

Small, Serene, Simply Garnett.

## **City Commission Meeting**

# **AGENDA**

December 28, 2021, 6:00 P.M.

#### 1. Call to Order of the Regularly Scheduled City Commission Meeting (6:00 p.m.)

- A. Pledge of Allegiance
- B. Invocation, Chris Goetz, First Christian Church
- C. Motion to enter the Public Hearing for the 2021 Garnett City Budget Amendment
  - i. Citizens to be Heard
  - ii. Adjournment

#### **II.** Governing Body Comments

- A. Student Representative Hayden Newton
- B. Mayor Pro-Tempore Greg Gwin
- C. Mayor Jody Cole

#### III. Consent Agenda

- A. Approval of Minutes from December 14, 2021 Regular City Commission Meeting
- B. Approval of Semi-Monthly Bills and Payroll in the amount of \$201,891.10

#### IV. Regular Business

- A. Consideration of 2021 City of Garnett Budget Amendment
- B. Consideration of Resolution 2021-13
- C. Consideration of Reappointment of Burt Peterson to the Planning Commission & Zoning Appeals.
- D. Consideration of 2022 Cereal Malt Beverage Permit for Casey's General Store.
- E. Consideration of 2022 Cereal Malt Beverage Permit for Leiszler Oil Company.
- F. Consideration of 2022 Cereal Malt Beverage Permit for Pizza Hut.
- G. Consideration of 2022 Cereal Malt Beverage Permit for RPCS/Country Mart.

#### V. Discussion Items

- A. Letter from Lily Feuerborn
- B. Letter from Braxton Weide

#### VI. Informational Items

- A. City Offices will be closed Friday, December 31<sup>st</sup> for New Years.
- VII. Citizens to be Heard (Five-Minute Time Limit Per Person)
- VIII. Adjournment

The Governing Body of the City of Garnett met in regular session on December 14, 2021, at 6:00 p.m. with the following individuals present; Jody Cole, Mayor; Greg A. Gwin, City Commissioner; Terry J. Solander, City Attorney; and Travis Wilson, Interim City Manager. Hayden Newton, Student Representative was absent.

#### **CALL TO ORDER**

Mayor Cole called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited, followed by Reverend Vernon Yoder giving the invocation.

#### CITIZENS TO BE HEARD

Paula Scott spoke about phase two (2) of Community Heart and Soul. She thanked Wes Skillman and the Garnett Fire Department for allowing them to have a table at the chili soup supper, and Justin Thompson and Melanie Modlin of J&E Auto Detailing for allowing her to have a table at their Christmas fundraiser. She also thanked Karlyn Hulett and the Garnett Housing Authority Board, Garnett Foundation Board of Directors, Andrea Sobba, 4<sup>th</sup> Street Flea Market, Mark Powls, Askins Beller Liquor, Backstage, Beckman Motors, Benjamin Realty, Country Fabrics, Everything Else, Garnett Flowers & Gifts, Josephine's, Stroud's Gun, Anderson County Review, C&C Boutiques, Troyer's Prairie Gold, and Wise Auto.

Franklin Urquhart stated we need to have a local City Manager and gave reasons to support this. He mentioned he has concerns about rearranging the south barn. Franklin also stated it is not wise to continue to pursue Chris Weiner's policies since he is no longer with the City of Garnett. He also mentioned his opposition to covid and mask mandates.

Wesley Keller gave the City Commissions the websites freeworldnews.tv and resetwars.com to get educated by experts and help guide individuals to better their communities. He also mentioned his opposition to vaccine and mask mandates.

#### **GOVERNING BODY COMMENTS**

Commissioner Greg Gwin commented the Christmas Parade was well attended and thanked everyone who attended. He also mentioned the City received the second batch of trout in the South Lake. Commissioner Gwin also congratulated James Howard on passing and receiving his Class IV Water License.

Mayor Jody Cole had no comments. She read a letter from Troop 587 of Olathe, Kansas for their donation.

#### **CONSENT AGENDA**

• Approval of Minutes from the November 23<sup>rd</sup> Regular City Commission Meeting. After discussion, Mayor Cole made a motion to approve the November 23<sup>rd</sup> Regular City Commission Meeting minutes as amended. Commissioner Gwin seconded the motion. With two (2) votes aye, zero (0) nay, motion passed 2-0.

• Approval of Semi-Monthly Bills and Payroll in the amount of \$206,117.55. After discussion, Commissioner Gwin made a motion to approve the Semi-Monthly Bills and Payroll in the amount of \$206,117.55. Mayor Cole seconded the motion. With two (2) votes aye, zero (0) nay, motion passed 2-0.

