



Arkansas Methodist



Our Slogan: *The Arkansas Methodist in every Methodist Home in Arkansas*

Volume LV

LITTLE ROCK, ARKANSAS, SEPTEMBER 17, 1936

No. 38

THE OPPORTUNITY OF THE YOUNG PREACHER

OUR discussion of "The Tragedy of Superannuation" last week might provoke the thought that we are not interested in the young preachers. Far from it. We have a very fine group of young men in our ministry now, and we are happy that they are among us. Never in the history of Methodism have we had young preachers with more college education and theological training; and they are needed, because in every congregation are many young people who have had high school and even college training; and the preacher without these advantages may be seriously crippled in dealing with these youths. Not because young people need to hear subjects discussed in scholarly language, but because the preacher without this higher training may easily make references to science, philosophy, economics, and sociology which would discredit him in the opinion of these young people.

However, it is possible for a young preacher to have a very thorough scholastic and theological training, and yet have had so little experience in dealing with people of different upbringing and outlook that he cannot lead them successfully. If the young preacher was reared in the country, he should have opportunity to mingle with people of the cities and towns to complete his experience; just as the preacher brought up in the city needs contacts with rural people to complete his education. Bishops and presiding elders should have such information about the young preachers as will make it possible to give them appointments where they will fit in and yet be learning something new.

The old custom of appointing a young preacher as junior preacher under an older preacher who could advise and guide the youth, while the youth was working with the older man, has considerable merit. It is possible now that in a few cases the same plan would work. Unite a station and the country around it for ten miles, and let the country appointments be filled most of the time by the junior, but let the senior preach in all of them and the youth occasionally preach in the station. Thus the youth would gradually learn the ways of both and have the helpful advice of an experienced senior. There might be another advantage if the young preacher had no family. People on circuits can often pay their pastor liberally if they can furnish him with provisions which they raise. If the young preacher is not married, he cannot use such provisions; but the senior could use them and the junior would get more cash. Then, by having country territory in the same charge as a city or large town, a better acquaintance of the two classes of members with one another and fuller understanding between country and city might be brought about.

However, these things are incidental to the question which we started to discuss. In almost every kind of business and profession, youth begins at the bottom and gradually works up with older men occupying positions where experience is required; and, as a rule, no one goes backwards; and when the older men do retire from active participation they are often consulted by younger and newer men. It should be so in the ministry. If young preachers just out of school are put in the strong churches, they may lack sufficient experience to succeed, and must go back to charges where the problems are simpler. If the young preacher begins with the small charges and goes gradually to the larger and more difficult charges, he is not likely to fail. To push himself into the most important

* **WHEREFORE THE LAW WAS OUR** *
* **SCHOOLMASTER TO BRING US UNTO** *
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* **UNDER A SCHOOLMASTER. FOR YE** *
* **ARE ALL THE CHILDREN OF GOD BY** *
* **FAITH IN CHRIST JESUS.—Gal. 3:24-26.** *

charges just because youth aspires to be in the saddle might be just as disastrous as was the case of young king Rehoboam and his youthful counsellors.

It is generally understood that old men are for counsel and young men for action. It should be largely that way in the ministry as well as in other occupations. There are churches where the energy and ability to work hard and endure unusual strain of a young preacher are necessary to success. There are other churches where patience and the kindness of age and experience are necessary to hold people together and develop them.

The last fifty years have been years of marvelous growth and habits of ease have developed even in the ministry. We have come upon days that are dangerous. We need the restraint and counsel of the elder ministers to deal with complicated situations; but all the energy and strength of youth to meet and overcome hardships. We need young men who are not ambitious to hold the easy charges; but who, with the courage of real soldiers, are willing to go into the hardest and most difficult situations to represent a Master who was willing to go to the Cross.

Unfortunately, many of our young ministers, on account of expenses of schooling, are heavily in debt and need charges that will pay good salaries to enable them to get out of debt. Then some young preachers insist on getting married at the beginning of their ministry, and thus expect larger salaries than their training and experience justify. We should, as a Church, devise plans that will make it possible for our youth to get their education without having to be handicapped for years by debts. And our young pastors should be exhorted to delay marriage until they are through their years of apprenticeship.

If our young preachers today have the right kind of education, get helpful experience, and have patience, love, and a willingness to endure hardness for the sake of their Master Christ, they have the greatest opportunities that any generation of preachers ever had. It has always been true that a minister preaches more effectively with his life than with his lips. It is still true. A pulpit orator, with ambition to startle the world, may by certain graces and peculiarities draw great multitudes to hear him, and yet produce no changes in the lives of his hearers. In the early Church, even laymen witnessed for Christ, and multitudes became Christian. Today men will accept Christ if they have confidence in the preachers who present Him. Learning is good; but living is better; and sound learning and Christlike living will win sinners to a loving and crucified Savior. We want young preachers who are willing to give up all hindering habits and unholy ambitions and who have a sanctified ambition to become like their Master. Such young men will not cruelly nor craftily push their elders out of the way to go to the top. They will work with the older men, anxious to give these work-worn men the opportunity to fill modest places where their lives will register

for the most. We believe in youth and we want youth to advance as rapidly as it is prepared; but we must have a fair admixture of youth and age in our ministry in order to understand and meet the problems of this complex civilization. Our young preachers have opportunity for a rendezvous with Christ in saving sinful souls.

THE CHURCH COLLEGE

THE CHURCH COLLEGE is under obligation to maintain high educational standards. In common honesty it must give to its students an opportunity to acquire an education equivalent to that given by any standard institution of college rank. This means that it must have all needed physical equipment, and highly-trained, thoroughly-prepared instructors. The Church College must keep abreast of the times in the important matter of courses of study offered, so that its students may obtain preparation for the places they are to fill in this modern world. All these, and other items, are included in the standards for accreditation in the Association of Colleges; and the Church has no right to expect these standards to be lowered for the sake of the Church College. Rather should the Church insist that all her Colleges measure up fully to the required standards. In the maintenance of educational standards and the performance of educational functions there should be complete harmony and co-operation between the Church giving its support and the College doing its educational work.

The Church College has another function to perform, quite distinct from that of maintaining high educational standards. The Church College must place primary emphasis on the development of Christian character. It is this which justifies its existence as a Church College; it is this which forms the basis of its appeal for the support of the Church, and which the Church has the right to expect of the College under its care and control; it is this which the Church College should gladly herald to the world as its distinctive mark. The development and training of Christian personality should be emblazoned on the banner of the Church College as its highest aim. The making of persons who have the mind of Christ, embodying the Christian virtues, dominated by the Christian ideals and exemplifying in life the Christ-like spirit—nothing short of this can be accepted by the Church College as its true function.

The realization of such an ideal is made possible only as the agencies employed direct their efforts definitely toward that end. The president and members of the faculty of the Church College must believe whole-heartedly that the making of Christian character is the true standard for the college and labor assiduously to reach that goal. It is accepted as self-evident that the instructors in a Christian institution must themselves be genuine Christians. The Bible should have a prominent place in the course of study, and the essentials of the Christian faith and life should be manifest in classroom instruction and in campus contacts. It is not expected that college professors shall pass out certain dictums, even of moral or religious character, to be swallowed without question by their students; but it is expected that Christian professors in a Church College will lead their students into a stronger, more intelligent Christian faith as the foundation of a finer Christian life.

If it is true that co-operation between the College and the Church is needed for the maintenance of high educational standards, it is even more imperative that there be a harmonious

(Continued on Page Two)

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Personal and Other Items

DR. J. H. REYNOLDS is this week representing Hendrix College at the ter-centenary celebration of Harvard University.

REV. S. M. YANCEY, Superintendent of the Western Methodist Assembly, and Mrs. Yancey last Friday started on a vacation trip which will take them as far as Boston and last some three weeks.

