RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
James P. Speck, Esq.
SPECK & AANESTAD
A Professional Corporation
Post Office Box 987
Ketchum, Idaho 83340
(space above line for Recorder's Use)

Instrument # 440961

HARLEY BLAINE, IDAHO
JUGO-27-31

Recorded for I SPECR & AANESTAO
MARSHA RIEMANN

Ex-Officio Recorded Deputy

Tee: 9.00

## FOURTH AMENDMENT TO DECLARATION ESTABLISHING COVENANTS, CONDITIONS AND RESTRICTIONS FOR GRIFFIN RANCH SUBDIVISION

This Fourth Amendment to Declaration (the "Amendment") is made as of the date set forth below by GGA, LIMITED LIABILITY CO., a Washington limited liability company qualified to do business in the State of Idaho, (hereafter referred to as "Declarant").

- 1. The Declaration Establishing Covenants, Conditions and Restrictions for Griffin Ranch Subdivision, First Amendment to Declaration Establishing Covenants, Conditions and Restrictions for Griffin Ranch Subdivision and Second Amendment to Declaration Establishing Covenants, Conditions and Restrictions for Griffin Ranch Subdivision (collectively the "Declaration") were recorded December 28, 1995 as Instrument No. 385533, March 18, 1996 as Instrument No. 388137, September 26, 1996 as Instrument No. 394844 and October 14, 1998 as Instrument No. 419784, respectively, in the records of Blaine County, Idaho.
- 2. As of the date of this Amendment, Declarant is the Class B Member of the Griffin Ranch Homeowners Association (the "Association"). Therefore, pursuant to Section 10.02 of the Declaration, only Declarant may amend the Declaration.
- 3. Lots 13 and 14 of the Subdivision were each split by the recording of A Replat of Lots 13 & 14, Oriffin Ranch Subdivision, on January 30, 1998 as instrument No. 410250, in the records of Biaine County, Idaho. Therefore, the maximum amount of water which may be delivered to Lot 13 and Lot 14, and the maximum number of acres which may be irrigated on Lot 13 and Lot 14, are allocated to Lots 13A, 13B, 14A and 14B as follows:

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Big Wood River water rights:

	WATER RIGHT AMOUNTS IN CES					
LOT	37- 00664 A37- 11807	37- 00482 A37- 11808	37- 00103 A37- 11809	37- 00665 A37- 11810	TOTAL.	IRRIGATED ACRES
13A	0.025	0.015	0.050	0.055	0.145	4,8
13B	0.025	0.015	0.050	0.055	0.145	4.8
14A	0.035	0.015	0.060	0.070	0.180	6.0
14B	0.035	0.015	0,060	0.070	0.180	6.0

Ground water rights:

LOT	AMOUNT IN CFS	IRRIGATED ACRES
13A	0.06	4,55
13B	0.06	4,55
14/	0.08	5.75
148	0.08	· 🕴 5.75

4. All other provisions of the Declaration shall remain the same and in full force and effect.

IN WITNESS WHEREOF, the undersigned has executed this instrument as of the date set forth below:

"DECLARANT"

GGA LIMITED LIABILITY CO., a Washington limited liability Company

Date: 7/7/00

Dy: 1614 St. Griffin, Member

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STATE OF IDAILO ) County of Blaine

On this \_\_\_\_\_ day of July, 2000, before me, the undersigned notary public in and for said state, personally appeared Wendy S. Griffin, known or identified to me to be one of the members of GGA LIMITED LIABILITY CO., and the member who subscribed said limited liability company name to the foregoing instrument, and acknowledged to me that she executed the same in said

limited liability company name.

Notary Public for Idaho

Residing at: Her. In. Commission expires: