input type="checkbox"/> Rom 7-8	<input type="checkbox"/> Gen 12-15	<input type="checkbox"/> Josh 16-20	<input type="checkbox"/> Ps 9-11	<input type="checkbox"/> Job 7-8	<input type="checkbox"/> Isa 18-22	<input type="checkbox"/> Matt 8-10
5	<input type="checkbox"/> Rom 9-10	<input type="checkbox"/> Gen 16-19	<input type="checkbox"/> Josh 21-24	<input type="checkbox"/> Ps 12-14	<input type="checkbox"/> Job 9-10	<input type="checkbox"/> Isa 23-28	<input type="checkbox"/> Matt 11-13
6	<input type="checkbox"/> Rom 11-12	<input type="checkbox"/> Gen 20-23	<input type="checkbox"/> Judge 1-6	<input type="checkbox"/> Ps 15-17	<input type="checkbox"/> Job 11-12	<input type="checkbox"/> Isa 29-33	<input type="checkbox"/> Matt 14-16
7	<input type="checkbox"/> Rom 13-14	<input type="checkbox"/> Gen 24-27	<input type="checkbox"/> Judge 7-11	<input type="checkbox"/> Ps 18-20	<input type="checkbox"/> Job 13-14	<input type="checkbox"/> Isa 34-39	<input type="checkbox"/> Matt 17-19
8	<input type="checkbox"/> Rom 15-16	<input type="checkbox"/> Gen 28-31	<input type="checkbox"/> Judge 12-16	<input type="checkbox"/> Ps 21-23	<input type="checkbox"/> Job 15-16	<input type="checkbox"/> Isa 40-44	<input type="checkbox"/> Matt 20-22
9	<input type="checkbox"/> 1Cor 1-2	<input type="checkbox"/> Gen 32-35	<input type="checkbox"/> Judge 17-21	<input type="checkbox"/> Ps 24-26	<input type="checkbox"/> Job 17-18	<input type="checkbox"/> Isa 45-50	<input type="checkbox"/> Matt 23-25
10	<input type="checkbox"/> 1Cor 3-4	<input type="checkbox"/> Gen 36-39	<input type="checkbox"/> Ruth	<input type="checkbox"/> Ps 27-29	<input type="checkbox"/> Job 19-20	<input type="checkbox"/> Isa 51-55	<input type="checkbox"/> Matt 26-28
11	<input type="checkbox"/> 1Cor 5-6	<input type="checkbox"/> Gen 40-43	<input type="checkbox"/> 1Sam 1-5	<input type="checkbox"/> Ps 30-32	<input type="checkbox"/> Job 21-22	<input type="checkbox"/> Isa 56-61	<input type="checkbox"/> Mark 1-2
12	<input type="checkbox"/> 1Cor 7-8	<input type="checkbox"/> Gen 44-47	<input type="checkbox"/> 1Sam 6-10	<input type="checkbox"/> Ps 33-35	<input type="checkbox"/> Job 23-24	<input type="checkbox"/> Isa 62-66	<input type="checkbox"/> Mark 3-4
13	<input type="checkbox"/> 1Cor 9-10	<input type="checkbox"/> Gen 48-50	<input type="checkbox"/> 1Sam 11-15	<input type="checkbox"/> Ps 36-38	<input type="checkbox"/> Job 25-26	<input type="checkbox"/> Jer 1-6	<input type="checkbox"/> Mark 5-6
14	<input type="checkbox"/> 1Cor 11-12	<input type="checkbox"/> Ex 1-4	<input type="checkbox"/> 1Sam 16-20	<input type="checkbox"/> Ps 39-41	<input type="checkbox"/> Job 27-28	<input type="checkbox"/> Jer 7-11	<input type="checkbox"/> Mark 7-8
15	<input type="checkbox"/> 1Cor 13-14	<input type="checkbox"/> Ex 5-8	<input type="checkbox"/> 1Sam 21-25	<input type="checkbox"/> Ps 42-44	<input type="checkbox"/> Job 29-30	<input type="checkbox"/> Jer 12-16	<input type="checkbox"/> Mark 9-10
16	<input type="checkbox"/> 1Cor 15-16	<input type="checkbox"/> Ex 9-12	<input type="checkbox"/> 1Sam 26-31	<input type="checkbox"/> Ps 45-47	<input type="checkbox"/> Job 31-32	<input type="checkbox"/> Jer 17-21	<input type="checkbox"/> Mark 11-12
