October 31, 2021 Reformation Sunday 8:30 AM





FIRST LUTHERAN CHURCH

STATEMENT OF WEICOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life. We recognize that each person is a unique creation of God, and through grace, a child of God

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our Godgiven differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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October 31, 2021 Reformation Day 8:30

WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a "Pray Space" under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today's Service:

Presiding: Rev. Tor K. Berg Music Director: Lucy Kay Osborne Ensemble Leader: Richard Edmonds 11:00 am Pianist: June Condra Children's Message: Roger Steinke

Greeter		Sound Tech	Ann Bormann
Ushers	Dan Bormann Ryan Stute	Communion Assistants	Lynn Scoggins Nicole Thorsheim
Lector	Jan Anderson	Camera Tech	Carsten Thode
Acolyte	Addie Thomas	Pew Angel	Evelyn Gaylord

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Variations on: Built on a Rock (R. Powell)

WELCOME

GATHERING SONG: A Mighty Fortress Is Our God (ELW 504)





God's on - ly Son, a - dored. God's judg-ment must pre - vail! they can - not win the day.

He holds the field vic - to rious. One lit - tle word sub - dues him. The king-dom's ours for - ev er!

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

PRAYER OF THE DAY

Let us pray.

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

CANTICLE OF PRAISE: All Are Welcome (ELW 641) VS. 1, 3, 4 & 5



WORD

God speaks to us in scripture reading, preaching, and song.

THE WORD: 1 Kings 5:1-5;8:1-13

Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David. ²Solomon sent word to Hiram, saying, ³You know that my father David could not build a house for the name of the LORD his God because of the warfare with which his enemies surrounded him, until the LORD put them under the soles of his feet. ⁴But now the LORD my God has given me rest on every side; there is neither adversary nor misfortune. ⁵So I intend to build a house for the name of the LORD my God, as the LORD said to my father David, 'Your son, whom I will set on your throne in your place, shall build the house for my name.'

¹Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. ²All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month. ³And all the elders of Israel came, and the priests carried the ark.

⁴So they brought up the ark of the LORD, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. ⁵King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered.

⁶Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. ⁷For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. ⁸The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day.

⁹There was nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the LORD made a covenant with the Israelites, when they came out of the land of Egypt. ¹⁰And when the priests came out of the holy place, a cloud filled the house of the LORD, ¹¹so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD.

¹²Then Solomon said, "The LORD has said that he would dwell in thick darkness. ¹³I have built you an exalted house, a place for you to dwell in forever."

Word of God, word of life.

RESPONSE TO THE WORD: God is My Strength (E. Schramm) Susan Berg, Doug Peterson, Bob Berg, June Condra

CHILDREN'S SERMON

SERMON

HYMN OF THE DAY: Built on a Rock (ELW 652)



- 1 Built on a rock the church shall stand, e ven when stee ples are
- 2 Sure ly, in tem ples made with hands God the Most High is not
- 3 Christ builds a house of liv ing stones: we are his own hab i 4 Yet in this house, an earth ly frame, Je sus the chil dren is
- 5 Through all the pass ing years, O Lord, grant that, when church bells are



fall - ing; dwell - ing ta - tion; bless - ing;

ing,

ring -

crum-bled have spires in ev - 'ry land, bells still are tem - ple stands. high in the heav'ns his all earth - ly hum - ble thrones, grant - ing us he fills our hearts, his to praise his name, faith in our hith - er we come hear your Word, who here this man - y may come to



chim-ing and call - ing— call - ing the young and old to rest, call-ing the tem-ples ex-cel - ling. Yet God who dwells in heav'n a - bove deigns to a - life and sal-va - tion. Where two or three will seek his face, he in their Sav-ior con-fess - ing. Je - sus to us his Spir - it sent, mak-ing with prom-ise is bring - ing: "I know my own, my own know me; you, not the



souls of those dis-tressed, bide with us in love, midst will show his grace, us his cov - e - nant, world, my face shall see;

long - ing for life ev - er - last - ing. mak - ing our bod - ies his tem - ple. bless - ings up - on them be - stow - ing. grant - ing his chil-dren the king - dom. my peace I leave with you. A - men."

THE APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

PRAYERS OF INTERCESSION

Set free from sin and death and nourished by the word of truth, we join in prayer for all of God's creation.

We pray for all who long for a word of truth and for the radical grace that flows from the cross. Inspire congregations to freely and boldly proclaim your love for all people with persistence and hope. Hear us, O God.

Your mercy is great.

We pray for your creation, for mountains, rivers, streams, cities, homesteads, and neighborhoods. Write in our hearts a new love and care for creation. Give us the will to curb wasteful habits and to hold accountable those who neglect the vulnerable. Hear us, O God.

Your mercy is great.

We pray for all who aspire to public office and for all who will vote on Tuesday at local polling places. Pour wisdom and understanding upon all who govern so that communities of justice and peace may thrive. Hear us, O God. Your mercy is great.