DR. CLOVIS G. CHAPPELL, pastor of First Church, Birmingham, Ala., has been invited to deliver a series of sermons at the session of the Indiana Conference of the Methodist Episcopal Church, beginning Sept. 16.

REV. PAUL E. KEMPER, formerly superintendent of the Arkansas Anti-Saloon League, died at his home in Hebron, Ohio, Aug. 2, at the age of 61, after a protracted illness. He is survived by his wife, a son, and three daughters.

REV. W. R. BURKS, pastor of our church at Tillar, called last week with his young son, Willard, Jr. A promising babe of six months, he seemed to enjoy his first visit which was appreciated by the lady who was temporarily occupying the editorial chair.

REV. M. A. BIERBAUM, pastor of Vilonia Circuit, asking for his subscription lists, writes: "Our work is going ahead. We have closed our meetings with 63 conversions and reclamations. Conference Claims were paid in full when District Conference was held."

An invitation from First Church, Paragould, to the dedication service by Bishop Moore on October 4, has been received and is appreciated. We heartily congratulate Rev. G. W. Pyles, the pastor, and his people on their success in paying their church debt and thus preparing for this auspicious occasion.

THE UPPER ROOM for October-November-December has been received. It is another fine collection of Daily Devotions for Family and Individual Use, and is up to the standard set by the previous booklets of the same type. It is edited by Dr. Grover C. Emmons and published by committees of both major Methodisms. The price is five cents a copy when ordered in multiples of ten. Single subscriptions, by mail, 30 cents for a year. Every family should have it. Address your order to The Upper Room, 650 Doctor's Building, Nashville, Tenn.

REV. VAN W. HARRELL, our pastor at Eng-land, called last week and reported a good meeting in his church with Rev. E. D. Galloway doing the preaching to large and appreciative congregations. The membership was revived and his people are working with new determination and zeal. They will make a full report on finances.

It is the desire of the editor and commissioners to improve the paper from year to year. If any of our readers have ideas about improvement in the character of the paper or on better methods to circulate it among our people, we shall be pleased to have their ideas. Frank criticism will not be resented, but will be appreciated, and constructive suggestions will be put in practice if possible.—A. C. M.

THE annual meeting of the Southern Tuberculosis Conference and the Southern Sanatorium Association will be held in Hot Springs from October 1 to 3. Former Governor George W. Donaghey, president of the Arkansas Tuberculosis Association and host to the two Southern organizations, announced that delegates from 13 Southern States which are in the jurisdiction of the two organizations would take part in the three-day program. In addition a score of nationally known physicians, tuberculosis specialists, sanatorium officials, social work officials, public health directors and other tuberculosis officials will come from all parts of the East, Middle West, and South to attend the various sessions.

BOOK REVIEWS

The Story of Congress; by Ernest Sutherland Bates, author of "This Land of Liberty"; published by Harper & Bros., New York; price, \$3.00.

This is a new kind of history. Of course, the story of Congress cannot be written without also telling the story of the Presidency and the Courts; but by making the activities of Congress prominent and other activities subsidiary, history has a somewhat different aspect. Since members of Congress are primarily politicians and not statesmen, this narrative becomes in a real sense a political history of the United States. The writer is merciless in his attitude toward the various characters. This vivid picture of Congress has the effect of causing the reader almost to lose respect for that body, because the writer is not content to record activities and results; but by the skilful use of a single adjective or phrase discounts or commends men and measures. The author is evidently prejudiced against the Supreme Court, and yet not wholly satisfied with Congress and the President. The following extract, his closing paragraphs, indicates his viewpoint, and readers should know this before they begin to read, as that will enable them to evaluate the opinions of the author. He writes: "However inadequately Congress and the President represented the mass of the people, they certainly more nearly represented them than did the Supreme Court. Behind the latter, as in the days of Hamilton, stood plutocracy. The fundamental issue was the same that had confronted American democracy from the beginning. To Franklin Roosevelt and the Seventy-fourth Congress was given the choice that Jefferson and Jackson had declined, of locking horns with the Supreme Court in a final battle to determine whether America, in the last analysis, should be ruled by the judiciary or the legislature, by immediate representatives of the plutocracy or by the distant representatives of the people.

"Little in the past of Franklin Roosevelt or the Seventy-fourth Congress justified the belief that they would have either the will or the courage to face such an issue. Trained in the technique of compromise and themselves half-hearted in their opposition to the plutocracy, it seemed more likely that they would trust to the soldiers' bonus and other favors to special pressure groups to secure the votes necessary for their return to office in 1936. If so, it would mean one more defeat for democracy, and possibly the last.

"For faith in democratic principles, as in other principles, cannot survive indefinitely their failure to be realized in action. If capitalism cannot be abolished, controlled, or even modified

by democratic means, then it is as certain as the rising of tomorrow's sun that other less intrinsically desirable but more effective means will be adopted. History moves on; if Presidents, Congresses, and Supreme Courts cannot keep up with it, so much the worse for them. But so much the worse, too, for America if its dream of democracy, born amid the roar of cannon and the shouts of marching mobs, is destined to die unrealized amid the same sounds of battle and confusion."

Whether you approve of the author's personal views and comments, if you are interested in the political history of our country, you will, by reading this book, have a better knowledge of the activities that have resulted in present conditions in so far as government has influenced the life of our people. There are a few verbal inaccuracies; but they are inconsequential, although it is not easy to understand how they escaped the author. In fairness to the Prohibition leaders, it should be noted that his assertion that "The prohibition alliance between the Anti-Saloon League and the Bootleggers' Lobby having by this time become notorious," is a positive misrepresentation. Enemies of the 18th Amendment tried to discount it by asserting that the Bootleggers favored it; but that is not true, and the Anti-Saloon League is slandered when it is even hinted that there was any alliance between these bootleggers and the League.

BISHOP HAY BELIEVES IN THE CHURCH PAPER

In his message to the two Alabama Conferences, Bishop Hay thus commends the Conference organ: "I must not close this message to the preachers and laymen of Alabama Methodism without urging loyal support of your Conference Organ, the Alabama Christian Advocate. It is the medium of communication concerning all phases of the church program; it carries news of victories won and plans for future campaigns; it gives inspiration, encouragement, comfort and guidance to many thousands, and would extend its influence more widely still if its circulation were doubled, as should be the case. Without interfering with any other part of the program, but to the advantage of all phases of the work, a campaign for the Advocate can be conducted during the last quarter that will result in adding thousands of new subscribers to the Advocate mailing list. It is my earnest hope that this shall be done. Let the presiding elders, pastors, laymen and missionary women join in the Advocate campaign."

CIRCULATION REPORT

RECENT subscriptions are as follows: Tillar, W. R. Burks, 5; Roland, J. H. Robinson, 3; Wesley Chapel, Magazine Charge, P. W. Emrah, by A. D. Murray, 4; Dalark, J. C. Williams, 1; Walnut Grove Church, Carl Keightley, 1; Kingsland, D. A. Weems, finished 100% for charge, 3; Oaklawn, Hot Springs, F. N. Brewer, 1; Imboden, Guy Murphy, 100%, 22; Camden, E. E. White, by B. F. Scott, 80; Ashdown, A. W. Hamilton, 29; McRae, R. L. McLester, 2; Star City, W. W. Nelson, 3; Elmo-Oil Trough, T. O. Love, 3. Accept our thanks, brethren, for this good work. Let others emulate this fine record. Ultimately the ARKANSAS METHODIST will go into all Methodist Homes in Arkansas. Why not that consummation this year?

THE CHURCH COLLEGE

(Continued from Page One)

working together of Church and College for the attainment of the higher ideals of Christian character. The College has the right to expect the Church in its organized capacity and through its members and leaders to render sympathetic encouragement and support to every effort for the making of a distinctively Christian College. There is no place for carping criticism of the Church College in private or in public. The task of the administration and faculty is difficult enough at best. Expressions of appreciation and encouragement, or perhaps kindly, constructive criticism, will help appreciably in attaining the goal so earnestly desired by all.—Alabama Christian Advocate.

