

LESSONS AND CAROLS FOR EASTER

April 12, 2026

8:00 am and 10:30 am

SILENT PRAYER

PRELUDE: *“Symphonie-Passion: Résurrection”*

Marcel Dupré

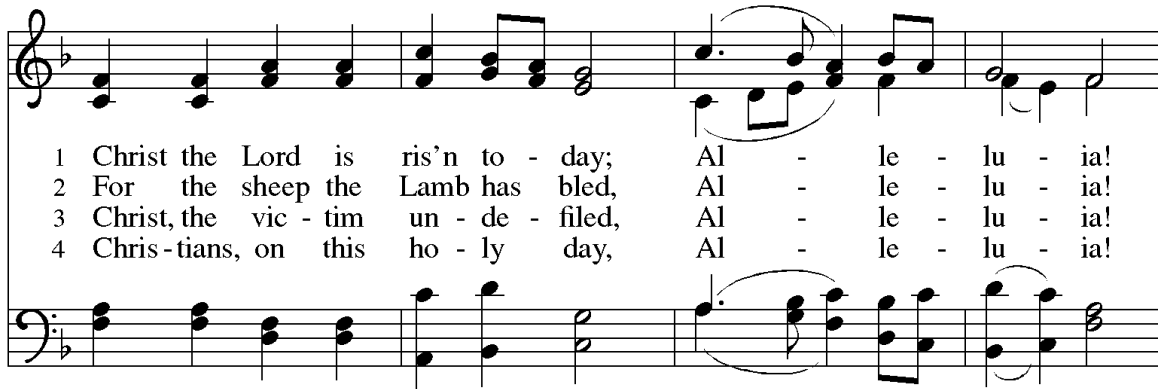
ANNOUNCEMENTS

Stand

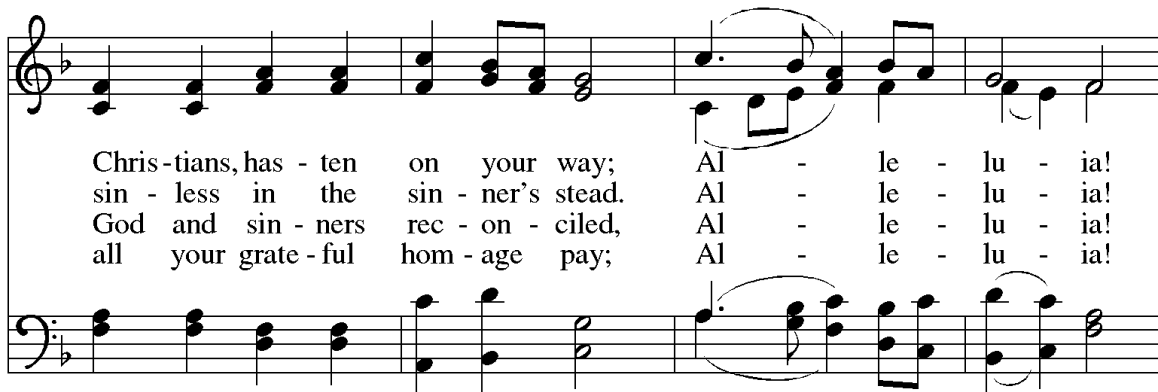
ENTRANCE HYMN: *Christ the Lord Is Risen Today; Alleluia!*

Printed on the next page.

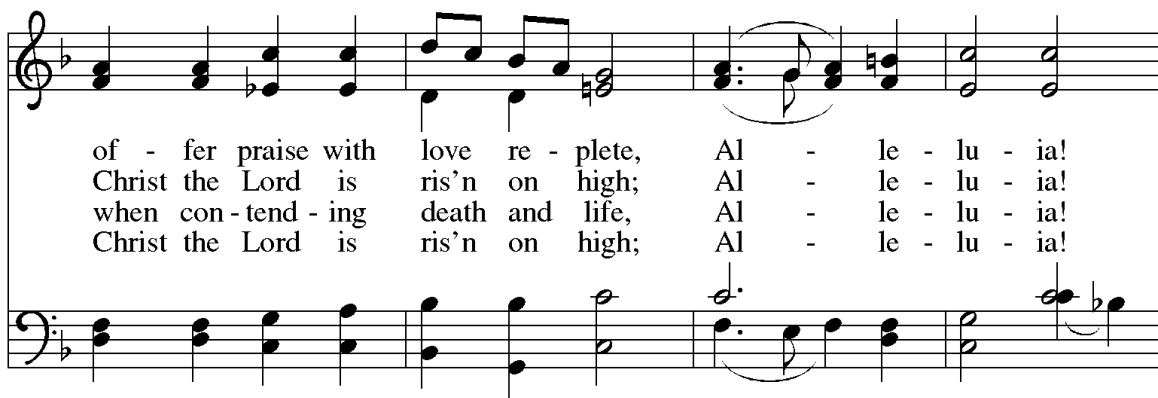
Christ the Lord Is Risen Today; Alleluia!