We pray for all who long for healing in mind, body, or spirit especially Connie and Jet. Strengthen hospitals, clinics, counseling centers, nursing homes, and recovery centers to be holy spaces of renewal that all might live the abundant life you intend. Hear us, O God.

Your mercy is great.

We pray for all who seek to grow in faith and love of you. Guide teaching and learning in confirmation, small groups, Sunday school, youth groups, schools, seminaries, and universities. We lift up Isabella, Beorn, Thomas and Jackie who will be confirmed this day. Hear us, O God.

Your mercy is great.

For whom do the people pray?

We give thanks for all the saints and reformers who have gone before us who dwell in your holy habitation especially Bob Watters and Misty Flying Cloud. Give us courage through their example to challenge unjust systems and work toward life-giving reformation. Hear us, O God.

Your mercy is great.

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

CONFESSION AND FORGIVENESS

Let us confess our sins to the one who welcomes us with an open heart.

Silence for self-reflection.

God our comforter:

like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin, gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in + Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

We will not share the peace in a physical fashion, but from a distance. You may hold up your fingers in the peace sign or bow with your hands folded or hold your hand over your heart.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING: We will not pass the offering plate. When you come forward for Holy Communion you may place your offering and your communion card in the plate located in front of the Baptismal Font.

The offering of flowers is given to the glory of God by the Curcio family in honor of today's confirmands and their affirmation of baptism.

OFFERING: As We Gather at Your Table (ELW 522)



- 1 As we gath-er at your ta-ble, as we lis-ten to your word,
- 2 Turn our wor-ship in to wit-ness in the sac ra ment of life;
- 3 Gra-cious Spir-it, help us sum-mon oth-er guests to share that feast



help us know, O God, your pres-ence; let our hearts and minds be stirred. send us forth to love and serve you, bring-ing peace where there is strife. where tri - um-phant Love will wel-come those who had been last and least.



Nour-ish us with sa-cred sto-ry till we claim it as our own; Give us, Christ, your great com-pas-sion to for-give as you for-gave; There no more will en-vy blind us nor will pride our peace de-stroy,



teach us through this ho-ly ban-quet how to make Love's vic - t'ry known. may we still be - hold your im - age in the world you died to save. as we join with saints and an - gels to re - peat the sound-ing joy.

OFFERING PRAYER

Let us pray.

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven.

You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

Our Father in heaven.

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

COMMUNION

For those in the Sanctuary: We will receive the body of Christ in the form of wheat bread (or if you desire gluten free please let your server know) with these or similar words: *The body of Christ, given for you*. The blood of Christ will be received as either red wine or white grape juice with these or similar words: *The blood of Christ, shed for you*.

For those you at home: We hope you have prepared your own table. You may commune at anytime remembering to use the words in *italic* below.

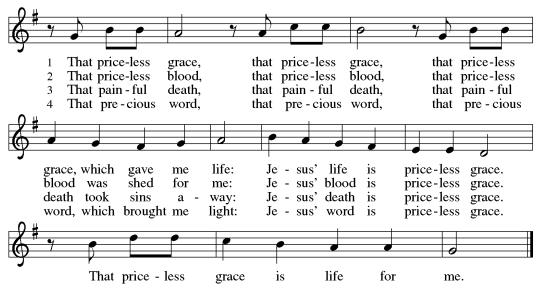
WHO MAY COMMUNE? All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.

DIRECTIONS FOR COMMUNION: Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.

COMMUNION

The body of Christ, given for you. The blood of Christ, shed for you.

COMMUNION SONG: That Priceless Grace (ELW 591)



PRAYER AFTER COMMUNION

Let us pray.

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

People of God, you are Christ's body, bringing new life to a suffering world.

The holy Trinity, + one God, bless you now and forever.

Amen.

SENDING SONG: The Church's One Foundation (ELW 654)



- 1 The church's one foun-da tion is Je sus Christ, her Lord;
- 2 E lect from ev 'ry na tion, yet one o'er all the earth,
- 3 Though with a scorn-ful won der this world sees her op-pressed,
- 4 Through toil and trib u la tion and tu mult of her war,
- 5 Yet she on earth has u nion with God, the Three in One,



she is his new cre - a - tion by her char-ter of sal - va - tion one by schisms. rent a - sund - er, by she waits the con - sum - ma - tion of and mys-tic sweet com - mu - nion with

wa - ter and the word.
Lord, one faith, one birth:
her - e - sies dis - tressed,
peace for - ev - er - more;
those whose rest is won.



From heav'n he came and one ho - ly name she yet saints their watch are till with the vi - sion Oh, bless - ed heav'n-ly

ame and sought her to be his ho - ly bride; ame she bless - es, par - takes one ho - ly food, ratch are keep - ing; their cry goes up: "How long?" vi - sion glo - rious her long - ing eyes are blest, eav'n-ly cho - rus! Lord, save us by your grace,



with his life died. own blood he bought her, and for her hope she press - es with and to one ev - 'rv grace en - dued. soon the night of weep - ing shall the morn and be song. the great church vic - to - rious shall be the church at and rest. that we, like saints be - fore us, may see you face face.

