

# **ŠRÎ SÂI LEELA**

#### Šrî Shirdi Sai Bâbâ Temple

1449 & 1451 Abers Creek Road, Monroeville, PA 15146 Mailing: PO Box 507, Monroeville, PA 15146-0507 Phone: 412-374-9244 Fax: 412-374-0940 Website: http://www.baba.org

"Help Ever, Hurt Never"

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"Association with good company is important; it helps to cultivate good qualities." - Šrî Sâi Bâbâ.

# <u>Sri Sai Sanjeevani Tree</u>

\$252 - One brick Name on website
\$1008 - Bronze Leaf
\$2500 - Silver Leaf
\$5000 - Gold Leaf
\$10,000 - Gold Leaf, Small picture (4.25" x 5.5")
\$100,000 - Gold Leaf, Medium picture (8.5"x11")
\$500,000 - Gold Leaf, Large picture (15"x 22")
\$1 million - Gold Leaf, Extra Large picture(24"x 36")

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GAYATRI MANTRA Om Bhoor Bhuvah Suvah Tat Savitur Varenyam Bhargo Devasya Dhimahi Dhiyo Yo Nah Prachodayat

The sacred Gayatri mantra, a universal hymn for all, is an invocation to the Sun for enhancing the faculty of buddhi, or intelligence. The chanting of Gayatri dispels ignorance and renders intelligence to shine like the Sun. In addition, recitation of the mantra engulfs the seeker with the brilliance of Brahman. Just as bathing cleanses the body, Gayatri purifies the mind and the soul.

#### The Gayatri yagna has beneficial effects for:

Educational success, Protections from negative forces creative pursuits, new research discoveries and innovative techniques, increased motivation and concentration, school dropouts, children with ADD, dyslexia, etc.

Under the divine command of BABA, Temple is Performing 21 days Gayatri Yagna. Gayatri Jayanthi We plan to perform yadtha shakthi Laksha Gayatri pls bring your children to perform the Yagna.

For Further detail call temple at 412 374 9244.

### HINDU CALENDAR

Current Year of the Earth: 1,955,885,2019 Krishna Niryanam (Kali Yuga): 5119 Gregorian Calendar 2018 A.D.

#### **GAYATRI MANTRA**

"Soma", represented by the face with a chakra on the forehead, is sometimes considered a separate chakra, associated with the mental clarity to achieve enlightenment. It is located between the Ajna and Sahasrara chakras. Located above the third eye in the center of the forehead, the soma chakra refers to the "nectar" (amrita), of the lotus of twelve petals in the center of which rests the crescent moon. Kamadhenu Gayatri, the wish-fulfilling cow, provides Soma (nectar) to the third eye of the sixth chakra (Soma chakra, or moon chakra). Kamadhenu is white in color with the face of a crow; her forehead is Ahamkar (ego) and her eyes are human. She has horns like a cow, neck like a horse, wings of a swan and a tail like the peacock. With penance and practice, yogis can hear the subtle sounds of Nada and learn to enjoy the nectar which comes from Kamadhenu Gayatri to the Soma (Moon). Saint Vishwamitra imparted the Gavatri mantra (as Bala and Athi Bala) to Rama and Lakshmana. The recitation of this mantra by Rama and Lakshmana provided the capacity to overcome thirst, hunger and fatigue. Thus, Kamadhenu becomes accessible to the yogi who meditates and reaches the Soma chakra.

Gavatri is shabda brahman (the sonic divinity). Brahman is all pervasive and its sound is the Vedas. Thus Gayatri is the very basis of the Vedas and merits the name of veda mata, or the Mother of the Vedas. It is the very substance of the cosmos and therefore the reality behind the known universe. The Gayatri mantra is composed of a metre consisting of twentyfour syllables, generally arranged in a triplet of eight syllables each. Therefore, this particular metre (TRI PATHI) is also known as the GAYATRI metre. The Gayatri is divided into three sections. In the first section: Aum Bhuh Bhuvah Suvah; the chanter contemplates the Glory of Light that illuminates the three worlds, or the regions of experience. The second section: Tat Savitur Varenyam, Bhargo Devasya Dheemahi; describes the glory, the splendor, and grace which flows from that Light. The third section: Dhivo Yo Nah Prachodayat; is a prayer for final liberation, through the awakening of the innate intelligence that pervades the Universe as Light.

#### History of Gayatri Mantra

Gayatri Devi is an incarnation of Saraswati Devi, consort of Lord Brahma, symbolising the "shakti" (strength) and "dev" (quality) of Knowledge, Purity and Virtue. Saraswati Devi is held to be the patronness of the Arts, being a poet and musician, as well as skillful composer. In the form of Gayatri Devi, with the blessings of Lord Brahma, she is believed to have given the four Vedas to mankind.

