

Exhibitor's Handbook

104 Years 1921 - 2025

Trinity County Fair

July 10-13, 2025



August 1921

Trinity County Fair Gate, Hayfork, California
Photo compliments of Rick Simmons, Historical Society

"Country Roads, Take Me Home"

Fair Theme by: AngelinaRodriques-Hodge, Hayfork

Produced by: Trinity County Fair Association



OFFICE OF THE GOVERNOR

2024 California Fair Season

Welcome to the 2024 California fair season!

California fairgrounds continue to play a vital role in our state. As we enter a new year, and prepare for the new fair season, there is so much to be excited about. As a California fair exhibitor, you have a key part to play in teaching the public about the history of agriculture and its importance for the Golden State. Whether you are a new or a seasoned exhibitor, this is a unique opportunity to engage with members of your community, form a connection with California's farmers and ranchers, and attract future generations of agricultural leaders.

Annual fairs in California provide an invaluable family experience and proudly display our state's vast diversity of cultures and traditions, all while operating as economic engines and creating jobs within their communities. When fairgrounds are not hosting their annual fairs and other events, they serve their communities as resilience centers. During various floods, storms, and wildfires last year, fairgrounds across the state were activated by their local Office of Emergency Services to serve as evacuation centers for people, pets, and livestock.

Time and time again, fairgrounds demonstrate their importance to our state, and so much of this would not be possible without the good work of our dedicated fair exhibitors. Thank you for your advocacy and commitment to our state and the agricultural community. We look forward to another successful year in 2024!

Sincerely,

Gavin Newsom
Governor of California

GOVERNOR GAVIN NEWSOM • SACRAMENTO, CA 95814 • (916) 445-2841

January 8, 2025

On behalf of the California Department of Food and Agriculture, a warm welcome to you as we all prepare for the exciting 2025 fair season! We are thrilled you are joining us this year and sincerely thank you for your continued involvement in showcasing your products, livestock, and expertise. Your contributions help make our fairs successful and provide an invaluable experience for our communities.

Fairs play an essential role in connecting food and agriculture with the public. They are not only a time for us to celebrate the fruits of our labor, but also serve as a critical platform for educating future generations about the importance of farming and food production, livestock management, and sustainable practices. Through your participation, you directly contribute to the appreciation of the vital role agriculture plays in our lives and foster an understanding of the tremendous diversity, innovation and new technology that create new opportunities in agriculture and our rural communities.

The fairgrounds are not just a venue for the annual events. Throughout the year, they serve as a hub for various interim activities that support local economies, offer educational programming, and foster community engagement. From hosting agricultural workshops and livestock sales to providing facilities for regional competitions and cultural festivals, the fairgrounds contribute to the vibrancy and resilience of our agricultural community. Additionally, they play an important role in emergency preparedness, providing a space for disaster response and recovery efforts during critical situations, such as flooding or extreme weather events.

We understand the dedication and hard work that goes into preparing for the fair, and we want to express our deep gratitude for your commitment to making each fair season a success. Your participation ensures the continued relevance of our fairs and strengthens the agricultural ties that bind us all together as a community.

We look forward to this fair season and its great success!

Yours truly,



Karen Ross
Secretary



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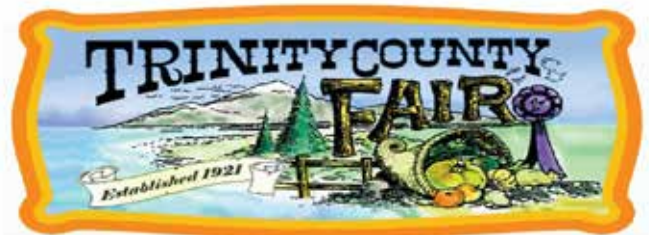
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Trinity County Fair Association

MISSION STATEMENT: It is the purpose of the Trinity County Fair Association to provide for the management of the Trinity County Fair in the best interest of the people of Trinity County by maximizing the resources available, promoting agriculture, and maintaining a rural atmosphere. **MEMBERSHIP:** Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$25 a year, which includes discounted packages to the Fair, Bigfoot BBQ, Harvest Festival & other Fair Sponsored Events, along with voting privileges. Board Meetings are at 6:30 pm on the third Thursday of each month unless noted. Please visit www.trinitycountyfair.com for details.