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris - tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

DIALOGUE

- P** Jesus Christ is risen from the dead.
- C** Alleluia, alleluia, alleluia.
- P** We are illumined by the brightness of his rising.
- C** Alleluia, alleluia, alleluia.
- P** Death has no more dominion over us.
- C** Alleluia, alleluia, alleluia.

PRAYER OF THE DAY

- P** Let us pray.
Almighty God, with joy we celebrate the festival of our Lord's resurrection. Graciously help us to show the power of the resurrection in all that we say and do; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C** Amen

Sit

LESSONS AND CAROLS

LESSON

Luke 24:1-10

Mary Magdalene and other women visit the holy sepulcher and find it empty.

¹But on the first day of the week, at early dawn, they came to the tomb, taking the spices that they had prepared. ²They found the stone rolled away from the tomb, ³but when they went in, they did not find the body. ⁴While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. ⁵The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. ⁶Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." ⁸Then they remembered his words, ⁹and returning from the tomb, they told all this to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles.

HYMN: *Christ Is Risen! Shout Hosanna!*

Printed on the next page.

Christ Is Risen! Shout Hosanna!

1 Christ is ris - en! Shout Ho - san-na! Cel - e - brate this day of days!
2 Christ is ris - en! Raise your spir - its from the cav - erns of de - spair.
3 Christ is ris - en! Earth and heav - en nev - er - more shall be the same.

Christ is ris - en! Hush in won - der: all cre - a - tion is a - mazed.
Walk with glad - ness in the morn - ing. See what love can do and dare.
Break the bread of new cre - a - tion where the world is still in pain.

In the des - ert all sur - round - ing, see, a spread - ing tree has grown.
Drink the wine of res - ur - rec - tion, not a ser - vant, but a friend.
Tell its grim, de - mon - ic chor - us: "Christ is ris - en! Get you gone!"

Heal - ing leaves of grace a - bound - ing bring a taste of love un - known.
Je - sus is our strong com - pan - ion. Joy and peace shall nev - er end.
God the First and Last is with us. Sing Ho - san - na, ev - 'ry - one!

LESSON

John 20:11-18

Christ appears to Mary Magdalene and talks with her, and she supposes him to be the gardener.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” ¹⁴When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” ¹⁶Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). ¹⁷Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” ¹⁸Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

HYMN: *Jesus Lives, The Victory's Won!*

Printed on the next page.

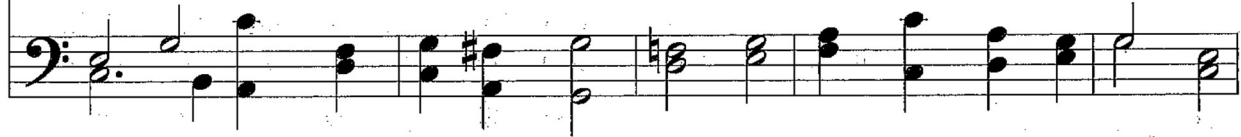
Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap - pall me.
 2 Je - sus lives! To him the throne high o'er heav'n and earth is giv - en.
 3 Je - sus lives! For me he died; hence will I, to Je - sus liv - ing,
 4 Je - sus lives! I know full well noth - ing me from him shall sev - er.
 5 Je - sus lives! And now is death but the gate to life im - mor - tal;



Je - sus lives! Death's reign is done! From the grave Christ will re - call me.
 I shall go where he is gone, live and reign with him in heav - en.
 pure in heart and act a - bide, praise to him and glo - ry giv - ing.
 Life nor death nor pow'rs of hell part me now from Christ for - ev - er.
 this shall calm my trem - bling breath when I pass its gloom - y por - tal.



Bright - er scenes will then com - mence; this shall be my con - fi - dence.
 God is faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
 All I need God will dis - pense; this shall be my con - fi - dence.
 God will be a sure de - fense; this shall be my con - fi - dence.
 Faith shall cry, as fails each sense: Je - sus is my con - fi - dence!