Methodism and the Texas Centennial

By REV. A. J. WEEKS, D.D.
Chairman, Texas Methodist Centennial Commission

Texas is this year engaged in the celebration of the Centennial of her independence. It is being done in a magnificent way. The Central Exposition at Dallas will compare favorably with any of the big World's Fairs of the past, and in addition to this central Exposition almost every city and town of size and importance is having some special celebration. People are coming from all of the States and from many foreign countries. Probably no other State in the Union has in its history as much romance and drama as Texas has, and in all the celebrations this colorful historic background is utilized in stirring pageantry.

Six flags have floated over the broad domain now called Texas. I cannot write of the political history leading up to independence a hundred years ago nor of the decades of development that followed. I have set myself the task of giving some facts about the part Methodism had in the beginning and up to this hour.

In May, 1836, the General Conference was in session in Cincinnati when news of the decisive battle of San Jacinto reached them. A few months before this a letter from Col. Wm. B. Travis was published in the Christian Advocate and Journal, New York. This letter written by the hero of the Alamo had turned attention to religious needs in Texas.

A few months after this Travis went into the Alamo as commander of the small garrison and later they were surrounded by Santa Ana with an army of several thousand. The Alamo withstood the assaults of the Mexican army several days after the fighting became fierce. Santa Ana's demand that the garrison surrender was answered by a cannon shot and on Sunday morning, March 6, the final assault was made. The Texans knew what to expect as the Mexican bugles sounded the hated Deguelo (No Quarter) at the beginning of the attack. Brave Travis and the garrison of 180 men died there and forever made this spot one of the most sacred battle shrines on the map of the world.

When independence was won at San Jacinto people across North America remembered the appeal of Travis. At the General Conference at Cincinnati Dr. Martin Ruter, who had been a Publishing Agent of the Church, Secretary of the General Conference and President of Alleghany College, offered his services for the Texas mission field. As soon as conditions permitted, he was

sent as Superintendent of Methodist work in Texas. As his helpers, Robert Alexander of Mississippi and Littleton Fowler of Tennessee were appointed and all came in 1837. This was a remarkable trio. Ruter lived only a few months. Fowler, who became the first chaplain of the Senate of the Republic, lived about ten years, but Alexander gave more than forty years to Texas Methodism.

From its humble beginning a hundred and three years ago Texas Methodism has grown to great proportions. I have before me the statistics of the Methodist Episcopal Church, South, in Texas. We have five great Annual Conferences. In these Conferences there are 45 districts, 1056 charges, 2351 congregations, 2027 church buildings valued at \$28,057,958. The church membership in the five Conferences is 412,532. There are 754 local preachers and 246 superannuates.

These figures are those of our own church. The Methodist Episcopal Church has a Conference most of which is in Texas. The Negro Methodist churches are strong in the State.

On November 4, the five Conferences of our Church and the Southern Conference of the Methodist Episcopal Church will meet in the city of Houston. The sessions of the Conferences will be held in six different churches each forenoon, and afternoons and evenings great joint mass-meetings will be held in the City Auditorium. This will be something unique in Methodism. Six great Conferences will be meeting within a stone's throw of each other. At the close of the morning sessions, devotional addresses will be delivered at the same hour in six different places.

A very attractive program has been arranged for the afternoon and evening meetings. Well known Methodist leaders, preachers and laymen will deliver addresses on great themes. There will be mass singing of Methodist hymns as only fifteen hundred Methodist preachers with hundreds of laymen joining in, can sing them.

Sunday afternoon there will be a united ordination service with Bishop Edwin D. Mouzon preaching the ordination sermon and almost a hundred men ordained. Sunday evening the appointments will be read at a joint session. Approximately 1125 Southern Methodist preachers and the members of the Southern Conference of the M. E. Church will receive their appointments at this service which will be broadcast. Such a service at which a Methodist preacher will be appointed to every community in Texas will be dramatic and heart-warming.

Most of the bishops of the M. E. Church, South, and several of the bishops of the M. E. Church will be in attendance. The editors of our own church papers will be there and thousands of visitors are expected.

This will be the first time Texas Methodism has ever undertaken to come together in one great gathering. It is not an attempt to boast of our members or strength, but it is an attempt to bring the Methodism of this State together to unitedly face the task before us.

This is Methodism's challenge to the second century of Texas' independence. Naturally, we look backward at this time, but what is vastly more important we turn our gaze to the future and put the world on notice that we are here to help meet its challenge and solve its problems.

Woman's Missionary Department

MRS. A. C. MILLAR, Editor

Communications should be received Saturday for the following week.
Address 1018 Scott Street

A LETTER OF APPRECIATION

Dear Missionary Friends: Since I am unable to write each of you personally to thank you for the most generous gift of supplies for our work, I will write a general letter now and a personal one from the field. I wish you knew how much you have helped us. Besides helping us in a material way you have strengthened the spiritual cords that bind us together. I return to the field with the assurance that a great host of women are standing behind me with their prayers and their support.

I am sailing from New York Oct. 3, on the S. S. Westernland, Red Star Line, and will appreciate a letter from you. After that date my address will be M. E. C. M. Lusambo, Congo Belge, Africa, via Cape Town. May God bless each of you.—Yours in His service, Edith Martin.

COACHING DAY AT FORREST CITY

About forty members of the W. M. S. of Helena District attended Coaching Day at Forrest City, September 8.

The session opened with Mrs. C. H. Harvison of Vandale leading a period of worship. Mrs. Peter Kittel of Forrest City, District Superintendent of Study, distributed materials to be used in the study of the course on the "American Negro" and discussed types of study classes and methods of conducting them. Mrs. J. Wilson Crichlow of Helena, led a discussion of the question, "Why Study the American Negro?" Our closely interwoven economic relations with the negro, our responsibility for him as a brother, and the need of changing our own attitudes were brought out as reasons for the study.

The address by Dr. Watkins fitted in so closely and so aptly with the whole thought of Coaching Day, that it seemed a part of the planned program.

After lunch Miss Holmstedt, District Secretary, presented the work of the District, mentioning particularly the need for more subscribers to the World Outlook, the plans for the Week of Prayer, the importance of paying the four dollars asked from each District for the Scarritt Maintenance Fund. She announced that Miss Edith Martin would sail for Africa on Oct. 3 and suggested writing boat letters to her.

Returning to the Coaching Day program, Mrs. J. M. Hughey of Wynne presented supplementary material to be used in this course. Miss Louise Coffin and Mrs. Clifton Massey, also of Wynne, spoke briefly on their work in interracial relations, the former in regard to her study of the subject with young people, the latter in regard to a class of negroes in adult education.

The first session of the Forrest City class, followed as a demonstration class, the topic considered being, "The Development of the American Negro." Mrs. O. M. Washington of Holly Grove, Mrs. Maurice Gross, Mrs. Peter Kittel,

Mrs. A. W. Martin, Mrs. C. E. Hammond and Mrs. Fred Kinder, all of Forrest City, by means of talks, discussions and poems, presented the background of the American Negro historically and biologically, the effects of slavery which still persists in the lives of both races, and some of the contributions he has made and is making to American life.

Mrs. Ferrell, District Superintendent of Christian Social Relations, led a discussion of enterprises to follow the course. This discussion took the form of an exchange of experiences and a number of worthwhile things already done were mentioned.

In closing, Mrs. J. J. Decker of Harrisburg led a brief prayer service of dedication to the task before us, and two members of the C. M. E. church of Forrest City sang the spiritual, "Lord, I Want to Be a Christian in My Heart." The group, led by the negro singers, sang the first verse of the same spiritual as a benediction.