Gayatri is depicted seated on a lotus. She is depicted with five faces representing the pancha pranas/pancha vayus(five lives/ winds): prana, apana,vyana, udana, samana, of the five principles/ elements (pancha tatwas) earth, water, air, fire, sky (prithvi, jala, vayu, teja, aakasha). She has 10 hands carrying the five ayudhas: shankha; chakra, kamala, varada, abhaya, kasha, ankusha, ujjwala utensil, rudrakshi mala.

Gayatri, Savitri and Saraswati are three goddesses representing the presiding deities of the famous Gayatri mantra chanted thrice a day. Gayatri is the presiding deity of the morning prayer and rules over the Rigveda and the garhapatya fire. Every grihasta (householder) was expected to keep 5 or 3 sacred fires ( Five fires: ahavaneeya, dakshagni, garhapatya, sawta, aavasadha.) in his house to perform Vedic rituals.

In Sanskrit, there are definite rules that regulate poetry: rhyme and metre are not written whimsically. The Gayatri Mantra has a Vedic metre of 24 syllables. Amongst the regulated poetry, the Gayatri mantra, chanted by properly qualified persons, is the most prominent. The Gayatri mantra is mentioned in the Srimad Bhagavatam. Great sins are said to be expiated by a pious recitation of this Gayatri verse which reads as follows:

#### Om bhoor bhuvah svaha, Tat Savitur varenyam, Bhargo devasya dheemahi, Dheeyo yonah prachodayat.

Gayatri mantra is meant for realization of God and is regarded as representing the Supreme Lord. It is meant for spiritually advanced people. Success in chanting it enables one to enter the transcendental position of the Lord. But, in order to chant the Gayatri mantra, it is necessary for one to first acquire the qualities of the perfectly balanced person in terms of the qualities of goodness according to the laws of material nature. The Gayatri mantra is considered to be the sonic incarnation of Brahman and is regarded as very important in Vedic civilization. Hindu Temples across the world perform Gayatri havan (homam) periodically to propitiate the Lord. Ghee (rectified butter) is applied during the homa by all the participants seated around the homa-kunda.

#### **SREE GANAPATHI GAYATHRI**

Om Tatpurushaaya Vidhmahe' Vakra tundaaya Dheemahi Thanno Danthih Pracho Dhayaath

Om Lambodaraaya Vidhmahe' Vakratundaaya Dheemahi Thanno Danthih Pracho Dhayaath

Om Ekadantaaya Vidhmahe' vakratundaaya Dheemahi Thanno Danthih Pracho Dhayaath Om akhudwajaaya Vidhmahe' vakra tundaaya Dheemahi Thanno Vighnah Pracho Dhayaath

Om Tatpurushaaya vidhmahe Saktiyutaaya Dheemahi Thanno Danthih Pracho Dhayaath

Om Dasabhujaaya Vidhmahe' Vallabhesaaya Dheemahi Thanno Danthih Pracho Dhayaath SRI SAI BABA GAYATHRI

Om Sai Ramaaya vidhmahe Aathma Ramaya Dheemahi Thanno Baba Pracho Dhayaath

Om shiridivaasaaya Vidhmahe' Sacchidaanandaaya Dheemahi Thanno Sayee Pracho Dhayaath

Om Gnanaroopaaya Vidhmahe' Avadhootaaya Dheemahi tanna saayee Pracho Dhayaath

#### HANUMAAN GAYATHRI

Om Aanjaneyaaya Vidhmahe' vaayuputraaya Dheemahi Thanno Hanumaan Pracho Dhayaath

Om Aanjaneyaaya Vidhmahe' Ramadoothaaya Dheemahi Thanno Kapihi Pracho Dhayaath

Om Anjaneyaaya Vidhmahe' mahaabalaaya Dheemahi Tannah Kapihi Pracho Dhayaath

Om pavanaatmajaaya Vidhmahe' Raamabhakthaaya Dheemahi Tannah Kapihi Pracho Dhayaath

#### AADITYA GAYATHRI (SURYA)

Om Aswadhvajaaya Vidhmahe' Paasa hasthaaya Dheemahi Thanno Suryah Pracho Dhayaath

Om Bhaaskaraaya Vidhmahe' Divaakaraaya Dheemahi Thanno Suryah Pracho Dhayaath

Om Bhaaskaraaya Vidhmahe' Mahaajyothischakraaya Dheemahi Thanno Suryah prachodayat

Om Bhaaskaraaya Vidhmahe' mahaadyutikaraaya Dheemahi Thanno Aadityah Pracho Dhayaath

Om Bhaaskaraaya Vidhmahe' Mahaatejaaya Dheemahi Tannah Suryah Pracho Dhayaath

Om Aadityaaya Vidhmahe' Maarthaandaaya Dheemahi Tannah Suryah Pracho Dhayaath Om leelalayaaya Vidhmahe' mahaa dyutikaraaya Dheemahi Thanno Aaadityaaya Pracho Dhayaath

> Om prabhakaraaya Vidhmahe' MahaadyutikaraayaDheemahi ThannoAadityaaya Pracho Dhayaath