LESSON

Luke 24:13-16, 28-35


Christ appears to two of his disciples and walks and talks with them as they journey from Jerusalem to Emmaus.

¹³Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴and talking with each other about all these things that had happened. ¹⁵While they were talking and discussing, Jesus himself came near and went with them, ¹⁶but their eyes were kept from recognizing him. ²⁸As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹Then their eyes were opened, and they recognized him; and he vanished from their sight. ³²They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

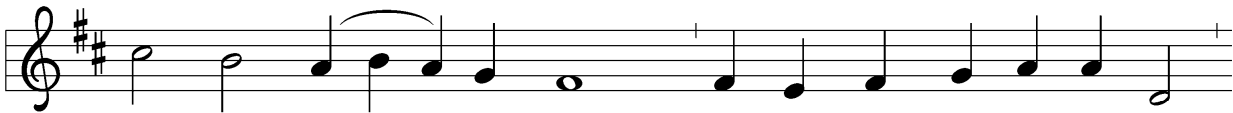
HYMN: *Praise We Christ, Whose Love Divine*

Printed on the next page.

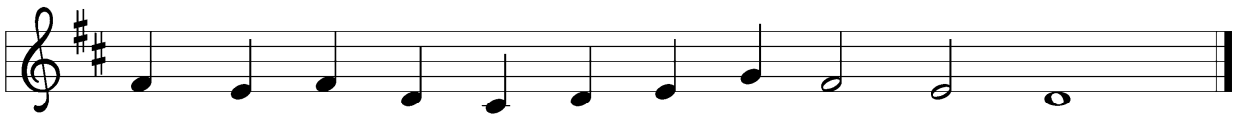
Praise We Christ, Whose Love Divine



Praise we Christ, whose love di - vine gives his
Praise we Christ, whose blood was shed, pas - chal
Eas - ter tri - umph, Eas - ter joy! This a -



sa - cred blood for wine, gives his bod - y for the feast—
vic - tim, pas - chal bread; with sin - cer - i - ty and love
lone can sin de - stroy; from sin's pow'r, Lord, set us free,



Christ the vic - tim, Christ the priest. Al - le - lu - ia!
eat we man - na from a - bove. Al - le - lu - ia!
new - born souls in you to be. Al - le - lu - ia!

LESSON

John 20:19-23

Christ talks with his disciples in hiding, and shows them his risen body.

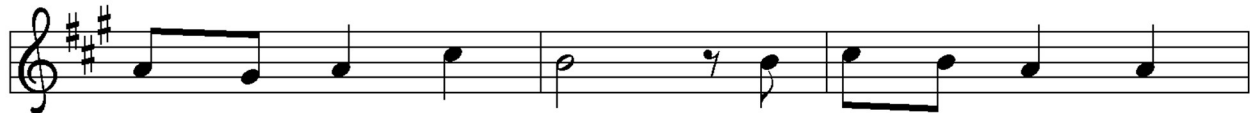
¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." ²²When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

HYMN: *We Walk by Faith*

We Walk by Faith



1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 For you, O res - ur - rec - ted Lord, are
5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
found in means di - vine: be - neath the wa - ter
realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
we re - joice, and cry, "My Lord and God!"
you are near and seek where you are found:
and the word, be - neath the bread and wine.
as you are, with full and end - less sight.

Music © 1984 GIA Publications, Inc. Reprinted with permission under ONE LICENSE # A735208. All rights reserved.

LESSON

John 20:24-29

The Apostle Thomas is doubtful of the Resurrection of Christ, and is given convincing proof.

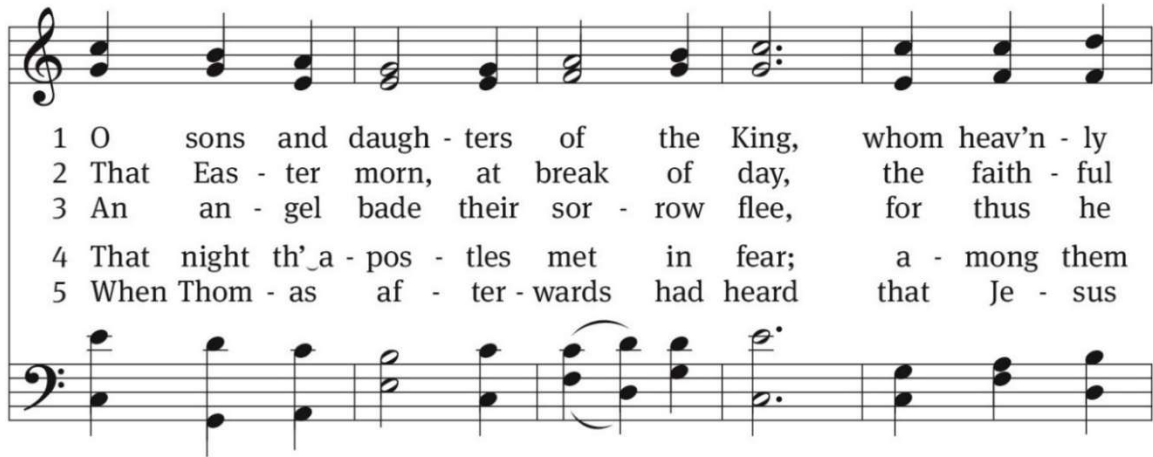
²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