CONWAY AUXILIARY

A covered dish luncheon was given in the church Sept. 8, at noon, with Mrs. S. G. Smith and members of Circle No. 10 in charge. Four long tables covered with white damask and ornamented with vases of roses and zinnias in pastel shades, seated the 55 guests. Mrs. Smith gave the devotional. Miss Sarah Cole, violinist, and Mrs. Guy Faris, pianist, gave the musical program. The guest speaker, Mrs. Kirk T. Mosley, of Yen Cheng, China, spoke interestingly of the experiences of Dr. Mosley and herself during their five years' residence in China as medical missionaries under the auspices of the Presbyterian Board of Missions. Mrs. Mosley displayed a number of Chinese baby clothes and also wooden models of all varieties of transportation used in that country. Mrs. Nat R. Griswold, president, held a short business session before adjournment.

Next Monday afternoon will be spent by the Missionary Society in visiting new people, the sick and shut-ins.

Mission Study Coaching Day for the Conway District will be held at Conway, Sept. 17, at 10 a. m. Lunch will be 15c. Presidents, Mission Study Leader, and Superintendents of Christian Social Relations are expected. Mrs. Nat R. Griswold is in charge of the day.

Sunday, Sept. 13, was College Opening Day at Conway Church. Students from Hendrix and Central College were present. (Teachers' College had not opened). As has been the custom for several years, Dr. C. J. Greene was the preacher. Dr. James A. Anderson and Rev. A. B. Culberson assisted in the service. The Hendrix Choristers, directed by Prof. Clem A. Towner, furnished the music.

SILAM SPRINGS AUXILIARY

The Missionary Society met Friday evening in the home of Mrs. J. B. Andrews with Mesdames Tom Whiteside, Milton Buell, Byrd Miller and Bess Ross assisting hostesses. This was the regular business and social meeting for August.

Mrs. Carl Easterbrook led the devotional service, using as her theme "The Master's Way," and gave excerpts from the book "As Far As I Can See." A trio, "Oh, Master Let Me Walk With Thee," sung by the Misses Billie Madge Pease, Nadine

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and Emma Jean King, was a fitting climax to the devotional hour. Mrs. A. L. Smith, president, held a business session in which reports of committees were heard and discussed. Mrs. A. L. Cline and Mrs. J. B. Caldwell, circle chairmen, reported arrangements for buying books and clothing several school children.

Mrs. R. E. Curtis gave an interesting report of the zone meeting held in connection with the district meeting on Mt. Sequoyah in July. Mrs. A. L. Smith was elected a member of the Board of Christian Education. The roll call, "Interesting items concerning our hospitals at home and abroad" was a source of interesting information. Twenty-nine members and one guest enjoyed the program.—Mrs. S. H. Thompson.

STRANGERS' HOME

The Missionary Society met in the home of Mrs. Grace Stokes, Sept. 3, with 10 members and two visitors present.

Call to Worship, by Leader.
Assurance poem, read by Leader.
Scripture reading, by Mrs. J. B. Edwards.

Meditation, Clearing the Spring, Mrs. J. C. Childers.

Prayer, by Mrs. A. A. Shook.
Roll call answered with Bible quotations.

Report on Christian Social Relations, Mrs. A. D. Beller.

Topic No. 1 at People's Center Institute: Mrs. A. A. Shook, Mrs. W. I. Counts, Mrs. A. D. Beller, Mrs. K. S. Shelton, Mrs. J. O. Kirkland, Mrs. Richard Kay, Mrs. J. C. Arnold.

One new member enrolled.
Prayer by Mrs. W. I. Counts.
Leader of the day, Mrs. Grace Stokes.—Reporter, Mrs. R. Kay.

TYRONZA AUXILIARY

The beautiful pageant, "The Challenge of the Cross," was given Sunday evening, Sept. 6, at our church. Following is the program:

Prayer, Mr. Holland.
Song, O Worship the King.
Apostles' Creed, Jeane Downs.
The Holy City, Mrs. A. C. Kersey.
Scripture, Constance Bivins.

Those taking part by candle light with Mrs. J. H. Tatum at the piano and Miss Lela Ruth Bivins as director, were: Hope Holland, Eva Mae Fair, Mina Price, Julia Violet, Helen Holland, Ruth Belle Willoughby, Clytee Trammel, Phyllis Price.

Thursday, Sept. 10, Zone No. 2 of the Jonesboro District had an all-day meeting with the Tyronza Auxiliary. Mrs. LeRoy, of Truman, is our Zone Leader.—Mrs. Alice Elliott.

**Certain Pains Relieved
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Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there has been functional monthly pain, from the early 'teens, through the years of mature womanhood and into the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it as directed. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

Christian Education

CONWAY INTERMEDIATE GIRLS

Mrs. H. C. Brooks and her class of twelve Intermediate Girls, at First Church, Conway, last week had a church appreciation and attendance project. The girls have been staying for the morning preaching service for the last three months. On Monday morning they met at the home of their teacher, Mrs. Brooks, and Miss Myrtle Charles explained the church ritual. On Tuesday morning they met at the church and Prof. Nat R. Griswold spoke on music and worship and Mrs. Guy R. Farris, organist, explained her part in the church service. The girls sang hymns for the next Sunday. On Wednesday they met at the home of Mrs. S. G. Smith who talked to them on prayer. Thursday morning they spent an hour in the pastor's study finding out how he makes sermons and prepares for the Sunday Services. This was followed by a pot-luck luncheon at the parsonage.—Reporter.

LITTLE ROCK DISTRICT CHILDREN'S WORK

A meeting of the advisory committee of the Little Rock churches was held September 4 at Asbury. Representatives from every church in the city, except one, were present. Mrs. Herbert Smith presided and the following program was given:

"Learning a New Song"—Mrs. Clay Smith.

"Devotional"—Mrs. W. K. Bringle.

"Promotion Day Plans."
"For the Nursery Department"—Mrs. L. B. Frederick.

"For the Beginners Department"—Mrs. C. C. Cope.

"For the Primary Department"—Mrs. F. B. Lile.

"For the Junior Department"—Mrs. Arthur Jones.

"Plans for Childhood and Youth Week"—Mrs. W. F. Bates.

"Discussion of the Advisory Committee"—Mrs. Clay Smith.

After the program a short business meeting was held, during which the groups decided to start a circulating library for use of the Children's workers in the Little Rock churches. Mrs. Bates, Mrs. Jones, and Mrs. Lile were appointed a committee to plan the report blanks to be used. The next meeting will be at Capitol View, December 4.

The Children's Workers of Group No. 2 met at Sardis September 8, in a fine all-day meeting. Representatives from Sardis, Primrose, Mabelvale, and Geyer Springs were present. Mrs. M. W. Miller, the group leader, presided. Before the meeting opened formally, the group gathered around the piano and learned several new children's songs. After that the following topics were discussed:

"Worship Service in the One-Room Church," by Mrs. M. W. Miller.

Mrs. Miller led a worship service in which all present took part. This service included something of interest for each department in the church school, and each department beginning with the Primary's had some part in the service.

"Duties of the Nursery Superintendent," led by Mrs. T. T. Barnes.

"Practical Suggestions for the Superintendent of Children's

Work," led by Mrs. J. H. Green.

During the picnic lunch everyone was asked to tell of some good thing that they had done the last year. After lunch the Junior, Primary and Beginner's workers met in groups and discussed the better use of space and equipment, and made plans for the next Sunday's lesson. Miss Fay McRae led the discussion in the Beginner's group, Mrs. Thompson in the Primary group and Mrs. W. F. Bates in the Junior group. The following discussions were entered into by the entire group:

"Childhood and Youth Week," led by Mrs. Vivian Cothran.

"Promotion Day in the Small Church," led by Mrs. J. L. Jaynes.

"Devotional," Mrs. Junior McDonald.

"Evaluating the Year's Work," led by Mrs. W. F. Bates.—Mrs. W. F. Bates, District Director Children's Work, Little Rock District.