CURRENT MEMBERS AS OF MARCH 2025

Steve Bayley Trucking	Sue Erenberger	Laurie McAllister	Cassie Rourke
Carrie Bayley	Josh Faulkner	Scott McAllister	Dennis Rourke
Steve Bayley	Sandy Faulkner	Cynthia Mellor	Morgan Rourke
Billy Barnes	Audrey Hanover	Christina Merritt	Dean Ryan
Arnie Bridges	Ron Hanover	Steve Miller	Renie Ryan
Ben Brinkley	Michael Harper	Teresa Miller	Victoria Schoelen
MaryBeth Brinkley	Dana Hauser	Jenny Millsap	Shane Brookins Earthmoving
Wallace Brinkley	Maralee Hinman	Justin Molner	Cheri Strong
Donny Case	Jerry Hlavac	Russ Newman	Bob Taylor
James Chaffin	Krista Hymas	Teresa Newman	Laura Taylor
Dave Cox	Amy Kephart	Erin Paradis	Michael Thompson
Amy Davidson	Isaak Kephart	Jason Poburko	Julie Vela'zquez
Adam Dummer	Terra Kephart	Devin Proud	Chris Watkins
Robin Dummer	Adrien Keys	Shelby Proud	Marjie Watkins
Sharon Eggleston			

(Names of Trinity County Fair Association members at the time of publication of this Exhibitor's Handbook)

STAFF

Carrie Bayley, CEO
Teresa Miller, Administrative Assistant
Shelby Proud, Business Assistant/Exhibits Supervisor
Sue Erenberger, Bookkeeper
Cynthia Mellor, Fairground Security

BOARD OF DIRECTORS

Michael Thompson, President, District 2 • Terra Kephart, Vice President
Marjie Watkins, District 1 • Adrien Keys, District 3
Adam Dummer, District 4, • Jenny Millsap, District 5
Dennis Rourke • Krista Hymas • Donny Case

Four board positions (4-year term) are held by Directors elected from the Fair Association Membership.
Five board positions appointed by Trinity County Supervisors (one from each County District)

