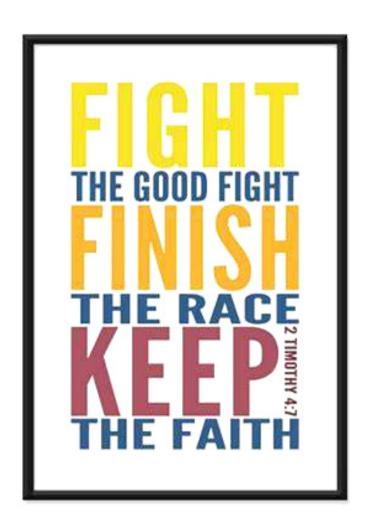
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Amen!!

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WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, *please* place your cell phones on mute for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

NO BIBLE STUDY THIS WEEK: With the possible storm on Wednesday, I think it is important to cancel Bible Study – just in case!

We Serve Today:

Reader: Peggie Sue Dygert Offering: David Colburn Communion: Fran Thibideau, Jeff Cisco Greeter: Jeff Cisco

SERVICE OF THE WORD PAGE 126 - 16th SUNDAY AFTER PENTECOST

GATHERING AND MEDITATION TIME: Pre-Service Music, Welcome, and Announcements **CONFESSIONAL PRAYER** - congregational responses in **BOLD**

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen ABSOLUTION

<u>Pastor</u>: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen**.

- 1. ENTRANCE HYMN: R28 O God, Our Help in Ages Past vs 1,2,3,4, 6
- 2. THE DIALOGUE PAGE 126 BOTTOM
- 3. OUR CONFESSION OF FAITH PAGE 128
- **4 THE PRAYER OF THE DAY** (Unison): P. Let us pray:

Grant, merciful Lord, to your faithful people pardon and peace that they may be cleansed from all their sins and serve you with a quiet mind, Alleluia.

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May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Alleluia and Amen.

5. **LESSONS**

OLD TESTAMENT: Amos 6:1-7

6 "Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes!

2 Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines.

Are you better than these kingdoms?

Or is their territory greater than your territory,

- 3 O you who put far away the day of disaster and bring near the seat of violence?
- 4 "Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall,
 - 5 who sing idle songs to the sound of the harp and like David invent for themselves instruments of music,

6 who drink wine in bowls

and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!

7 Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away."

EPISTLE LESSON: 1 Timothy 6:6-19

6 But godliness with contentment is great gain, 7 for we brought nothing into the world, and we cannot take anything out of the world. 8 But if we have food and clothing, with these we will be

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content. 9 But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. 10 For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

Fight the Good Fight of Faith

righteousness, godliness, faith, love, steadfastness, gentleness. 12 Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. 13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before[b] Pontius Pilate made the good confession, 14 to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, 15 which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, 16 who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen.

17 As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. 18 They are to do good, to be rich in good works, to be generous and ready to share, 19 thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

6. THE GOSPEL LESSON: Luke 16:19-31, PLEASE RISE

6 "Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes!

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2 Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines.

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Or is their territory greater than your territory,

- **3** O you who put far away the day of disaster and bring near the seat of violence?
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- **5** who sing idle songs to the sound of the harp and like David invent for themselves instruments of music,
- **6** who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph!
- **7** Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away."

11. SILENCE FOR MEDITATION

12. "Fight the Good Fight" - **Rev. Steve Dygert, A.Mus.D. + STS**Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. Ephesians 1:2

C: Amen

13. **SERMON HYMN:** R438 Onward Christian Soldiers

Rite of Friendship:

- P. The Peace of the Lord Be With You Always.
- C. And Also With You.
- P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.
- 14. **OFFERTORY:** Footprints in the Sand Leona Lewis Cover by Lucy Thomas

 As the offering is brought forward, we will sing the Doxology.

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Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

15. THE PRAYERS: PAGE 129 Let us Pray:

(Prayer Response) Lord in your Mercy: Hear our prayer.

THE LORD'S PRAYER:

Our Father, who art in heaven hallowed be Thy name.

Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us.

Lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory, forever and forever. Amen

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

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As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. 1st Corinthians 11:26

EUCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING

- 16. SENDING HYMN: R22 A Mighty Fortress Our God!
- 17. THE AARONIC BENEDICTION: OUR GOD IS AN AWESOME GOD
 Our God is an awesome God, He reigns from Heaven above
 With wisdom pow'r and love, Our God is an awesome God

LET THERE BE PEACE ON EARTH:

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony
THE DISMISSAL

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me

- P. Go in peace! Serve the Lord!
- C. Thanks be to God

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