#### **REGULAR BUSINESS**

- Consideration of Appointment of Rachel Dougherty and Karen Katzer to the Library Board. After discussion, Mayor Cole made a motion to approve the Appointment of Rachel Dougherty and Karen Katzer to the Library Board. Commissioner Gwin seconded the motion. With two (2) votes aye, zero (0) nay, motion passed 2-0.
- Consideration of Reappointment of Tami Hiestand and Joyce Martin to the Walker Art Committee. After discussion, Mayor Cole made a motion to approve the Reappointment of Tami Hiestand and Joyce Martin to the Walker Art Committee. Commissioner Gwin seconded the motion. With two (2) votes aye, zero (0) nay, motion passed 2-0.
- Consideration of Reappointment of Krystal Baugher and Laurel Ladewig to the Tourism Advisory Board. After discussion, Mayor Cole made a motion to approve the Reappointment of Krystal Baugher and Laurel Ladewig to the Tourism Advisory Board. Commissioner Gwin seconded the motion. With two (2) votes aye, zero (0) nay, motion passed 2-0.
- Consideration of Reappointment of Earl "Butch" Rocker and Steve Spring to the Housing Authority Board. After discussion, Mayor Cole made a motion to approve the Reappointment of Earl "Butch" Rocker and Steve Spring to the Housing Authority Board. Commissioner Gwin seconded the motion. With two (2) votes aye, zero (0) nay, motion passed 2-0.
- Consideration of Reappointment of Andy Frye and Michael Norman to the Planning Commission & Zoning Appeals. After discussion, Mayor Cole made a motion to approve the Reappointment of Andy Frye and Michael Norman to the Planning Commission & Zoning Appeals. Commissioner Gwin seconded the motion. With two (2) votes aye, zero (0) nay, motion passed 2-0.
- Consideration of PEC Supplemental Agreement. After discussion, Commissioner Gwin made a motion to approve the PEC Supplemental Agreement. Mayor Cole seconded the motion. With two (2) votes aye, zero (0) nay, motion passed 2-0.
- Consideration of Resolution 2021-12. After discussion, Mayor Cole made a motion to approve Resolution 2021-12. Commissioner Gwin seconded the motion. With two (2) votes aye, zero (0) nay, motion passed 2-0.

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#### **INFORMATIONAL ITEMS**

Mayor Cole stated City Offices will be closed Friday, December 24<sup>th</sup> in observance of Christmas and closed Friday, December 31<sup>st</sup> for New Years.

Mayor Cole stated the deadline to submit Statements of Interest forms for the vacant City Commissioner seat is December 17<sup>th</sup>.

Mayor Cole and Commissioner Gwin agreed to meet on Monday, December 20, at 5:00 p.m. to discuss the vacant City Commissioner seat.

#### CITIZENS TO BE HEARD

There were no citizens to be heard.

#### **ADJOURNMENT**

With no further business before The Governing Body, Mayor Cole made a motion to adjourn the meeting. Commissioner Gwin seconded the motion. With two (2) votes aye, and zero (0) votes nay, motion passed 2-0.

Meeting adjourned at 6:25 p.m.	
Attest:	Mayor
City Clerk	

2021

#### Amended Certificate For Calendar Year 2021

To the Clerk of Anderson, State of Kansas We, the undersigned, duly elected, qualified, and acting officers of

#### City of Garnett

certify that: (1) the hearing mentioned in the attached publication was held;(2) after the Budget Hearing this Budget was duly approved and adopted as the maximum expenditure for the various funds for the year.

2021 Amended Budget

			Amount of	Adopted	Proposed Amended
		Page	2020	2021	2021
Table of Contents:		No.	Tax that was Levied	Expenditures	Expenditures
Fund	K.S.A.			***************************************	
Gas		2		1,590,000	5,200,000
Economic Development		3		80,000	95,900
Totals		xxxxxxxx	0	1,670,000	5,295,900
Summary of Amendments		4			
Attested date:					
O	-				
County Clerk		,	A		-
Assisted by:					
					-
Address:		•			-
	,				-
Email:					
Eman.					_
		•	Governing	g Body	
CPA Summary					