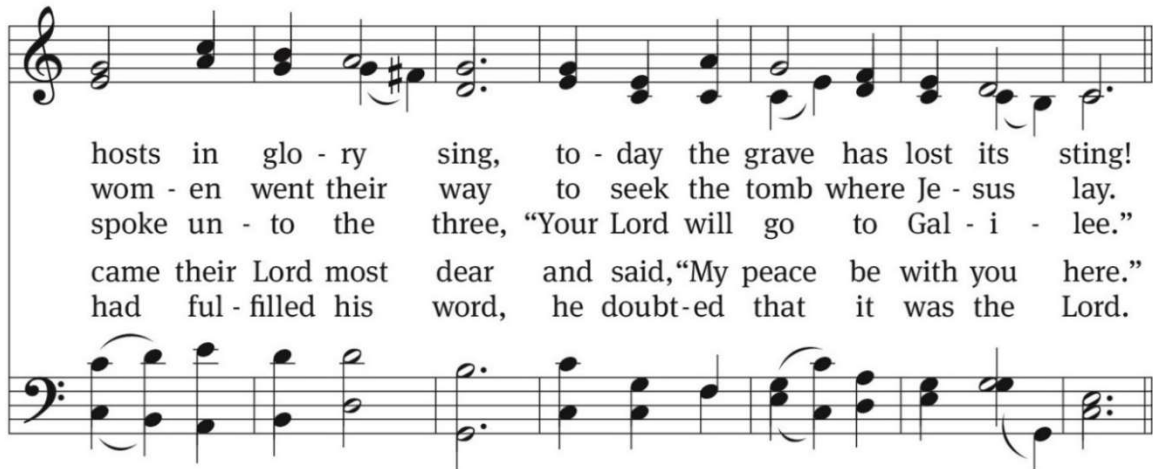
HYMN: *O Sons and Daughters of the King (Stanzas 5-9)*

Printed on the next page.

O Sons and Daughters of the King



1 O sons and daugh - ters of the King, whom heav'n - ly
 2 That Eas - ter morn, at break of day, the faith - ful
 3 An an - gel bade their sor - row flee, for thus he
 4 That night th' a - pos - tles met in fear; a - mong them
 5 When Thom - as af - ter - wards had heard that Je - sus



hosts in glo - ry sing, to - day the grave has lost its sting!
 wom - en went their way to seek the tomb where Je - sus lay.
 spoke un - to the three, "Your Lord will go to Gal - i - lee."
 came their Lord most dear and said, "My peace be with you here."
 had ful - filled his word, he doubt - ed that it was the Lord.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

6 "Thomas, behold my side," said he,
 "my hands, my feet, my body see;
 and doubt not, but believe in me."
 Alleluia, alleluia, alleluia!

8 Blessèd are they that have not seen
 and yet whose faith has constant been;
 in life eternal they shall reign.
 Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
 he saw the feet, the hands, the side;
 "You are my Lord and God," he cried.
 Alleluia, alleluia, alleluia!

9 On this most holy day of days
 to God your hearts and voices raise
 in laud and jubilee and praise.
 Alleluia, alleluia, alleluia!

LESSON

Matthew 28:16-20

Christ appears to his eleven disciples and gives them his final charge.