17	<input type="checkbox"/> 2Cor 1-3	<input type="checkbox"/> Ex 13-16	<input type="checkbox"/> 2Sam 1-4	<input type="checkbox"/> Ps 48-50	<input type="checkbox"/> Job 33-34	<input type="checkbox"/> Jer 22-26	<input type="checkbox"/> Mark 13-14
18	<input type="checkbox"/> 2Cor 4-5	<input type="checkbox"/> Ex 17-20	<input type="checkbox"/> 2Sam 5-9	<input type="checkbox"/> Ps 51-53	<input type="checkbox"/> Job 35-36	<input type="checkbox"/> Jer 27-31	<input type="checkbox"/> Mark 15-16
19	<input type="checkbox"/> 2Cor 6-8	<input type="checkbox"/> Ex 21-24	<input type="checkbox"/> 2Sam 10-14	<input type="checkbox"/> Ps 54-56	<input type="checkbox"/> Job 37-38	<input type="checkbox"/> Jer 32-36	<input type="checkbox"/> Luke 1-2
20	<input type="checkbox"/> 2Cor 9-10	<input type="checkbox"/> Ex 25-28	<input type="checkbox"/> 2Sam 15-19	<input type="checkbox"/> Ps 57-59	<input type="checkbox"/> Job 39-40	<input type="checkbox"/> Jer 37-41	<input type="checkbox"/> Luke 3-4
21	<input type="checkbox"/> 2Cor 11-13	<input type="checkbox"/> Ex 29-32	<input type="checkbox"/> 2Sam 20-24	<input type="checkbox"/> Ps 60-62	<input type="checkbox"/> Job 41-42	<input type="checkbox"/> Jer 42-46	<input type="checkbox"/> Luke 5-6
22	<input type="checkbox"/> Gal 1-3	<input type="checkbox"/> Ex 33-36	<input type="checkbox"/> 1Ki 1-4	<input type="checkbox"/> Ps 63-65	<input type="checkbox"/> Prov 1	<input type="checkbox"/> Jer 47-52	<input type="checkbox"/> Luke 7-8
23	<input type="checkbox"/> Gal 4-6	<input type="checkbox"/> Ex 37-40	<input type="checkbox"/> 1Ki 5-9	<input type="checkbox"/> Ps 66-68	<input type="checkbox"/> Prov 2-3	<input type="checkbox"/> Lamentations	<input type="checkbox"/> Luke 9-10
24	<input type="checkbox"/> Eph 1-3	<input type="checkbox"/> Lev 1-3	<input type="checkbox"/> 1Ki 10-13	<input type="checkbox"/> Ps 69-71	<input type="checkbox"/> Prov 4	<input type="checkbox"/> Ezek 1-6	<input type="checkbox"/> Luke 11-12
25	<input type="checkbox"/> Eph 4-6	<input type="checkbox"/> Lev 4-6	<input type="checkbox"/> 1Ki 14-18	<input type="checkbox"/> Ps 72-74	<input type="checkbox"/> Prov 5-6	<input type="checkbox"/> Ezek 7-12	<input type="checkbox"/> Luke 13-14
26	<input type="checkbox"/> Phil 1-2	<input type="checkbox"/> Lev 7-9	<input type="checkbox"/> 1Ki 19-22	<input type="checkbox"/> Ps 75-77	<input type="checkbox"/> Prov 7	<input type="checkbox"/> Ezek 13-18	<input type="checkbox"/> Luke 15-16
27	<input type="checkbox"/> Phil 3-4	<input type="checkbox"/> Lev 10-12	<input type="checkbox"/> 2Ki 1-5	<input type="checkbox"/> Ps 78-80	<input type="checkbox"/> Prov 8-9	<input type="checkbox"/> Ezek 19-24	<input type="checkbox"/> Luke 17-18
28	<input type="checkbox"/> Col 1-2	<input type="checkbox"/> Lev 13-15	<input type="checkbox"/> 2Ki 6-10	<input type="checkbox"/> Ps 81-83	<input type="checkbox"/> Prov 10	<input type="checkbox"/> Ezek 25-30	<input type="checkbox"/> Luke 19-20