Trinity County Board of Supervisors

Ric Leutwyler - District 1

Jill Cox - District 2

Liam Gogan- District 3

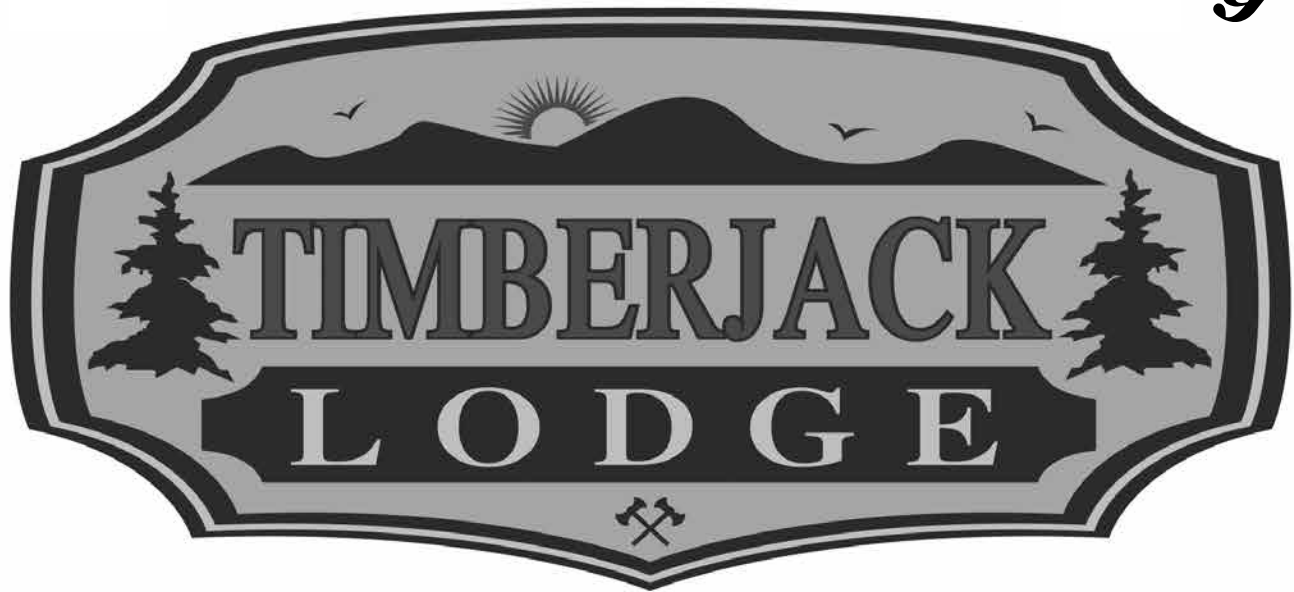
Heidi Carpenter-Harris - District 4

Julie Brownfield - District 5

<p>CONFECTIONERY <i>Rotating 29 flavors of ice cream plus sugar in almost every form</i></p> <p>HAND SCOOPED ICE CREAM</p> <table border="0"> <tr> <td>MILKSHAKES</td> <td>SUNDAES</td> </tr> <tr> <td>MALTS</td> <td>BANANA SPLITS</td> </tr> <tr> <td>SODA FLOATS</td> <td>BROWNIE SUNDAE</td> </tr> <tr> <td>SODA FREEZES</td> <td>ICE CREAM SANDWICH</td> </tr> <tr> <td>COFFEE FLOATS</td> <td>PIE & ICE CREAM</td> </tr> <tr> <td>AFFOGATO</td> <td>KITCHEN SINK</td> </tr> <tr> <td>ESPRESSO SHAKES</td> <td>FLIGHTS</td> </tr> <tr> <td>REDBULL SHAKES</td> <td>WAFFLE CONES</td> </tr> </table> <p><u>BAKED GOODS</u></p> <table border="0"> <tr> <td>COOKIES</td> <td>BUTTER FLIGHTS</td> </tr> <tr> <td>BROWNIES</td> <td>CANDIED NUTS</td> </tr> <tr> <td>FRUIT PIES</td> <td>BANANA PUDDING</td> </tr> <tr> <td>COOKIE PIES</td> <td>CINNAMON ROLLS</td> </tr> <tr> <td>CHEESECAKES</td> <td>STICKY BUNS</td> </tr> <tr> <td>GLUTEN FREE</td> <td></td> </tr> </table>	MILKSHAKES	SUNDAES	MALTS	BANANA SPLITS	SODA FLOATS	BROWNIE SUNDAE	SODA FREEZES	ICE CREAM SANDWICH	COFFEE FLOATS	PIE & ICE CREAM	AFFOGATO	KITCHEN SINK	ESPRESSO SHAKES	FLIGHTS	REDBULL SHAKES	WAFFLE CONES	COOKIES	BUTTER FLIGHTS	BROWNIES	CANDIED NUTS	FRUIT PIES	BANANA PUDDING	COOKIE PIES	CINNAMON ROLLS	CHEESECAKES	STICKY BUNS	GLUTEN FREE		<p>CROCKETT'S UP NORTH CONFECTIONERY, EATERY & MERCANTILE EST. 2020 <i>Open everyday</i></p> <p>480 Main Street Weaverville CA USA 530.777.6140 www.crockettsupnorth.com</p>	<p>EATERY <i>serving sandwiches, soups, salads</i></p> <table border="0"> <tr> <td><u>GRILLED CHEESE</u></td> <td><u>DELI SUBS</u></td> </tr> <tr> <td>THE SASQUATCH HUCKLEBERRY JAM, BRIE, PECANS, ROUVOLONE</td> <td>TRINITY TURKEY TURKEY, SWISS, CREAM CHEESE, GARLIC MULL AVOCADO</td> </tr> <tr> <td>THE PROSPECTOR BACON