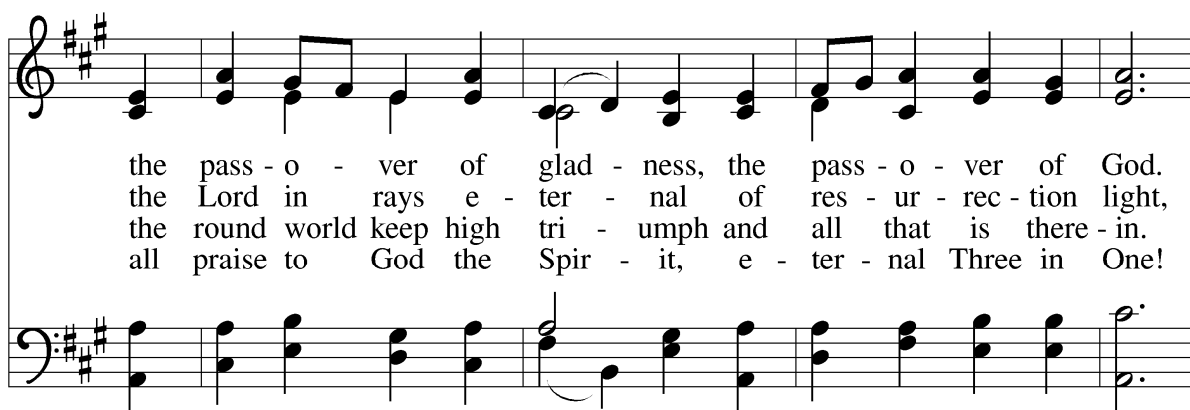
¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw him, they worshiped him; but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

HYMN: *The Day of Resurrection**Printed on the next page.*

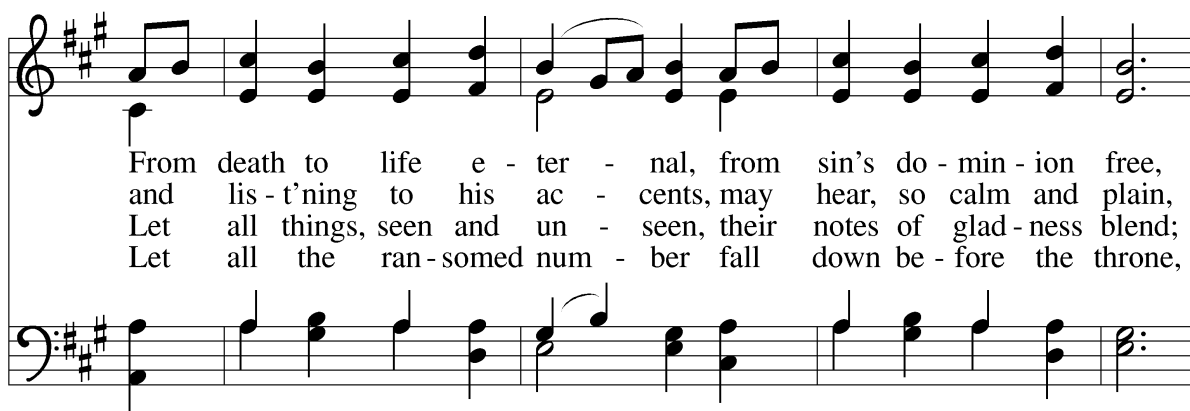
The Day of Resurrection!



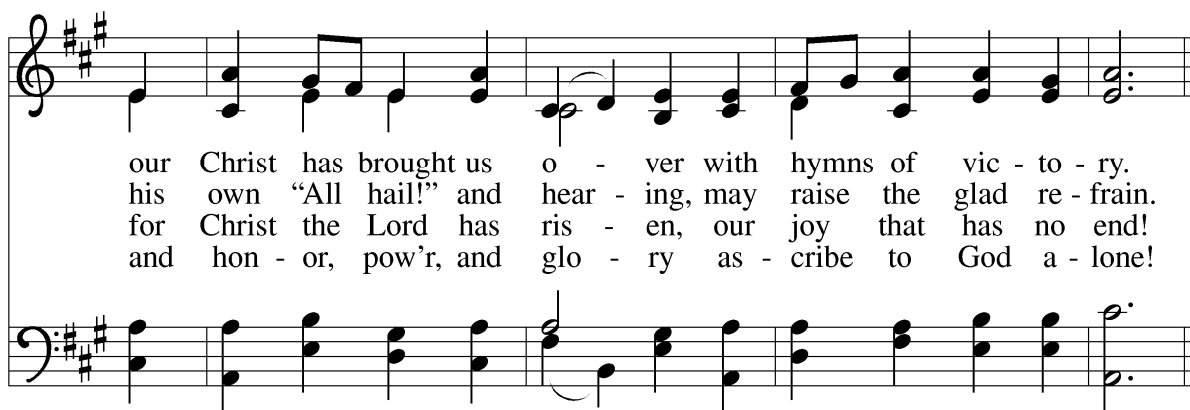
1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth its song be - gin,
4 All praise to God the Fa - ther, all praise to Christ the Son,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light,
the round world keep high tri - umph and all that is there - in.
all praise to God the Spir - it, e - ter - nal Three in One!