# Adopted Budget

	2021	2021	
Gas	Adopted	Proposed	
	Budget	Budget	
Unencumbered Cash Balance January 1	1,384,565	1,384,565	
Receipts:			
Ad Valorem Tax		•	
Delinquent Tax			
Motor Vehicle Tax			
Recreational Vehicle Tax			
16/20M Vehicle Tax			
Residential Revenue	800,000	800,000	
Commercial Revenue	150,000	150,000	
Industrial Revenue	150,000	150,000	
City Usage	12,500	12,500	
Penalty Revenue	5,000	5,000	
New Connection Charges	500	500	
Kansas State Loan Proceeds	0	2,900,000	
Miscellaneous	0		
Outside Constributions	0		
Total Receipts	1,118,000	4,018,000	
Resources Available:	2,502,565	5,402,565	
Expenditures:			
Personnel Expenses	147,500	160,000	
Contractual Expenses	762,250	4,359,750	
Commodity Expenses	52,500	52,500	
Transfer to Capital Improvement Fund	7,500	7,500	
Transfer to Equipment Reserve Fund	20,250	20,250	
Transfer to General Fund	0	0	
Transfer to Public Safety Fund	600,000	600,000	
Transfer to Debt Service	0	0	
Total Expenditures	1,590,000	5,200,000	
Unencumbered Cash Balance December 31	912,565	202,565	

CPA Summary	 

# Adopted Budget

Adopted Budget			
	2021	2021	
Economic Development	Adopted	Proposed	
	Budget	Budget	
Unencumbered Cash Balance January 1	30,937	30,937	
Receipts:			
Ad Valorem Tax			
Delinquent Tax			
Motor Vehicle Tax			
Recreational Vehicle Tax			
16/20M Vehicle Tax			
Anderson County Contributions	39,000	39,077	
E-Community Contributions	0	120	
Programs	5,000	0	
Transfer From Electric Fund	35,000	29,107	
<u> </u>			
Total Receipts	79,000	68,304	
Resources Available:	109,937	99,241	
Expenditures:		, <del></del>	
Personnel Expenses	64,100	80,000	
Contractual Expenses	2,800	2,800	
Commodity Expenses	13,100	13,100	
	15,100	10,100	
	<del> </del>		
Total Expenditures	80,000	95,900	
Unencumbered Cash Balance December 31	29,937	3,341	

CPA Summary			

# Notice of Budget Hearing for Amending the 2021 Budget

The governing body of

#### City of Garnett

will meet on the day of 12/28/2021 at 6:00 p.m. at City Hall for the purpose of hearing and answering objections of taxpayers relating to the proposed amended use of funds.

Detailed budget information is available at City Hall and will be available at this hearing.

### **Summary of Amendments**

		· · · · · · · · · · · · · · · · · · ·		
		2021		
		Adopted Budg	et	2021
	Actual	Amount of Tax		Proposed Amended
Fund	Tax Rate	that was Levied	Expenditures	Expenditures
Gas			1,590,000	5,200,000
Economic Development			80,000	95,900
			0	0
			0	0
		_	0	0
			0	0

Travis Wilson
Official Title: City Clerk

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# RESOLUTION NO. 2021-13

A RESOLUTION APPOINTING A REPLACEMENT COMMISSIONER FOR THE VACANCY CREATED BY THE DEATH OF COMMISSIONER CODY GETTLER.
WHEREAS, the City of Garnett, Kansas, being governed as a Commission-Manager city under the Municipal Code and Kansas law; and,
WHEREAS, in the event of a vacancy on the Commission, such as the vacancy created thereon by the death of Commissioner Cody Gettler on November 11, 2021, the remaining two members of the Commission are is authorized to appoint a replacement to fill the unexpired term of Cody Gettler; and,
WHEREAS, the Commission has solicited written applications for such vacancy, has reviewed said applications and is prepared to fill such vacancy.
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GARNETT, KANSAS, that, a resident of the City of Garnett, Kansas, is hereby APPOINTED Commissioner of the City of Garnett, Kansas, to fill the vacancy on the Commission created by the death on November 11, 2021 of Cody Gettler, the term of such appointment being for the unexpired term of said deceased commissioner.
ADOPTED this day of December, 2021.
Mayor
Commissioner
Commissioner ATTEST:
City Clerk

12-21-2021 07:40 AM COUNCIL REPORT PAGE: 1 DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT AMERICAN BUSINESS FORMS dba

DOLLAR GENERAL CORPORATION

GARNETT PUBLISHING, INC.

HAMPEL OIL DISTRIBUTORS, INC.

NATIONAL BAND & TAG CO.