BAKER IN PINE BLUFF DISTRICT

September 9, at Lakeside Church, we had Bro. Clem Baker in an all-day meeting of the preachers of the Pine Bluff District. Our presiding elder, Bro. Cooper, led an inspiring devotional. The day was given to church school work. The efficiency of Bro. Baker and his effectiveness in leading discussion groups are so well known that it hardly needs elaborate reporting. However, the preachers felt that he had been more than usually helpful throughout the year and by unanimous vote expressed their appreciation and approval.

In the afternoon Bro. Baker conferred with rural pastors, assisted in checking up on the program of the year carried out thus far and in directing our energies towards the completion of the year's work. In the course of our discussions several hitherto unreported churches and church schools were discovered and we found that in the Extension program phase of his work Brother Baker had, in August, held 85 rural church institutes and had traveled more than 3,000 miles in so doing.

A very strong feature was the address of Rev. Roy E. Fawcett, Presiding Elder of Arkadelphia District, on the evil effects of alcohol. Bro. Fawcett has a ready command of the facts pertaining to this important subject and fluently and forcefully directed our thinking. His address challenged us to intelligent courageous action.

Rev. Arthur Terry presented the work of the Young People's Division. Bro. Terry has a thorough understanding of his field and is a master at presenting it.

In a separate meeting Miss Faye McRae and Mrs. J. B. Hefley led a large group of workers in the Children's Division.

It was a helpful, fruitful day and the preachers and workers went home with new courage and inspira-

tion for finishing the year's work, and grateful to Bro. Cooper and Bro. Baker for their fine leadership.—R. A. Teeter, Reporter.

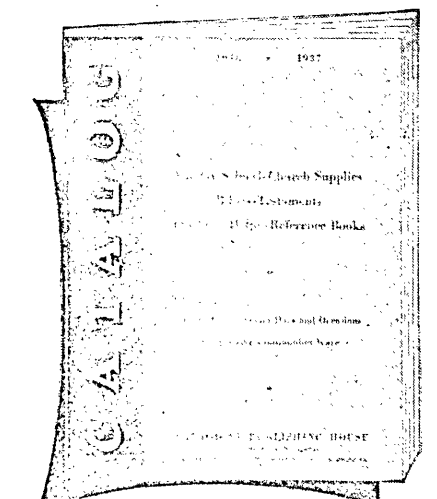
DISTRICT MEETING OF PREACHERS SERVING RURAL CHURCHES

Last week the Little Rock, Pine Bluff, Monticello, and Camden Districts held their fall meetings with preachers serving rural churches. In each case the Presiding Elder was in charge, assisted by the Conference Extension Secretary. There was nearly 100% of preachers at these four meetings. From reports made we have had a splendid year with our rural churches and these four Districts will report three or four more rural churches than we had last year with a total of seven more Sunday Schools. More training schools and classes have been held in these Districts than for a number of years. The preachers were all optimistic and each Presiding Elder seemed confident that the Claims in his District will be 100%. This week we are holding similar meetings in the Arkadelphia and Prescott Districts. The Texarkana District will hold its meeting for rural preachers on the 22nd.—Clem Baker.

WARREN AND BRO. HUNDLEY

It was a joyful privilege to spend last Wednesday evening with Rev. L. E. N. Hundley in his mid-week service with his good people of Warren. Warren has had one of its very best years under the leadership of Brother Hundley and in turn this good pastor says this has been one of the very happiest years of all his ministry. As we entered the church, we were delighted to see our new hymn books supplied for each pew and were told that they had not only been put in the church but were paid for. Another evidence of the high appreciation of the people of Warren have for their pastor is the fact that plans are made for complete remodeling of the parsonage. The Church School, under the

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leadership of Mr. Fred M. Holt, is doing fine work and the church will be 100% on finances.—Clem Baker.

A GOOD DAY WITH BROTHER BURNETT AT LONOKE

Getting out to Lonoke last Sunday morning in time for the Sunday School session, we found our new Superintendent, Brother Bailey, enthusiastically leading the worship program, enjoyed listening to Bro. Ed Robinson teach the Bible class, spoke to the whole Sunday School on "Education In The Evil effects of Alcohol," and preached at eleven o'clock. Brother Burnett is closing out his four years at Lonoke with his people saying that he is doing better preaching each month. The Little Rock Conference has no more loyal and faithful men than S. K. Burnett. As an illustration of his loyalty, he never misses being the first man in the Conference to get his Fourth Sunday offering in Monday after the fourth Sunday. The Lonoke church will be 100% along all lines at Conference.—Clem Baker.

OUR SYMPATHY TO BROTHER WILKERSON

Along with many other thousands of friends, our sympathy is extended to Mr. C. K. Wilkerson and the other members of the Wilkerson family over the tragic death of Mr. Otho Wilkerson at Benton last week. C. K. is a faithful member and treasurer of our Board of Christian Education. Attending the funeral at Benton last Sunday afternoon, I have rarely heard such beautiful tributes nor seen such a splendid floral offering. Not more than a third of the people could get into the church. Otho Wilkerson was the teacher of our great Men's Bible Class at Benton and chairman of the Local Church Board of Christian Education. The Little Rock Conference has lost one of its greatest laymen.—Clem Baker.

MEETING OF LITTLE ROCK CONFERENCE YOUNG PEOPLE'S CABINET

The Young People's cabinet held its fall meeting at First Church, Little Rock, last Saturday morning. Those present were: Theda Belle Findley, Grace McCarty, James Johnson, Rev. Arthur Terry, Pauline Goodman, Rev. Chas. H. Giessen, Mrs. Mildred Nelson, Rev. Everett Vinson, Mildred Woolard and the writer. The reports from

the District Director were encouraging for the summer months. One of the major emphases for the fall months is being placed upon Epworth Training Conferences, and we are planning at least one in all the Districts. Another emphasis is to be upon the payment of Mission pledges. The young people want to call to the attention of all pastors and local church Board of Christian Education, as well as young people's the fact that every church with any young people at all has a young people's division even though it is not organized. This means that each church should send its representative young people to the union meetings and that the Unions should recognize them as official members, even though there is no League service being held. They also urge all Unions in planning their programs to recognize the Sunday School as well as the League service and place emphasis upon the full program of the young people rather than just the League service. The young people of the Little Rock Conference are alive and are among the best in the whole connection. Our new President, Miss Theda Belle Findley, acquitted herself with honor as the presiding officer.—Clem Baker.

NOTES FROM THE FIELD

By Clem Baker

Rev. Robert Core returned to College last week to complete his last year of College work. Robert has served the Douglasville and Geyer Springs charge while in college this year.

Rev. F. C. Cannon reports two vacation schools held on the Hickory Plains charge this summer. He has had a good year.

Mrs. J. B. Hefley, as Director of the Children's work for the Pine Bluff District, had one of the best attended Children's Workers meetings at Lakeside, Pine Bluff, last week that we have ever seen held in this Conference. She was assisted by Miss McRae.

Rev. Wilford House assisted Rev. C. H. Roy in a good meeting at Wilmar last week. Brother House returns to Hendrix this week for his senior year. He has served the Pine Bluff Circuit this year.

Rev. Arthur Terry will help Rev. A. C. Carraway in a Young People's revival at DeWitt this month. Bro. Carraway had Brother Terry in a similar meeting at Benton last year.

Rev. J. E. Cooper is to be congratulated on the fine resolution adopted by all his preachers last week, urging the Bishop to return him as Presiding Elder of Pine Bluff District.

Rev. Richard Perry, from the Austin Ct., who has been assisting the pastor, Rev. D. L. Wilcox, this summer, will return to Hendrix College for his Junior Year this week.

Mrs. W. F. Bates is doing some fine constructive work as Director of the Children's work for Little Rock district. Her group meeting held for the Western end of the District at Sardis last week, was well attended and unusual interest manifested.