29	<input type="checkbox"/> Col 3-4	<input type="checkbox"/> Lev 16-18	<input type="checkbox"/> 2Ki 11-15	<input type="checkbox"/> Ps 84-86	<input type="checkbox"/> Prov 11-12	<input type="checkbox"/> Ezek 31-36	<input type="checkbox"/> Luke 21-22
30	<input type="checkbox"/> 1Thes 1-3	<input type="checkbox"/> Lev 19-21	<input type="checkbox"/> 2Ki 16-20	<input type="checkbox"/> Ps 87-89	<input type="checkbox"/> Prov 13	<input type="checkbox"/> Ezek 37-42	<input type="checkbox"/> Luke 23-24
31	<input type="checkbox"/> 1Thes 4-5	<input type="checkbox"/> Lev 22-24	<input type="checkbox"/> 2Ki 21-25	<input type="checkbox"/> Ps 90-92	<input type="checkbox"/> Prov 14-15	<input type="checkbox"/> Ezek 43-48	<input type="checkbox"/> John 1-2
32	<input type="checkbox"/> 2Thes	<input type="checkbox"/> Lev 25-27	<input type="checkbox"/> 1Chr 1-4	<input type="checkbox"/> Ps 93-95	<input type="checkbox"/> Prov 16	<input type="checkbox"/> Dan 1-6	<input type="checkbox"/> John 3-4
33	<input type="checkbox"/> 1Tim 1-3	<input type="checkbox"/> Num 1-4	<input type="checkbox"/> 1Chr 5-9	<input type="checkbox"/> Ps 96-98	<input type="checkbox"/> Prov 17-18	<input type="checkbox"/> Dan 7-12	<input type="checkbox"/> John 5-6
34	<input type="checkbox"/> 1Tim 4-6	<input type="checkbox"/> Num 5-8	<input type="checkbox"/> 1Chr 10-14	<input type="checkbox"/> Ps 99-101	<input type="checkbox"/> Prov 19	<input type="checkbox"/> Hosea 1-7	<input type="checkbox"/> John 7-9
35	<input type="checkbox"/> 2Tim 1-2	<input type="checkbox"/> Num 9-12	<input type="checkbox"/> 1Chr 15-19	<input type="checkbox"/> Ps 102-104	<input type="checkbox"/> Prov 20-21	<input type="checkbox"/> Hosea 8-14	<input type="checkbox"/> John 10-12
36	<input type="checkbox"/> 2Tim 3-4	<input type="checkbox"/> Num 13-16	<input type="checkbox"/> 1Chr 20-24	<input type="checkbox"/> Ps 105-107	<input type="checkbox"/> Prov 22	<input type="checkbox"/> Joel	<input type="checkbox"/> John 13-15
37	<input type="checkbox"/> Titus	<input type="checkbox"/> Num 17-20	<input type="checkbox"/> 1Chr 25-29	<input type="checkbox"/> Ps 108-110	<input type="checkbox"/> Prov 23-24	<input type="checkbox"/> Amos 1-4	<input type="checkbox"/> John 16-18
38	<input type="checkbox"/> Philemon	<input type="checkbox"/> Num 21-24	<input type="checkbox"/> 2Chr 1-5	<input type="checkbox"/> Ps 111-113	<input type="checkbox"/> Prov 25	<input type="checkbox"/> Amos 5-9	<input type="checkbox"/> John 19-21
39	<input type="checkbox"/> Heb 1-4	<input type="checkbox"/> Num 25-28	<input type="checkbox"/> 2Chr 6-10	<input type="checkbox"/> Ps 114-116	<input type="checkbox"/> Prov 26-27	<input type="checkbox"/> Obadiah	<input type="checkbox"/> Acts 1-2
40	<input type="checkbox"/> Heb 5-7	<input type="checkbox"/> Num 29-32	<input type="checkbox"/> 2Chr 11-15	<input type="checkbox"/> Ps 117-118	<input type="checkbox"/> Prov 28	<input type="checkbox"/> Jonah	<input type="checkbox"/> Acts 3-4
41	<input type="checkbox"/> Heb 8-10	<input type="checkbox"/> Num 33-36	<input type="checkbox"/> 2Chr 16-20	<input type="checkbox"/> Ps 119	<input type="checkbox"/> Prov 29-30	<input type="checkbox"/> Micah	<input type="checkbox"/> Acts 5-6