From death to life e - ter - nal, from sin's do - min - ion free,
and lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend;
Let all the ran - somed num - ber fall down be - fore the throne,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and hear - ing, may raise the glad re - frain.
for Christ the Lord has ris - en, our joy that has no end!
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

Stand

LITURGY OF THE SACRAMENT OF THE ALTAR

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

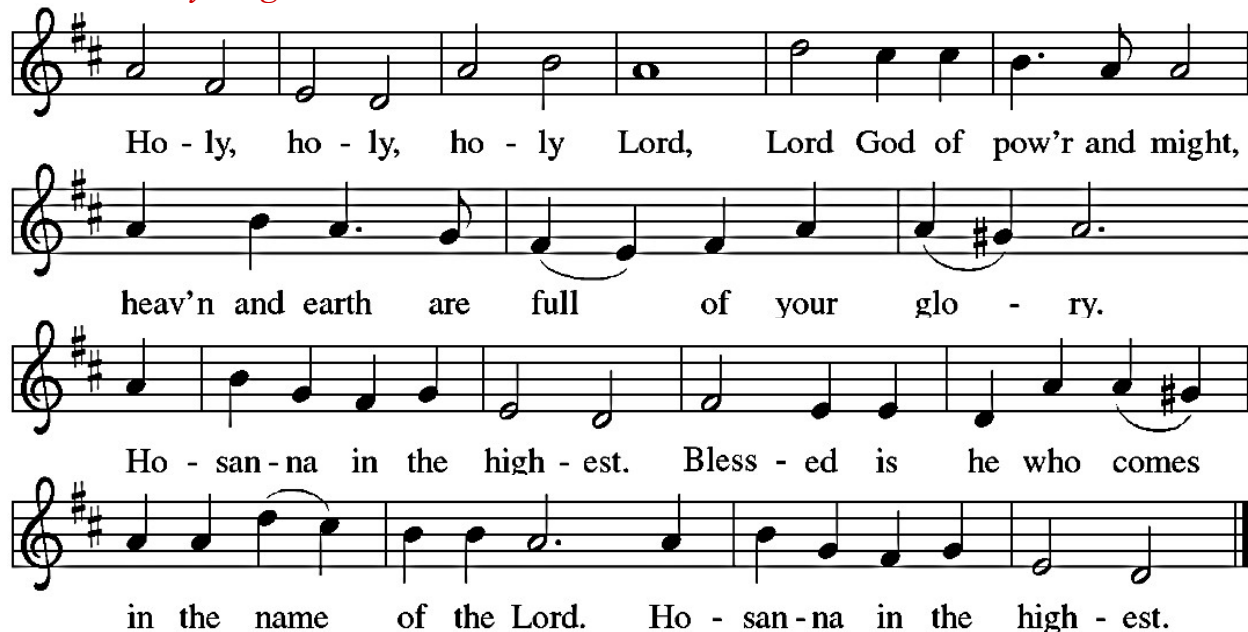


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Later service only:

COMMUNION ANTHEM: “*Most Glorious Lord of Life*” William H. Harris

*Most glorious Lord of life, that on this day
Didst make Thy triumph over death and sin,
And having harrowed hell, didst bring away
Captivity thence captive, us to win.*

*This joyous day, dear Lord, with joy begin,
And grant that we for whom Thou diddest die,
Being with Thy dear blood clean washed from sin,
May live forever in felicity:*

*And that Thy love we weighing worthily,
May likewise love Thee for the same again;
And for Thy sake, that all like dear didst buy,
With love may one another entertain.*

*So let us love, dear Love, like as we ought;
Love is the lesson which the Lord us taught.*

COMMUNION VOLUNTARY: “*O Sons and Daughters, Let Us Sing*”
John Ferguson

*When Thomas first the tidings heard that some had seen the risen Lord,
he doubted the disciples' word. Lord, have mercy!
At night the apostles met in fear; among them came their Master dear
and said, "My peace be with you here." Alleluia!
"My pierced side, O Thomas, see, and look upon my hands, my feet;
not faithless but believing be." Alleluia!
No longer Thomas then denied; he saw the feet, the hands, the side.
"You are my Lord and God!" he cried. Alleluia!
How blest are they who have not seen and yet whose faith has constant been,
for they eternal life shall win. Alleluia!*