Rev. F. G. Roebuck presented the cause of Education in the Evil Effects of Alcohol in both the Little Rock and the Camden District preachers' meeting last week. Fred was heartily cheered at the conclusion of both addresses.

Rev. J. L. Hoover is encouraged over the prospects of full reports from the Monticello District. His

preachers are unanimous in their desires for his return.

Rev. E. D. Galloway will have a Training School at Hamburg next week with Miss McRae as the teacher. Brother Galloway has been much in demand for revival meetings this summer.

Rev. J. L. Tucker is in the midst of a gracious revival at Pullman Heights, Hot Springs, with Rev. J. D. Baker doing the preaching.

Rev. F. A. Buddin did such a good job in speaking on Alcohol Education at the Monticello District Preachers' Meeting last week that the preachers present said it was the best talk they had heard on that subject in 20 years. He represents the same cause at the Arkadelphia District meeting this week.

Rev. J. R. Sewell has already had 34 additions to the church on the Hermitage Charge with two more meetings to hold.

HENDRIX COLLEGE NEWS

Pres. J. H. Reynolds told students in his annual address at the opening convocation of the College Saturday morning that the greatest single danger facing American youth today was an "insane emotionalism."

President Reynolds described the dangers as having its expression in attendance on roadhouses, "petting parties," traveling in automobiles and in the commercialized dance.

"Students today are not following the advice of Clarence Darrow to 'chuck it all.' They are doing worse with a majority giving way to an insane emotionalism," he said.

Explaining that the students had the choice of following the advice of Darrow or that of Jesus who came promising a more abundant life, Dr. Reynolds declared the facilities of Hendrix were dedicated to bringing the triumph or reason over the "insane emotionalism."

Some features of the new Hendrix plan were discussed by the president. He described the college program as having been re-organized to be student-centered rather than curriculum-centered.

Classwork began at the college Saturday following a week of testing for the freshmen students and junior transfers and a few days of registration activities. Dr. C. J. Greene, vice-president of the College, preached the opening sermon of the school year Sunday at the First Methodist Church in Conway. He used as a topic, "Just Around the Corner."

Registration at Hendrix reached 291 Saturday at the close of the scheduled registration period. Additional students who had signified their intention of enrolling but who had not completed the arrangements, were expected to bring the total to well over 300 by Monday or Tuesday.

CHURCH NEWS

EIGHTY-SECOND BIRTHDAY SEPTEMBER 19

Forty-five years a member of the Little Rock Conference, thirty-five as pastor, serving sixteen Charges, now in my tenth year as a supernuante. To all the people whom I served as pastor, and all the preachers and their families and all other friends, I extend love and best wishes. This is the fifteenth year Mrs. Dean and I have lived alone, ten of which have been in our own little home. We are now within five months of our Golden Wedding. Our general health is good. Hope to see you at Conference.—Samuel Chase Dean, Hamburg.

PULASKI HEIGHTS DAY

Home Coming Day will be observed by the Pulaski Heights Methodist Church next Sunday, September 20. Former members of the church are invited to be guests for the occasion. Rev. Fred G. Roebuck will preach at the morning worship service. At noon an old-fashioned "dinner-on-the-ground" will be served with the members bringing a basket lunch. The service will close with the administra-

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tion of the Lord's Supper in the afternoon.

ARKANSAS METHODIST ORPHANAGE 1610 Elm St.

The week closing has been an interesting one in our Home. We put 38 children in school at its opening. They are a happy group. My visit yesterday was one of unusual interest. Mrs. Steed had a group of them, coaching, teaching and preparing them to take their proper stand in the classes.

One looking into the faces of these children, bereft of father and mother, being cared for in such a wonderful way by the Church of God, can but feel happy and full of joy.

An interesting incident happened this week, which I will pass on to the readers of the METHODIST, which should be an example for hundreds of others, to wit: A gentleman living in a house-boat on White river at DeVall's Bluff died recently and it was revealed that he had made a will. He had but little to will, but after enumerating the little bequests, he wound up by saying that he wanted all of the balance of his estate to go to the Arkansas Methodist Orphanage. This will amount to only a very few dollars, but the spirit was beautiful and I have thought much about it since. He had heard me speak on the subject several years ago and thinking it over and appreciating the value of the work we are doing, he sought to help.

I want to state once again to the Church that we need your help now badly.

With much love to all, I am, your brother.—James Thomas, Executive Secretary.

HELENA DISTRICT MEETING AND BIBLE CONFERENCE

More than 75 preachers and laymen of the Helena District met in Forrest City Tuesday morning, September 8. The Presiding Elder, Rev. A. W. Martin, presided over a meeting of the pastors, while the women of the Missionary Societies held a separate meeting. Mrs. J. H. Vogel of Helena, District Director of Children's Work, met with the Children's Workers for discussion of plans for Children's Work throughout the District and especially plans for observance of Childhood and Youth Week during October.

All the pastors were present, except Rev. G. E. Patchell, who was unable to attend on account of illness. Bro. Martin made a brief statement about the meeting which he attended in Little Rock on the previous day. Discussion of the main item of that meeting was deferred until the afternoon session. Reports from pastors indicated that the District would make a splendid report at Conference. The plan adopted early in the year to pay off the parsonage debt was discussed and every church urged to meet its full obligation, and thereby reduce the debt by \$2,000 this year, leaving a balance due of about \$2,700. The pastors felt assured of success in this and agreed to make this a preferred claim.

All three groups met together at 11:00 o'clock to hear Dr. W. T. Watkins, who spoke on "The Religion of Acts." In a clear and forceful way he emphasized the effects of Pentecost in a moral and spiritual way on the lives of the early Christians. In the evening he spoke on "Popular Misconceptions of the Bible."

In the afternoon of the meeting

of the preachers, Rev. I. L. Claud presented the plan for helping preachers receiving less than \$1,000 salary during the present year. There was enthusiastic and full discussion of the plan and all expressed hearty accord. The Presiding Elder carefully went through all doubtful points in the reports to Annual Conference and urged all pastors to make their reports promptly on the first day of Conference.

Announcement was made concerning the conclusions reached in the meeting of the District Staff held during the noon hour. The date for an Epworth Training Conference to be held in the District, November 20 to December 2, was announced.

The pastors adjourned in an optimistic and hopeful attitude toward completing the year's work.—Reporter.

LITTLE ROCK DISTRICT BROTHERHOOD

The September meeting of the Brotherhood was held at First Church on the 8th, with Dr. J. D. Hammons presiding. Rev. F. C. Cannon led in prayer. After hymn was sung, Rev. Geo. Reutz led in prayer.

Dr. Hammons conducted the devotional, bringing an interesting message on "Living With People." He urged the pastors to live with their people, sharing in their joys and sorrows and ministering to their needs. Dr. C. M. Reves spoke of the death and funeral of Dr. S. Parkes Cadman, which occurred in July. He said that the secret of Dr. Cadman's great ministry was in his close contact with people.

The roll was called and each preacher made a report of his work which was very encouraging. The District thus far had 1002 additions to the church. Bro. Baker announced the District League meeting to be held at Asbury, Oct. 5-8.

F. G. Roebuck, J. M. Workman, and W. R. Burks were visitors at the Brotherhood. Bro. Roebuck made an impressive talk on "The Evil Effects of Alcohol."

Rev. Neill Hart made a brief talk on the work of the Golden Cross Society. The meeting was dismissed to meet Oct. 15.—W. L. Arnold, Sec.

PRESCOTT BROTHERHOOD MEETING

It was agreed at the May meeting of the Brotherhood that we would not meet again until in September and that the preachers' wives should be given a special invitation and make the fall meeting a social meeting as well as a business meeting.

So, accordingly, on Tuesday, September 2, about ten o'clock the preachers and their wives met in the Mineral Springs Church. According to the habit of their lives they were ready for the service at the appointed hour. The devotional service was conducted by Brother J. W. Mann, our Presiding Elder, after which the preachers gave brief reports of the activities in their respective charges, with special emphasis upon membership and finances. The reports on the number of additions were encouraging. It showed that the preachers had been active and effective in their fields. In spite of the drought conditions prevailing over the district, the financial reports were optimistic.