PET TAGS
PYRAMID FOODS/RAMEY/PRICE CUTTER

OUTLL CORPORATION

STAPLES
PHYSICAL - S.PLATT GOVERNMENT ADMINISTRAT GENERAL 232.52 33.00 242.94 87.22 110.90 39.54 PHYSICAL - S.PLATT 115.00 CHRISTMAS DINNER(100 PEOPL 1,000.00
ANNUAL FEE 476.00 TRADE WINDS 476.00 UCI TESTING ANNUAL FEE STEVEN PLATT 60.00 TOTAL: 2,846.14 SKIDSTEER TIRES PARKS, RECREATION & CE GENERAL ANCHOR SALES & SERV CO, INC. 79.18 FLAG FOOTBALL FLAGS
BASKETBALLS, BAGS
KLEENEX, TRASHBAGS
ON ROAD DIESEL 84.37 BSN SPORTS INC 604.23 DOLLAR GENERAL CORPORATION 30.90 108.50 HAMPEL OIL DISTRIBUTORS, INC. GOLF COURSE MAINTENANCE 8,611.20
GOLF COURSE MAINTENANCE 53.40
GOLF COURSE MAINTENANCE 1,254.69
HRA INDUSTRIAL SALES COMPANY, INC. 3,500.00\_ MALOAN, BRIAN TOTAL: 14,672.46 STREET & STORMWATER GENERAL SKIDSTEER TIRES ANCHOR SALES & SERV CO, INC. 79.16 HAMPEL OIL DISTRIBUTORS, INC. FUEL 210.15 ON ROAD DIESEL 320.04 ON ROAD DIESEL
OFF ROAD DIESEL
HYDRAULIC TUBE
CLUTCH KIT FORD F750 552.22 KANEOUIP INC. 216.75 SF AUTOMOTIVE CHANUTE 176.95 340.00\_ ANNUAL FEE UCI TESTING TOTAL: 1,895.27 LIBRARY LIBRARY AMAZON TOWELS 49.96 TONER CARTRIDGES, WEBCAM 356.17 BOOKS 27.24

BAKER & TAYLOR BOOKS BOOKS 258.67 BOOKS 434.54

BLACKSTONE PUBLISHING

CENTER POINT LARGE PRINT

DEMCO, INC.

BOOKMARKS

124.80

INGRAM ENTERTAINMENT, INC.

RUESCHHOFF LOCKSMITH & SECURITY

THE LIBRARY STORE, INC.

BOOKMARKS

124.80

179.47

ALARM MONITORING

112.35

THE LIBRARY STORE, INC.

SHELVES

405.74 SHELVES 405.74 THE LIBRARY STORE, INC. TOTAL: 2,027.63

BOOKS

BOOKS

FUEL PUMP, FILTER, NOZZLE

34.95

43.74

778.67

FUEL FIRE DEPARTMENT PUBLIC SAFETY MFA OIL CO - PETRO CARD 24 26.45 TOTAL: 26.45 SOFTWARE MAINTENANCE POLICE DEPARTMENT PUBLIC SAFETY AXON ENTERPRISE, INC. 1,838.00

DIGITAL CONNECTIONS, INC. COPIER MAINTENANCE GT DISTRIBUTORS, INC. - AUSTIN 117.00 KEY KIT HAMPEL OIL DISTRIBUTORS, INC. FUEL FUEL. 471.96

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DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		MFA OIL CO - PETRO CARD 24 POLICEAPP.COM SAINT LUKES HEALTH SYSTEM SUNSET LAW ENFORCEMENT LLC TFM COMM INC		1,471.45 45.00 130.00
		SAINI LUNES REALIR SISIEM	200 AMMO (EO DOVEC)	1,283.50
		TFM COMM INC	SPEAKER MIC	303.84
		UCI TESTING	WM GODSEY	80.00
		001 12011110	WM GODSEY TOTAL:	6,631.07
TOURISM	TOURISM	CHAMBER PLAYERS COMM. THEATRE	TGT REIMBURSEMENT	1,025.00
		LAKE GARNETT GR.PRIX REV. COMM		3,982.13
			TOTAL:	5,007.13
ELECTRIC PRODUCTION	ELECTRIC	T.TINDCO	UNIFORMS & SHOP TOWELS TORK TOWELS	40.75 34.72
		UNITED TELEPHONE CO OF KS	SCADA ACCESS LINE	497.44
		UNITED TELEPHONE CO OF KS	TOTAL:	572.91
ELECTRIC DISTRIBUTION	ELECTRIC	ANCHOR SALES & SERV CO, INC.	SKIDSTEER TIRES	79.18
		BORDER STATES INDUSTRIES	BORDER STATES INDUSTRIES	
		CINTAS CORPORATION # 430	UNIFORMS	113.67
			UNIFORMS & SHOP TOWELS	
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	244.56
		LINDCO	ON ROAD DIESEL	316.71
		LUNDCO PYRAMID FOODS/RAMEY/PRICE CUTTER	TORK TOWELS  ICE, WATER, SUPPLIES	37.42 28.00
		SUBSURFACE SOLUTIONS		
		UCI TESTING	MAPPING PORTAL SUBSCRIPTIO ANNUAL FEE	272.00
		OCI IESTING	SHAWN SPURLING	160 00
			TOTAL:	7,425.51
GAS	GAS	ANCHOR SALES & SERV CO, INC.	SKIDSTEER TIRES	79.18
		DC & B SUPPLY	CHARTS, BALL VALVE, STEEL	730.08
			WAX TAPE	138.54
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	112.32
			OFF ROAD DIESEL	4.99
		UCI TESTING	ANNUAL FEE	272.00
			TOTAL:	1,337.11
SANITATION	SANITATION	HAMPEL OIL DISTRIBUTORS, INC.		818.40
			ON ROAD DIESEL	786.77
		INLAND TRUCK PARTS COMPANY	TIE ROD	299.91
		UCI TESTING	TIE ROD ANNUAL FEE TOTAL:	2/2.00_
				2,1//.08
WASTEWATER	WASTEWATER	HAMPEL OIL DISTRIBUTORS, INC. HAWKINS, INC.	FUEL CHLORINE	75.74
				763.63
		PYRAMID FOODS/RAMEY/PRICE CUTTER UCI TESTING	ICE, WATER, SUPPLIES ANNUAL FEE	1.99 68.00
		OCI IESIING	TOTAL:	909.36
WATER	WATER	ALLENBRAND-DREWS & ASSOC, INC.	LAND SURVEY - MUNDELL PROP	990.00
		ANCHOR SALES & SERV CO, INC.	SKIDSTEER TIRES	79.18
		HACH CHEMICAL COMPANY	REAGEANT	155.38
			VIAL	55.10
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	153.88
			OFF ROAD DIESEL	4.99