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

Stand

BLESSING (BENEDICTION)



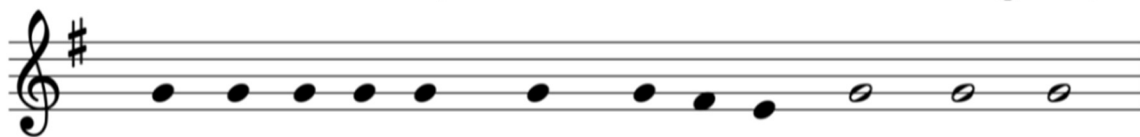
P God the Father, who raised Christ from the dead,



open to you the gate of ev - er - last - ing life. **C**A - men.



P God the Son, who burst forth from the grave,



give you joy as you celebrate his re - sur - rection. **C**A - men.



P God the Holy Spirit, who brought you to birth in baptism,



fill you with strength and peace. **C**A - men.



Almighty God, Father, † Son, and Holy Spirit,



bless you now and for - ever.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Now All the Vault of Heaven Resounds*

Printed on the next page.

Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: “*Christ Is Arisen*” BWV 627

J. S. Bach

*Christ is arisen From the grave's dark prison!
So let us all be joyful; He is our Savior faithful. Alleluia!
Had he not arisen We had been still in prison.
But now He's vanquished Hell and Death, We laud Him with our loudest breath!
Alleluia!
Alleluia, alleluia, alleluia! Come let us all be joyful;
Christ is our Savior faithful. Alleluia!*



From Sundays and Seasons.com. Copyright 2026 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License # SAS017622.

Unless otherwise indicated, hymns are in public domain.



The Easter Cycle celebrates the events surrounding our Lord's passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ's followers.

The Paschal Candle, symbolic of our Lord's resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color white, symbolic of purity, joy, and the light of Christ, is used on the festivals of Christ. Gold is a more festive version of white.



Worship Assistants

Ushers: Dick Allebach, Gary Halteman, Davi Halteman, and Scott Halteman

Elevator Attendant: Graham Anderson

Altar Guild: Linda Romano and Carol Gerhart

Lectors: Lessons: Jennifer Wentworth Prayers: Cheryl Camuso

Communion Assistant: Gary Wessner

Acolyte and Crucifer: Summer Allen and Madison Catagnus

Offering Tabulation: John Kochel, Alison Fishell, and Shane Elison

Video Streaming: Jim Lien, Chilly Lyaro, and Shane Elison

The Flowers that Adorn the Altar are given to the glory of God by Marie Conver in loving memory of husband Larry’s April birthday.

The Sanctuary Candle is given to the glory of God by Scott, Andrea, Danielle, and Matt in honor of mother and Grandmother Anita Halteman.

The Worship Bulletins are given to the glory of God by Rich and Dot Opperman in honor of our wedding anniversary.



PARENTS: Kids aged 3 and up are invited to Vacation Bible School at Augustus! Don't miss Vacation Bible School at Augustus June 22-25, 2026! Sessions are daily from 9 a.m. to 12 noon and our theme is "Road Trip: On the Go with God!" Scan this code to register.



2026 Vestry		
Member	Special Area	E-mail Address
Shane Elison	President	Scrabbie1@aol.com
Dick Allebach	Vice President	Doot44@gmail.com
Alison Fishell	Secretary/Worship & Music	alisonhfishell@gmail.com
Jeannie Funk	General Treasurer/Finance	jeanniefunk@gmail.com
Sherry Jessee	Trust Fund Treasurer	dsajessee@hotmail.com
John Kochel	Parish Life/Mutual Ministry	John.kochel@thrivent.com
Karl Stefan	Mutual Ministry	kssurf@verizon.net
Joe Cooney	Property	JoeCooney302@gmail.com
Brian O’Hara	Outreach	Brian.ohara24@gmail.com
Janet Stokes	Christian Education	sjastokes@aol.com
Jennifer Wentworth	Old Church	jawentw@aol.com
Tim Anderson	Cemetery	T1anderson@hotmail.com



2026 Spring Turkey Dinner Craft and Vendor Fair

Date: Saturday, April 25th 2026

Time: 2:00 PM – 6:00 PM

Location: Augustus Lutheran Church, 717 W. Main St. Trappe, PA 19426

The 2026 Craft and Vendor Fair will again be hosted by Augustus Women of the ELCA in conjunction with our Annual Spring Turkey Dinner. Crafters and vendors add a special touch to this event which is a fundraiser that supports our mission work in Tanzania.