A written resolution was presented asking the Annual Conference, through a committee, to investigate

conditions throughout the District looking toward the merging of the Prescott District with the surrounding Districts. The resolution was discussed and unanimously adopted.

At the noon hour Bro. Wilson, our pastor host, invited the preachers and their wives and all visitors to a chicken stew dinner out under the stately oaks on the common near the church. We found Bro. Oscar Raiford attending generous vessels of what is known in these parts as "Raiford Stew," cooking over the open fire under the great trees. We soon learned why Bro. Raiford's cooking of squirrel and chicken is famous. The first sample is certainly pleasing to the palate, and it is still delicious even to the "last drop." We all enjoyed heartily the generous dinner that the men of the Mineral Springs church set before us and the welcome which they gave us.

After a pleasant social hour about the table, the preachers and their wives returned to their respective charges.

The next meeting of the Prescott District Brotherhood will be held in Gurdon, October 6.—C. D. Cade, Secretary.

PINE BLUFF DISTRICT BROTHERHOOD

September 9 the Pine Bluff District Brotherhood met at Lakeside Church, Pine Bluff. Rev. J. E. Cooper, presiding elder, led the devotional. Reports of the pastors indicated that a most successful year would be rounded out by the meeting of the Annual Conference. The financial outlook was exceedingly bright.

The major portion of the day was given over to the consideration of the educational work of the Church. Rev. Arthur Terry, Conference Director of Young People's Work, spoke with reference to the Epworth Training Conferences to be held. Rev. Clem Baker, Conference Executive Secretary, gave a general survey of the educational achievements and plans of the Conference.

Mrs. J. B. Hefley, District Director of Children's Work, had called a meeting of the Children's workers of the District on the same day. At 11:30 a. m. the two groups assembled to hear a stirring address by Rev. Roy E. Fawcett, presiding elder of the Arkadelphia District, setting forth the Church's program of education on the evils of alcohol.

A resolution was introduced requesting the presiding bishop to return Rev. J. E. Cooper to the District as presiding elder, and unanimously adopted. Brother Cooper's leadership is genuinely appreciated by his brethren, both preachers and laymen, in the District.

Lunch was served at the Church, and after lunch Rev. Clem Baker had a special conference with the pastors serving rural charges.—Francis A. Buddin, Reporter.

George Herrington Stops Headache

"My head was splitting," says George Herrington. "I was given Bromo-Seltzer. In no time at all, my headache was gone." Whenever your head aches, just try this faster relief. It soothes the stomach, too, and quiets nerves. Reduces excess lactic acid in the blood.

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VILONIA CIRCUIT

On August 7 we began our simultaneous evangelistic campaign at Mt. Carmel, with Rev. Donaghey Duran doing the preaching; at Mt. Olive with the pastor doing the preaching until Rev. J. H. Hoggard could come, at Sixteenth Section with Rev. Clarence Wienand doing the preaching (meeting beginning August 9), and at Cypress Valley with Rev. Bates Sturdy doing the preaching with the meeting beginning August 12.

Our campaign was successful in every way; the churches were revived, backsliders reclaimed, and many sinners were converted. Each one of the visiting preachers did some fine gospel preaching and the Christians prayed and worked in an unusual way.

Fifty-two people were converted and reclaimed during the campaign: Mt. Carmel, 30; Cypress Valley, 20; and Sixteenth Section, 2.

At the conclusion of our simultaneous campaign we began our cir-

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cuit-wide revival at Vilonia with our Presiding Elder, Rev. William Sherman, doing the preaching and Rev. John Bayliss leading the song service as well as singing specials and conducting a special service for young people each evening during the meeting.

Brother Sherman brought us some fine gospel sermons which were helpful and inspirational. Brother Bayliss did a fine piece of work with the young people as well as leading the song service.

As a result of this meeting 11 people were converted and 12 joined the church Sunday morning, September 6.—Martin A. Bierbaum, P. C.

NEW CHURCH AT VIOLA

The picture which you see here is that of the beautiful new church at Viola, Batesville District. Rev. L. R. Ruble is the pastor.

This little church is located in the mountains at a trading point for an area which reaches out five to



seven miles. A beautiful school building has been erected in this developing community.

The building is made of native brown stone common in the hills of that section. The entrance is so arranged as to add dignity and respect to the thinking of those who enter the building. There are two class rooms and an auditorium. The inside is plastered and tinted white throughout.

When the pastor arrived on the ground following the Annual Conference in 1934 there was \$140.00 in the treasury for beginning the building. This money was paid out for cement. Most of the labor and materials were furnished free. Several times progress was slow but the faithful work of the building committee, composed of Dr. C. E. Roe, Mr. E. C. Carroll, Mr. R. N. Clay and Mr. John M. Brown, and assisted by the full cooperation of the Woman's Missionary Society and members of the church the building was completed at a cost of \$300.00 and a remaining debt of \$250.00. Church building goes on!—G. F. Sanford.

BUCKNER CIRCUIT

This is a brief report of our work during the year. We have had good revivals in all the churches. Frank Walker helped me at Buckner and I held the other three meetings myself. So far we have had 14 additions to the church.

We held three Vacation Church Schools, touching 57 children and using 10 volunteer workers. We held schools in two of the same places last year.

I have taught schools in three of the churches using the course, "What Every Methodist Should Know." There were 75 enrolled in these schools, coming to nearly every class session. I do not think very many did work for credit, due to the fact that the schools were held in connection with the morning service during the revival meeting (in two cases) and I did not have time to encourage written

work. But I have never taught a course that gained as much interest as this one and brought forth as much visible results so soon.

We have been represented in all District Institutes and Training Schools. All of the children workers at Buckner, including the pastor, have earned one training credit this year.

Mt. Ida and Buckner were represented with three delegates at the Hendrix Young People's Assembly.

We are enjoying our second year and the people are very kind to us.—Alfred Doss, P. C.

IRELAND'S MEETINGS

The Hoxie Methodist Church is enjoying a rare treat in the preaching and singing of Evangelist Herbert Ireland, of Pasadena, California. Bro. Ireland preaches the gospel, seasoned with a touch of Irish wit. He sings in a rich baritone voice and assists in the chorus leadership. He preaches the word as he

understands it without fear and sends the truths of the Bible home with red-blooded convicting power.

He has just closed two successful meetings in the Paragould District, one at East Side Paragould and one at Rector. He goes from here to Truman. He expects to be busy in revivals the rest of this year in the North Arkansas Conference.

To get in touch with Bro. Ireland, you may write to 602 West Highland Street, Paragould, Ark., or Nevada, Mo.—E. H. Hall, P. C.

"WANT OF BREAD"

"I laugh at the stupid heathen poet, crying out that poverty has nothing worse in it than this, that it makes men liable to be laughed at. It is a sign this idle poet talked by rote of the things which he knew not. Is not want of food something worse than this? God pronounced it as a curse upon man, that he should earn it 'by the sweat of his brow.' But how many are there in

this Christian country, that toil, and labor, and sweat, and have it not at last, but struggle with weariness and hunger together? Is it not worse, for one after a hard day's labor, to come back to a poor, cold, dirty, uncomfortable lodging, and to find there not even the food which is needful to repair his wasted strength? You that live at ease in the earth, that want nothing but eyes to see, ears to hear, and hearts to understand how well God hath dealt with you,—is it not worse to seek bread day by day, and find none? Perhaps to find the comfort also of five or six children, crying for what he has not to give? Were it not that he is restrained by an unseen hand, would he not soon 'curse God and die'? Oh, want of bread! Want of bread! Who can tell what this means, unless he hath felt it himself? I am astonished it occasions no more than heaviness even in them that believe!"—"Sermons on Several Occasions," John Wesley.