DISMISSAL

Go in peace. The living Word dwells in you.

Thanks be to God.

POSTLUDE: A Mighty Fortress Is Our God, W. Held

IN OUR PRAYERS

Prayers of sympathy for the family of Robert Watters in his death on October 21. and

Prayers of sympathy for Sandy & Alphonso Flying Cloud and family in the death of their daughter-in-law. Misty.

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Duwayne (Betty Magee's brother), Everett (Betty Magee's brother), Marianne (Emily Curcio's friend), MaryBeth (Kathy Chester's Friend), Dan (Paula Glandon's brother-in-law), Edith Holbrook (member), Rich (Mark Hatlen's friend), Tracee (Bonnie Ahlstedt's friend), Evelyn (Marilyn Iverson's friend), Bonita (Kathy Chester's friend), Richard (Ruth Neitzel's brother), Janette (Beth Phelps' cousin), Kory (Beth Phelps' friend), Dan (Jane King's friend), Norman Ray (member), Ted (Sue Toyoda's friend), Kip (Paul Desilet's uncle), Jim (Hendricks' family friend), Joanne (Carolyn Becker's sister-in-law), Diane Mackey (Del Benson's friend), Karen (Nora Strothman's cousin), Connie Wolter (member).

Those who are ill, have an injury or who are recovering from surgery:

Kurt (Stephanie Almeida's father), Paul Anderson (member), Judy (Judy Richards' friend), Rene Baker (member), Donna Benfield (member), Susan (Bob Berg's cousin), Derrick (Holly Batstone's cousin), Dick (Del Benson's friend), Bryan (Ho Brown's nephew), John (Ho Brown's brother-inlaw), Josie Clouseau (frequent visitor), Nancy Davis (member), Carol Jo (Joan and Carl Christian's granddaughter), Scott Eiler (member), Karen (Scott Eiler's sister), Jett Flying Cloud (member), Ruby (Christy Freriks' grandmother), Brian Hepler (Tamara McIntyre's partner), Steve (Del Benson's friend), Axton (Vicki & Kevin Kastning's grandson), Jim (Marilyn Kay's husband), Kevin Kastning (member), Hildur O'Connor (member), Marlis Pehling (member), John (Valarie Cole's father), Sheila (Valarie Cole's mother), Ron (Beth Phelps' brother), Lola (Bob Berg's aunt), Sandy Sailand (member), Mona Shogren (member), Darlene (Andrea Faubion's mother).

Those who are homebound or in extended care facilities:

Marilyn Anderson (member), Paul Anderson (member), Mavis Carlson (member), Marge Gonyea (member), Marlys Helgeland (member), Jane & Roy King (members), Lillian & Lawrence (Leon Romaniuk's parents), Jacquie Stoll (member), Sigrid (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: Mason Land (Debbie & Darryl Lageson's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Kelsey Schunk (Jack Schunk's granddaughter)& Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

INFORMATION For the Week!

Sunday, October 31 Reformation Sunday

8:30 am Worship

9:45 am Christian Education for All!

11:00 am Worship

Monday, November 1

9:00 am 4 Year Old Preschool

12:00 pm Staff Meeting

12:15 pm 4 & 5 Year Old Preschool

Tuesday, November 2

9:00 am Lectionary

4 Year Old Preschool

10:00 am Friends Supporting Friends

12:15 pm 4 & 5 Year Old Preschool 3:30 pm Weekly News Submission Deadline

6:00 pm Building & Property Committee 7:00 pm IT/ Communications Committee

Social Ministries Committee

Wednesday, November 3

9:00 am 4 Year Old Preschool 12:15 pm 4 & 5 Year Old Preschool

Thursday, November 4

9:00 am FLC Quilters

3 Year Old Preschool

12:15 pm 5 Year Old Preschool

Friday, November 5

Church Office Closed Pastor Berg's Sabbath

9:00 am 3 Year Old Preschool

Saturday, November 6

9:00 am Altar Guild

Garden Guild

Sunday, November 7 All Saints Sunday

Daylight savings time ends! Turn your clock back one hour.

8:30 am Worship

9:45 am Christian Education for All!

11:00 am Worship with Holy Baptism of Sylvie Marie Chester

12:15 pm Youth Assemble College Care Packages

November 7, 2021 All Saints Sunday

1 Kings 19:1-18; Psalm 121 God Speaks in Elijah's Despair

Weekly Financial Report

October 24, 2021 Attendance: 77 in person; 25 Zoom screens

October 17, 2021 General Offerings: \$8,204 Capital Improvement: \$672

General Offerings Needed Each Week: \$10,735



October 31, 11 am Worship

Isabella Curcio Thomas Holmes Jackie Fairbanks Beorn Skjonsby



SERMON NOTES

What caught my attention:
What did I hear that I am eager to share with another person?
I think the title of the sermon should be:



Evangelical Lutheran Church in America God's work. Our hands.