The fair will be held indoors. Augustus Lutheran Church is handicap accessible with an elevator and wheelchair accessible restrooms.

The take-out only turkey dinner will be served from 3:00pm until 6:00pm in Fellowship Hall. **All craft fair participants buying one or more dinner tickets will receive a \$5 discount on their table or space fee.**

Reserve your space today! For more information, please email:
augustuscraftshow@gmail.com

Registration Deadline: Monday April 20th 2026

The Fair may appeal to professional vendors as well as crafters, so please pass the word!

Spring Turkey Dinner
CRAFT & VENDOR FAIR **RAFFLE**

LIVE MUSIC: Gavin Ellison

TAKE-OUT ONLY
self-service seating will be provided
3 TO 6 PM

\$ 22 Presale w/ Payment
\$ 25 at the Door

ROAST TURKEY, POTATO STUFFING
SEASONAL VEGETABLES
PEPPER CABBAGE, CRANBERRY SAUCE
ROLL, DESSERT

TO RESERVE TICKETS:
(a limited number of tickets available at the door)
PHONE 610-489-9625
ONLINE: AUGUSTUSTRAPPE.ORG

CRAFT & VENDOR FAIR:
2 TO 6 PM
FREE ADMISSION

crafters and vendors needed:
AugustusCraftShow@gmail.com

SATURDAY APRIL 25, 2026
Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania

Proceeds benefit:
Sponsors: WordFM Radio, Great Songs of the Faith Radio, Trappe Tavern, Thrivent Financial, Phoenixville Federal Bank & Trust, Risher Van Horn



“Just as you did it to one of the least of these brothers and sisters of mine, you did it to me.”
 Matthew 25:40 NRSV



**Volunteer at the Turkey Supper Fundraiser
 April 25th**

Help “the least of these”

At the Arusha Lutheran Medical Center in Tanzania.

Your help is still needed to make this year’s event a success!

*Food Prep *Food Service *Set-up/Clean-up *Craft Fair & More

Visit the sign-up sheet in Muhlenberg Center

Or Email: oharadvd@aol.com or nancyloughery63@gmail.com

Calling all BAKERS! Use your baking skills for a great cause and donate a cake, pie, or cookies to our turkey Dinner fundraiser on April 25! We will gratefully accept baked goods during the week of April 20th. Please call to arrange a drop-off time. Rosaria Lehman at 610-937-7469 or e-mail Rosaria.lehman@verizon.net.



Geranium Sunday

You are invited to order Red Geranium Plants as a memorial to or in honor of Loved Ones/Friends to decorate the Church in celebration of Pentecost, May 24 2026. The Women of ELCA will plant them on church grounds. Please include payment with your order. *Make Checks payable to:* AUGUSTUS FLOWER FUND. **Last day to order is May 10, 2026**



Mail to: Karen Lachenmayer, 412 Dartmoor Rd., Schwenksville, PA 19473, or drop orders off in the church office.

Phone: 610-715-4850 *E-Mail:* karenlachenmayer@gmail.com

Name: _____ Phone/E-mail: _____

Quantity: _____ X \$6.00 each _____ Total: _____

I would like the bulletin acknowledgement to read:

Augustus Wishlist

We invite you to prayerfully consider supporting the items on our church wish list—needed resources that are not included in the current budget but will greatly enhance the ministries of the various committees and the property. Your generosity helps ensure these needs are met in a timely and thoughtful way. If you feel led to contribute either a partial amount or the price in full, please label your check or church envelope with the specific item and the amount you wish to donate, noting that these gifts are given in addition to regular offerings to support our ministry. Thank you for your continued faithfulness, kindness, and partnership in supporting the work of our church community.

Items	Large Project Funds
Weekly Choir Section Leaders: \$400 for all 4 or \$100 per leader	Stone Walls: 7 th Avenue- Current price \$18,500 & Main Street- Current price \$39,500
3' x 6' Brown light-weight tables for Fellowship Hall, quantity of 10 at \$350.00 each	Future painting of the steeple: Current price \$46,857.00
Industrial steel shelving for the property room, quantity 3: \$230.00 each	Repaving of the parking lot: Current price \$110,000.00
Painting of windowsills on the campus: \$80.00-\$125.00 each	Air conditioning units for the Brick Church and the Parsonage: Up to \$12,000.00 each
Painting of doors on the campus: \$490.00 per double door	