42	<input type="checkbox"/> Heb 11-13	<input type="checkbox"/> Deut 1-3	<input type="checkbox"/> 2Chr 21-24	<input type="checkbox"/> Ps 120-121	<input type="checkbox"/> Prov 31	<input type="checkbox"/> Nahum	<input type="checkbox"/> Acts 7-8
43	<input type="checkbox"/> James 1-3	<input type="checkbox"/> Deut 4-6	<input type="checkbox"/> 2Chr 25-28	<input type="checkbox"/> Ps 122-124	<input type="checkbox"/> Eccl 1-2	<input type="checkbox"/> Habakkuk	<input type="checkbox"/> Acts 9-10
44	<input type="checkbox"/> James 4-5	<input type="checkbox"/> Deut 7-9	<input type="checkbox"/> 2Chr 29-32	<input type="checkbox"/> Ps 125-127	<input type="checkbox"/> Eccl 3-4	<input type="checkbox"/> Zephaniah	<input type="checkbox"/> Acts 11-12
45	<input type="checkbox"/> 1Pet 1-3	<input type="checkbox"/> Deut 10-12	<input type="checkbox"/> 2Chr 33-36	<input type="checkbox"/> Ps 128-130	<input type="checkbox"/> Eccl 5-6	<input type="checkbox"/> Haggai	<input type="checkbox"/> Acts 13-14
46	<input type="checkbox"/> 1Pet 4-5	<input type="checkbox"/> Deut 13-15	<input type="checkbox"/> Ezra 1-5	<input type="checkbox"/> Ps 131-133	<input type="checkbox"/> Eccl 7-8	<input type="checkbox"/> Zechariah 1-7	<input type="checkbox"/> Acts 15-16
47	<input type="checkbox"/> 2Pet	<input type="checkbox"/> Deut 16-19	<input type="checkbox"/> Ezra 6-10	<input type="checkbox"/> Ps 134-136	<input type="checkbox"/> Eccl 9-10	<input type="checkbox"/> Zechariah 8-14	<input type="checkbox"/> Acts 17-18
48	<input type="checkbox"/> 1John 1-3	<input type="checkbox"/> Deut 20-22	<input type="checkbox"/> Neh 1-4	<input type="checkbox"/> Ps 137-139	<input type="checkbox"/> Eccl 11-12	<input type="checkbox"/> Malachi	<input type="checkbox"/> Acts 19-20
49	<input type="checkbox"/> 1John 4-5	<input type="checkbox"/> Deut 23-25	<input type="checkbox"/> Neh 5-9	<input type="checkbox"/> Ps 140-142	<input type="checkbox"/> Song 1-2	<input type="checkbox"/> Rev 1-6	<input type="checkbox"/> Acts 21-22
50	<input type="checkbox"/> 2John	<input type="checkbox"/> Deut 26-28	<input type="checkbox"/> Neh 10-13	<input type="checkbox"/> Ps 143-145	<input type="checkbox"/> Song 3-4	<input type="checkbox"/> Rev 7-11	<input type="checkbox"/> Acts 23-24
51	<input type="checkbox"/> 3John	<input type="checkbox"/> Deut 29-31	<input type="checkbox"/> Esther 1-5	<input type="checkbox"/> Ps 146-148	<input type="checkbox"/> Song 5-6	<input type="checkbox"/> Rev 12-17	<input type="checkbox"/> Acts 25-26
52	<input type="checkbox"/> Jude	<input type="checkbox"/> Deut 32-34	<input type="checkbox"/> Esther 6-10	<input type="checkbox"/> Ps 149-150	<input type="checkbox"/> Song 7-8	<input type="checkbox"/> Rev 18-22	<input type="checkbox"/> Acts 27-28

IN MEMORY OF

HELEN SENEDIK

+ AUGUST 8, 2007

**ON THE 18TH ANNIVERSARY
OF HER PASSING AWAY**

MEMORY ETERNAL!



She is remembered for her loving & dedicated service to our Church. Church Board Member for 30 years, Supervisor of Sunday School for 29 years, Past President of Junior Sisterhood, Charter Member of Sr UOL & First President of Eastern Orthodox Women's Society.

**LOVINGLY REMEMBERED BY
DAUGHTER, MARY ANN SENEDIK**