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Circles To Meet Next Monday

No. 1—Mrs. R. W. McWhirter, Chairman, at church at 2:30.

No. 2—Mrs. M. R. Springer, Chairman, with Mrs. Robert Hill, 1722 Gaines, at 1:30.

No. 3—Mrs. Ray Scott, Chairman, with Mrs. A. N. Peters, 3412 W. 14th at 2:00 o'clock.

No. 4—Mrs. J. R. Henderson, Chairman, with Mrs. Dewey Price, 2614 Ringo, 12:30 luncheon.

No. 5—Mrs. C. E. Hayes, Chairman, with Mrs. F. S. Overton, 12:30 luncheon.

No. 6—Mrs. J. P. Bowen, Chairman, with Mrs. Wayne Freemeyer, 1860 Marshall, covered dish luncheon at 12 o'clock, with Mrs. R. H. Pollock, co-hostess.

No. 7—Mrs. Crawford Greene, Chairman, 8 o'clock breakfast at Foyle Park.

No. 8—Mrs. B. E. Smith, Chairman, with Mrs. H. C. Lessenberry, 2015 Schiller, 1 o'clock luncheon. Mrs. E. V. Markham and Mrs. B. E. Smith, co-hostesses.

No. 9—Mrs. W. M. Rankin, Chairman, with Mrs. G. K. Swaim, 2422 Scott, 2 o'clock.

No. 10—Mrs. F. A. Naylor, Chairman, at the church at 10 o'clock.

PERSONAL ITEMS

Mr. and Mrs. C. E. Hayes drove to White Sulphur Springs, West Virginia, for several days.

Miss Mamie Krohn has as guests her sister-in-law, Mrs. Anna Krohn and Mrs. Lund from Chicago.

Mr. W. P. Hunter is ill at the home of his son, A. A. Hunter, 1911 Izard.

Mr. J. W. Holland, who has been confined to his home for several months, is still ill.

Mr. J. B. Dickinson has been taking the baths at Hot Springs for two weeks.

Mr. J. W. Massey is in the Missouri Pacific Hospital.

Mr. and Mrs. J. S. M. Cannon and Miss Mildred moved this week into their new home, 445 Midland Avenue, next door to the Ben Brickhouses.

MOTHERS BEING HONORED

Other members of the congregation who wish to take advantage of the privilege of placing a mother's name on the permanent panel in honor of mothers should get in touch with the church office as soon as possible. The panel, which already contains more than 300 names, is in the north wall of the organ chamber. Last week's Pulpit and Pew announced that the Board of Stewards had acceded to requests that the unfilled spaces might be used at this time. The cost for each name will be \$5.00, the money to be used toward the Church Building Debt.

Very young mothers, as well as gray haired mothers, are being honored in this beautiful way, frequently both in the same family.

BEREAVEMENTS

The sympathy of the congregation is extended to:

Mr. Charles Hamilton and Mrs. Ina Allen in the bereavement caused by the passing of their father, Mr. Frank M. Hamilton, at Lebanon, Ohio, on August 31 at the age of 91 years.

And to Mrs. C. C. Gunnels whose brother, Mr. Houston Jack, passed away on September 8th.

Pulpit and Pew Winfield Methodist Church

Sixteenth and Louisiana, Little Rock

This page is devoted to the interests of this church

MARSHALL T. STEEL
Minister
J. IRVIN McDONOUGH
Director, Religious Education
W. G. BORCHERS
Prayer Special in Brazil



MRS. I. J. STEED
Minister of Music
MISS KATE BOSSINGER
Organist
MISS MINNIE BUZBEE
Executive Secretary

VOL. VIII

SEPTEMBER 17, 1936

NO. 38

SUNDAY SERVICES

11 A. M.—"When Disappointment Comes". Bro. Steel

WINFIELD BANQUETS PLANNED

ATTRACTIVE SPEAKERS SECURED

Plans have been practically completed for three banquets for groups of Winfield members. The first is to be for the Men of Winfield and is to be served Friday evening, September 25. The second is for the Women of Winfield on Wednesday evening, September 30. The third is for the Young People of Winfield, ages from 16 to 24 years, and is to be served Thursday evening, October 8.

The men invited Dr. Paul W. Quillian from Oklahoma City to be their speaker. There is probably no man in our church who would be more attractive to the men of Winfield than Dr. Quillian. The women invited Miss Mvrtle Charles of Hendrix College, Conway, to be their speaker. Among the women of the state there is no more distinguished after-dinner speaker than Miss Charles. The Young People's Council voted to invite Rev. Leland Clegg of Magnolia to be their speaker. Bro. Clegg, who has for several years been a very attractive speaker to Young People's groups throughout the state, won the enthusiastic admiration of our representatives at the Assembly at Conway last June.

CURTAIN CLUB WILL ENTERTAIN

Each dinner will be made additionally enjoyable by entertainment features. The Curtain Club is producing a one-act comedy, "A Bachelor Till I Die," under the direction of Mr. and Mrs. Dewey Price, which it will present at the men's and the women's dinners. The Young People have a committee at work planning their entertainment features.

MEN TO SERVE WOMEN'S DINNER

A special treat is in store for the women at their dinner. For the first time, we think, in the history of Winfield the women will be served a dinner by the men of the church. The dinner will be prepared and served without having any women in the kitchen. Our very faithful janitor, Felix Wilson, will be the Chief Cook, assisted by the pastor and any others whom he may need; and the Head Waiter will be Mr. Caughey Hayes, assisted by the members of the Finance Committee.

Each dinner will be served at six-thirty in the evening and will cost 25c a plate.

Ministerial Student Selected

Monday of this week the Committee in charge of our Ministerial Work Fellowship selected Rev. Robert Core as our student worker. Bro. Core has been serving the Douglasville-Geyer Springs charge this past year and will continue there till conference. After conference he will be with us regularly on Sundays. He is enrolled as a Junior in Hendrix College.

The pastor requests those who signed pledges to this fund will please send their money in as soon as possible. We still need about one hundred dollars more than was pledged. We would be glad for any who were away when the offering was taken to send in a contribution now.

Mr. McDonough Resigns

At the regular meeting of the Board of Christian Education on Wednesday, September 9, Rev. J. I. McDonough who has been our Director of Religious Education for the past year offered his resigna-



tion to take effect October 1. Mr. McDonough is a member of the Tennessee Conference and will return there to take an appointment when the Conference meets at Shelbyville, Tennessee, October 14. He feels that he would rather devote his life to the regular pastorate than to continue his activities as a specialist in religious education.

During his year here Mr. McDonough has served the church faithfully and has won the good will and affection of the congregation. His many friends here regret to see him leave, but will join the Board of Education in accepting the resignation and in extending hearty good wishes to him as he takes up his new work.

NEWS FROM BOARD OF EDUCATION

The fourth Sunday in September will be Promotion Sunday. The Administrative Council was instructed to make definite plans for the observance of the day. . . . October was designated as Alcohol Education Month. In most of the classes in the Young People's and the Adult Division alcohol will be the topic for study. . . . The third week in October will be Childhood and Youth Week. The Adult Council was asked to lead in its observance, with the assistance of the Curtain Club and the staff of the Children's Division. . . . Dr. A. C. Shipp, J. R. Bullington, and J. H. Bowen were named as a committee to consider the elective courses proposed by the Director for use in the Adult Division.

FURTHER COLLEGE NEWS

Miss Margaret Sue Grant, is entering her freshman year at Little Rock Junior College. . . . Miss Catherine Owen will continue at Barnard College, New York, where she will be in her senior year. . . . Miss Martha Sue Morton is a student at Hendrix College, instead of the University of Arkansas as was stated last week. . . . Dick Neal has enrolled at Little Rock Junior College.

SENIOR DEPARTMENT OUTING

Members of the Senior Department held a picnic and swimming party at White City last week.