12-21-2021 07:40 AM		COUNCIL REPORT	PAGE:	3
DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		OLATHE WINWATER WORKS CO.	OLATHE WINWATER WORKS CO. TOTAL:	
ECONOMIC DEVELOPMENT	ECONOMIC DEVELOPME	HAMPEL OIL DISTRIBUTORS, INC. TRADE WINDS	FUEL ACDA BOARD RETREAT TOTAL:	23.16 65.00_ 88.16
PARKSIDE #1	PARKSIDE #1	DIGITAL CONNECTIONS, INC. HD SUPPLY QUILL CORPORATION	BLK TONER, WASTE TONER BOT FAUCET, TOILET SEAT BATTERY, TOILET FOLDERS, RECEIPTBOOKS, CLEAN FILE FOLDER ASSORTED CHOCOLATES TOTAL:	120.28 137.30 67.70 3.78 6.23_
PARKSIDE #2	PARKSIDE #2	DIGITAL CONNECTIONS, INC. EICHMAN, BETTY HD SUPPLY	BLK TONER, WASTE TONER BOT SECURITY DEPOSIT REFUND FAUCET, TOILET SEAT BATTERY, TOILET	367.00 120.28
		QUILL CORPORATION	FOLDERS, RECEIPTBOOKS, CLEAN FILE FOLDER ASSORTED CHOCOLATES TOTAL:	67.70 3.77 6.23_ 744.95
PARK PLAZA NORTH	PARK PLAZA NORTH	DIGITAL CONNECTIONS, INC. HD SUPPLY OUILL CORPORATION	BLK TONER, WASTE TONER BOT FAUCET, TOILET SEAT BATTERY, TOILET FOLDERS, RECEIPTBOOKS, CLEAN	120.28 137.30
		QUILL CONFORMITON	FILE FOLDER ASSORTED CHOCOLATES TOTAL:	3.77 6.23_
EQUIPMENT RESERVES	EQUIPMENT RESERVE	APRUVE PAYMENTS NAC SUPPLY, INC. ZECK MOTOR CO., LLC	FLIR K45 CAMERA &TRUCK CHA NAC SUPPLY, INC. 2019 RAM 1500 TRADESMAN TOTAL:	4,749.00 27,000.00_

DEPARTMENT FUND VENDOR NAME DESCRIPTION AMOUNT

| 101 GENERAL | 19,413.87 | 104 LIBRARY | 2,027.63 | 105 PUBLIC SAFETY | 6,657.52 | 107 TOURISM | 5,007.13 | 109 ELECTRIC | 7,998.42 | 110 GAS | 1,337.11 | 111 SANITATION | 2,177.08 | 112 WASTEWATER | 909.36 | 113 WATER | 2,610.53 | 114 ECONOMIC DEVELOPMENT | 88.16 | 115 PARKSIDE #1 | 377.96 | 116 PARKSIDE #2 | 744.95 | 117 PARK PLAZA NORTH | 377.94 | 119 EQUIPMENT RESERVE | 35,523.60 | GRAND TOTAL: | 85,251.26