#### HELP EVER-HURT NEVER -PARAPSYCHOLOGY AHIMSA - NON VIOLENCE The Story of Baba and the Tiger skin

When Sai Baba was young boy, An Englishman was hunting on the other side of the Chitravati River, which runs along by the side of Puttaparthi, Baba's hometown. He killed a tiger near Puttaparthy. He was returning to Anantapur and his jeep was stopped opposite to Puttaparthy village and would not start again. The driver who had heard about the Miraculous Boy (Baba) went in search of Him to see if He could help them to get their car started. The driver asked the boy "Are you Sai Baba"? Then Sai Baba told him that he would come to the jeep. Baba peeped into the jeep and saw the carcass of the dead tiger which the officer had shot just two hours ago. Sai Baba said that he himself is the one who stopped the jeep at this place. He told them that the dead tiger was a mother of three cubs just two weeks old. They are at this time wailing for their mother. He told them to go back, recover the cubs and gift them to the zoo, where they would be cared for. He told them not to shoot wild animals with his guns. Instead, he told the Englishman, that he should shoot them with his camera. The Englishman obeyed Baba. Swami's counsel touched him very much and he stopped killing animals. A month later, he came to Baba with the tiger skin. The Englishman told Baba "I cannot live with it any more, sir. I would like to present it to you".

There is a tiger skin under the feet of Baba in Prasanthinilayam, and it is presumed, that it is the same tiger skin. Lord Shiva normally wears a tiger skin and sits on it for meditation. There is a great lesson here that hunters should keep in mind, to save the wildlife. We reap what we sow. Therefore STOP eating meat and convert others into vegetarians to transform everyone into Higher Learning. Or else they will also be hunted by the same animal which will take human birth and the humans will become animals in their next birth. As mentioned in the Newton's third law "Every action has an equal and opposite reaction.

#### Samvatsaram: Sri Vilambi / Uttarâyanam **CALENDAR OF EVENTS - JUNE 2018** Mâsam: Adhika Jyeshtam till June 13th / Nija jyestam Rutuvu: Greeshma Jun 2 Sat Adhika Jyeshtha Krishna Sankatahara Chaturthi Jun 18 Mon Nija Jyeshtha Krishna (Māsa Skanda) Shashti 09.30 am Ganapathi Abhishekam \$54 09.30 am Subrahmanya Abhishekam \$54 \$126 10.00 am Ganapathi Homam Subrahmanya Archana \$18 06:30 pm "GA" kara Sahasranama archana \$36 Jun 20 Wed Nija Jyeshtha Sukla Ashtami Māsa Durgashtami Jun 11 Mon Adhika Jyeshtha Sukla Trayodasi - PRADOSHAM 10.30 am Durga Homam \$126 06.30 pm Ekavara Rudra Abhishekam \$36 Durga Archana \$18 Siva Archana \$18 Jun 23 Sat Nija Jyeshtha Sukla Ekadasi GAYATRI JAYANTHI Krittikâ deepam - Oil lamps 6 \$6 10.30 am Gayatri Homam \$126 Jun 12 Tues Adhika Jyeshtha Krishna Chaturdasi Gayatri Archana \$18/Sahasranama Archana \$21 Māsa Sivarātri 10.30 am 360 Siva Linga Archana \$108 Jun 25 Mon Nija Jyeshtha Sukla Trayodasi - PRADOSHAM 11.30 am Bilva Archana \$126 06.30 pm Ekavara Rudra Abhishekam \$36 07.30 pm Jyothi Arathi \$108 Siva Archana \$18 Jun 13 Wed Adhika Jyeshtha Krishna Amāvāsya Jun 27 Wed Jyeshtha Sukla Poornima - POORNIMA \$21 08.00 am Deva Rishi Pitru tarpanam 09.30 am Sri Shirdi Sai Abhishekam \$54 Jun 15 Fri Mithuna Sankramanam \$126 10.30 am Sri Sai Rudra , Maha Lakshmi Homam 06.00 pm Veda Parayana \$21 11.00am/06.00 pm Sri Sai Satvanaravana Vratam \$54 Sri Sai Archana \$11 / Sahasranamam \$21 Jun 17 Sun Fathers day 10 am Gratitude Yagna \$126 07.00pm Jyoti Arati \$108

## Sri Sai Gayatri Maha Yagna Sunday, June 3rd - Saturday, June 23rd 2018



Annadanam (Narayana Seva): \$54(); \$108(); \$252(); \$504(); \$1116() GO (Cow) Rakshana & Daana(Grass) \$54(); \$108(); \$252(); \$504(); \$1116() Dear Embodiments of Love,

Under the divine command of Sai Baba, Sai Gayatri Yagna will be performed from Sunday, June 3rd to Saturday, June 23rd (Mahapoorna Ahuti on June 23rd at 12noon). All are welcome to participate in the yagna to

reap its benefits.

#### Sponsorship for the Entire Yagna : \$1,116

One Day Yagna: \$126; Archana-\$11; Saharnam-\$21

Veda Patasala - Education fund

\$54();\$108();\$252();\$504;\$1116()

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