

# 2020 IMPBA DISTRICT 4 1/8<sup>th</sup> Scale or GAS Scale Registration

Name \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip Code \_\_\_\_\_  
Phone Number (\_\_\_\_) \_\_\_\_\_  
E-Mail Address \_\_\_\_\_  
Date Submitted \_\_\_\_\_ IMPBA# \_\_\_\_\_

## Unlimited Hydroplane Information

Boat Name (Boat ONE) \_\_\_\_\_ Prototype Length: \_\_\_\_\_ ft./in  
U-Number \_\_\_\_\_ Prototype Beam: \_\_\_\_\_ ft./in  
Year Raced \_\_\_\_\_ Model Length: \_\_\_\_\_ Beam: \_\_\_\_\_  
Color Scheme \_\_\_\_\_  
Class (circle One) Gas Scale or 1/8 Nitro  
Prototype Designer \_\_\_\_\_

Boat Name (Boat TWO) \_\_\_\_\_ Prototype Length: \_\_\_\_\_ ft./in  
U-Number \_\_\_\_\_ Prototype Beam: \_\_\_\_\_ ft./in  
Year Raced \_\_\_\_\_ Model Length: \_\_\_\_\_ Beam: \_\_\_\_\_  
Color Scheme \_\_\_\_\_  
Class (circle One) Gas Scale or 1/8 Nitro  
Prototype Designer \_\_\_\_\_

**(FEE FOR 2020 IS WAIVED)**

~~Registration Fee \$10.00 per boat.~~ Please include a photo of prototype boat. (JPEG photo is fine-Email to Director or mail photo.)

Return this form (1), ~~payment (2)~~, and photo (3) to:

Email and Paypal: [d4scaledirector@gmail.com](mailto:d4scaledirector@gmail.com)

Or mail check payable to: Dennis Mordja, Jr.

IMPBA District 4 Scale Director  
Dennis Mordja, Jr. (Duke)  
23592 84<sup>th</sup> Place  
Salem, WI 53168  
Phone #: (262) 770-8185