TOTAL PAGES: 4

COUNCIL REPORT PAGE: 1

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
ALLENBRAND-DREWS & ASSOC, INC.	LAND SURVEY - MUNDELL PROP	WATER	WATER TOTAL:	990.00_ 990.00
AMAZON	TOWELS TONER CARTRIDGES, WEBCAM BOOKS	LIBRARY LIBRARY LIBRARY	LIBRARY LIBRARY LIBRARY TOTAL:	49.96 356.17 27.24 433.37
AMERICAN BUSINESS FORMS dba	TAX FORMS	GENERAL	GOVERNMENT ADMINISTRAT TOTAL:	232.52_ 232.52
ANCHOR SALES & SERV CO, INC.	SKIDSTEER TIRES SKIDSTEER TIRES SKIDSTEER TIRES SKIDSTEER TIRES SKIDSTEER TIRES		PARKS, RECREATION & CE STREET & STORMWATER ELECTRIC DISTRIBUTION GAS WATER TOTAL:	79.18 79.16 79.18 79.18 79.18_ 395.88
APRUVE PAYMENTS	FLIR K45 CAMERA &TRUCK CHA	EQUIPMENT RESERVE	EQUIPMENT RESERVES TOTAL:	3,774.60_ 3,774.60
AXON ENTERPRISE, INC.	SOFTWARE MAINTENANCE	PUBLIC SAFETY	POLICE DEPARTMENT TOTAL:	1,838.00_ 1,838.00
BAKER & TAYLOR BOOKS	BOOKS BOOKS	LIBRARY LIBRARY	LIBRARY LIBRARY TOTAL:	258.67 434.54 693.21
BLACKSTONE PUBLISHING	BOOKS	LIBRARY	LIBRARY TOTAL:	34.95_ 34.95
BORDER STATES INDUSTRIES	BORDER STATES INDUSTRIES	ELECTRIC	ELECTRIC DISTRIBUTION TOTAL:	5,940.30_ 5,940.30
BSN SPORTS INC	FLAG FOOTBALL FLAGS BASKETBALLS, BAGS	GENERAL GENERAL	PARKS, RECREATION & CE PARKS, RECREATION & CE TOTAL:	84.37 604.23_ 688.60
CENTER POINT LARGE PRINT	BOOKS	LIBRARY	LIBRARY TOTAL:	43.74 43.74
CHAMBER PLAYERS COMM. THEATRE	TGT REIMBURSEMENT	TOURISM	TOURISM TOTAL:	1,025.00_ 1,025.00
CINTAS CORPORATION # 430	UNIFORMS & SHOP TOWELS UNIFORMS UNIFORMS & SHOP TOWELS	ELECTRIC ELECTRIC ELECTRIC	ELECTRIC PRODUCTION ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION TOTAL:	40.75 113.67 113.67_ 268.09
DC & B SUPPLY	CHARTS, BALL VALVE, STEEL WAX TAPE	GAS GAS	GAS GAS TOTAL:	730.08 138.54_ 868.62
DEMCO, INC.	BOOKMARKS	LIBRARY	LIBRARY TOTAL:	124.80_ 124.80

COUNCIL REPORT PAGE: 2

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
DIGITAL CONNECTIONS, INC.	COPIER MAINTENANCE BLK TONER, WASTE TONER BOT BLK TONER. WASTE TONER BOT	PUBLIC SAFETY PARKSIDE #1 PARKSIDE #2	POLICE DEPARTMENT PARKSIDE #1 PARKSIDE #2	25.09 42.67 42.67
	BLK TONER, WASTE TONER BOT	PARK PLAZA NORTH	PARK PLAZA NORTH TOTAL:	42.66
DOLLAR GENERAL CORPORATION	KLEENEX, TRASHBAGS KLEENEX, TRASHBAGS	GENERAL GENERAL	GOVERNMENT ADMINISTRAT PARKS, RECREATION & CE TOTAL:	33.00 30.90_ 63.90
EICHMAN, BETTY	SECURITY DEPOSIT REFUND	PARKSIDE #2	PARKSIDE #2 TOTAL:	367.00_ 367.00
GARNETT PUBLISHING, INC.	BUDGET AMENDMENT			
GT DISTRIBUTORS, INC AUSTIN	KEY KIT	PUBLIC SAFETY	POLICE DEPARTMENT TOTAL:	117.00_ 117.00
HACH CHEMICAL COMPANY	REAGEANT VIAL	WATER WATER	WATER WATER TOTAL:	155.38 55.10_ 210.48
HAMPEL OIL DISTRIBUTORS, INC.	FUEL ON ROAD DIESEL FUEL FUEL ON ROAD DIESEL OFF ROAD DIESEL FUEL FUEL FUEL FUEL FUEL ON ROAD DIESEL FUEL ON ROAD DIESEL FUEL ON ROAD DIESEL FUEL OFF ROAD DIESEL MOBILFLUID 424 ON ROAD DIESEL FUEL FUEL FUEL	GENERAL GENERAL GENERAL GENERAL GENERAL PUBLIC SAFETY PUBLIC SAFETY PUBLIC SAFETY ELECTRIC ELECTRIC ELECTRIC GAS GAS SANITATION SANITATION	STREET & STORMMATER STREET & STORMMATER POLICE DEPARTMENT POLICE DEPARTMENT POLICE DEPARTMENT ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION GAS	108.50 345.99 210.15 320.04 552.22 86.56 471.96 778.67 244.56 316.71 112.32 4.99 818.40 786.77
		WATER WATER	WATER WATER ECONOMIC DEVELOPMENT TOTAL:	153.88 4.99
HAWKINS, INC.	CHLORINE	WASTEWATER	WASTEWATER TOTAL:	763.63_ 763.63
HD SUPPLY	FAUCET, TOILET SEAT BATTERY, TOILET FAUCET, TOILET SEAT BATTERY, TOILET FAUCET, TOILET SEAT BATTERY, TOILET	PARKSIDE #1 PARKSIDE #1 PARKSIDE #2 PARKSIDE #2 PARK PLAZA NORTH PARK PLAZA NORTH	PARKSIDE #1 PARKSIDE #1 PARKSIDE #2 PARKSIDE #2 PARK PLAZA NORTH PARK PLAZA NORTH TOTAL:	120.28 137.30 120.28 137.30 120.28 137.30 772.74
INDUSTRIAL SALES COMPANY, INC.	GOLF COURSE MAINTENANCE	GENERAL	PARKS, RECREATION & CE	8,611.20

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VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
	GOLF COURSE MAINTENANCE GOLF COURSE MAINTENANCE		PARKS, RECREATION & CE PARKS, RECREATION & CE TOTAL:	
INGRAM ENTERTAINMENT, INC.	INGRAM ENTERTAINMENT, INC.	LIBRARY	LIBRARY TOTAL:	179.47_ 179.47
INLAND TRUCK PARTS COMPANY	TIE ROD	SANITATION	SANITATION TOTAL:	299.91_ 299.91
KANEQUIP INC.	HYDRAULIC TUBE	GENERAL	STREET & STORMWATER TOTAL:	216.75_ 216.75
LAKE GARNETT GR.PRIX REV. COMM	TGT REIMBURSEMENT	TOURISM	TOURISM TOTAL:	3,982.13_ 3,982.13
LUNDCO	TORK TOWELS TORK TOWELS	ELECTRIC ELECTRIC	ELECTRIC PRODUCTION ELECTRIC DISTRIBUTION TOTAL:	34.72 37.42_ 72.14
MALOAN, BRIAN	HRA	GENERAL	PARKS, RECREATION & CE TOTAL:	3,500.00_ 3,500.00
MFA OIL CO - PETRO CARD 24	FUEL FUEL		FIRE DEPARTMENT POLICE DEPARTMENT TOTAL:	26.45 1,471.45_ 1,497.90
NAC SUPPLY, INC.	NAC SUPPLY, INC.	EQUIPMENT RESERVE	EQUIPMENT RESERVES TOTAL:	4,749.00_ 4,749.00
NATIONAL BAND & TAG CO.	PET TAGS	GENERAL	GOVERNMENT ADMINISTRAT TOTAL:	449.02 449.02
OLATHE WINWATER WORKS CO.	OLATHE WINWATER WORKS CO.	WATER	WATER TOTAL:	1,172.00_ 1,172.00
POLICEAPP.COM	APPLICANT PORTAL	PUBLIC SAFETY	POLICE DEPARTMENT TOTAL:	45.00_ 45.00
PYRAMID FOODS/RAMEY/PRICE CUTTER	ICE, WATER, SUPPLIES ICE, WATER, SUPPLIES ICE, WATER, SUPPLIES	GENERAL ELECTRIC WASTEWATER	GOVERNMENT ADMINISTRAT ELECTRIC DISTRIBUTION WASTEWATER TOTAL:	110.90 28.00 1.99_ 140.89
QUILL CORPORATION	STAPLES FOLDERS, RECEIPTBOOKS, CLEAN FILE FOLDER ASSORTED CHOCOLATES FOLDERS, RECEIPTBOOKS, CLEAN FILE FOLDER ASSORTED CHOCOLATES FOLDERS, RECEIPTBOOKS, CLEAN FILE FOLDER ASSORTED CHOCOLATES	PARKSIDE #1 PARKSIDE #1 PARKSIDE #1 PARKSIDE #2 PARKSIDE #2 PARKSIDE #2 PARKSIDE #2 PARK PLAZA NORTH PARK PLAZA NORTH	GOVERNMENT ADMINISTRAT PARKSIDE #1 PARKSIDE #1 PARKSIDE #1 PARKSIDE #2 PARKSIDE #2 PARKSIDE #2 PARKSIDE #2 PARK PLAZA NORTH PARK PLAZA NORTH PARK PLAZA NORTH TOTAL:	39.54 67.70 3.78 6.23 67.70 3.77 6.23 67.70 3.77 6.23_ 272.65

12-21-2021 07:41 AM COUNCIL REPORT PAGE: VENDOR NAME DESCRIPTION FUND DEPARTMENT AMOUNT RUESCHHOFF LOCKSMITH & SECURITY ALARM MONITORING LIBRARY LIBRARY 112.35 TOTAL: 112.35 GENERAL GOVERNMENT ADMINISTRAT
PUBLIC SAFETY POLICE DEPARTMENT GENERAL SAINT LUKES HEALTH SYSTEM PHYSICAL - S.PLATT 115.00 PHYSICAL - N. GODSEY TOTAL: 245.00 GENERAL STREET & STORMWATER 176.95 CLUTCH KIT FORD F750 SF AUTOMOTIVE CHANUTE TOTAL: 176.95 ELECTRIC DISTRIBUTION SUBSURFACE SOLUTIONS MAPPING PORTAL SUBSCRIPTIO ELECTRIC 120.00 TOTAL: 120.00 SUNSET LAW ENFORCEMENT LLC 308 AMMO (50 BOXES) PUBLIC SAFETY POLICE DEPARTMENT 1,283.50 TOTAL: 1,283.50 PUBLIC SAFETY POLICE DEPARTMENT TFM COMM INC SPEAKER MIC 303.84 TOTAL: 303.84 THE LIBRARY STORE, INC. SHELVES LIBRARY LIBRARY 405.74\_ TOTAL: 405.74 GOVERNMENT ADMINISTRAT TRADE WINDS CHRISTMAS DINNER(100 PEOPL GENERAL 1,000.00 ACDA BOARD RETREAT ECONOMIC DEVELOPME ECONOMIC DEVELOPMENT 65.00 TOTAL: 1,065.00 UCI TESTING GENERAL GOVERNMENT ADMINISTRAT ANNUAL FEE 476.00 STEVEN PLATT GENERAL GOVERNMENT ADMINISTRAT 60.00 GENERAL STREET & STORMWATER ANNUAL FEE 340.00 PUBLIC SAFETY POLICE DEPARTMENT WM GODSEY 80.00 ELECTRIC ELECTRIC ANNUAL FEE ELECTRIC DISTRIBUTION 272.00 SHAWN SPURLING ELECTRIC DISTRIBUTION 160.00 GAS GAS 272.00 ANNUAL FEE SANITATION WASTEWATER ANNUAL FEE SANITATION 272.00 WASTEWATER ANNUAL FEE 68.00 TOTAL: 2,000.00

SCADA ACCESS LINE ELECTRIC

2019 RAM 1500 TRADESMAN EQUIPMENT RESERVE EQUIPMENT RESERVES

UNITED TELEPHONE CO OF KS

ZECK MOTOR CO., LLC

ELECTRIC PRODUCTION

TOTAL:

TOTAL:

497.44

497.44

27,000.00

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VENDOR NAME DESCRIPTION FUND DEPARTMENT AMOUNT\_

====	====== FUND TOTALS	
101	GENERAL	19,413.87
104	LIBRARY	2,027.63
105	PUBLIC SAFETY	6,657.52
107	TOURISM	5,007.13
109	ELECTRIC	7,998.42
110	GAS	1,337.11
111	SANITATION	2,177.08
112	WASTEWATER	909.36
113	WATER	2,610.53
114	ECONOMIC DEVELOPMENT	88.16
115	PARKSIDE #1	377.96
116	PARKSIDE #2	744.95
117	PARK PLAZA NORTH	377.94
119	EQUIPMENT RESERVE	35,523.60
	GRAND TOTAL:	85,251.26

TOTAL PAGES: 5

PAYROLL: \$116,639.84 BILLS: \$85,251.26 TOTAL: \$201,891.10