JAM, PESTO, TURKEY, CHEDDAR, JACK</td> <td>CALI CLUB TURKEY, HAM, ROAST BEEF, PEPPERJACK, MILE SAUCE, GARLIC, JALAPENOS</td> </tr> <tr> <td>THE LUMBERJACK PEPPERONI, PIZZA SAUCE, MOZZARELLA, CHEDDAR, GARLIC</td> <td>BUCKHORN HOAGIE TURKEY, BACON, CREAM CHEESE, MONTEREY JACK, CRISPY ONIONS</td> </tr> <tr> <td>THE SMOKEJUMPER PASTRAMI, HAM, PEPPERONI, PEPPERJACK, CHEDDAR, PEPPER JAM, CRISPY ONIONS</td> <td>SUMMIT STACKER PASTRAMI, SALAMI, HAM, PROVOLONE, BOKERWEISCH</td> </tr> <tr> <td>THE HIGHWAYMAN PASTRAMI, MUSTARD, CHEDDAR, PROVOLONE, CRISPY ONIONS</td> <td>THE HIPPIE PEZANS, PESTO, AVOCADO, BRIE, GARLIC, MULL, CRISPY ONIONS</td> </tr> <tr> <td>THE RANCHER TURKEY, BACON, CHEDDAR, JACK, RANCH DRESSING</td> <td><u>SIDES</u></td> </tr> <tr> <td>LITTLE IVAN WHITE BREAD & CHEDDAR</td> <td>SOUPS</td> </tr> <tr> <td></td> <td>SALADS</td> </tr> <tr> <td></td> <td>DELI SALADS</td> </tr> <tr> <td></td> <td>CHIPS</td> </tr> </table>	<u>GRILLED CHEESE</u>	<u>DELI SUBS</u>	THE SASQUATCH HUCKLEBERRY JAM, BRIE, PECANS, ROUVOLONE	TRINITY TURKEY TURKEY, SWISS, CREAM CHEESE, GARLIC MULL AVOCADO	THE PROSPECTOR BACON JAM, PESTO, TURKEY, CHEDDAR, JACK	CALI CLUB TURKEY, HAM, ROAST BEEF, PEPPERJACK, MILE SAUCE, GARLIC, JALAPENOS	THE LUMBERJACK PEPPERONI, PIZZA SAUCE, MOZZARELLA, CHEDDAR, GARLIC	BUCKHORN HOAGIE TURKEY, BACON, CREAM CHEESE, MONTEREY JACK, CRISPY ONIONS	THE SMOKEJUMPER PASTRAMI, HAM, PEPPERONI, PEPPERJACK, CHEDDAR, PEPPER JAM, CRISPY ONIONS	SUMMIT STACKER PASTRAMI, SALAMI, HAM, PROVOLONE, BOKERWEISCH	THE HIGHWAYMAN PASTRAMI, MUSTARD, CHEDDAR, PROVOLONE, CRISPY ONIONS	THE HIPPIE PEZANS, PESTO, AVOCADO, BRIE, GARLIC, MULL, CRISPY ONIONS	THE RANCHER TURKEY, BACON, CHEDDAR, JACK, RANCH DRESSING	<u>SIDES</u>	LITTLE IVAN WHITE BREAD & CHEDDAR	SOUPS		SALADS		DELI SALADS		CHIPS
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"Country Roads, Take Me Home"

In the Heart of Hayfork Valley



Since 2014

"So Much To Share At The County Fair"

"Country Roads, Take Me Home"

(530) 628-5648

250 Big Creek Road, Hayfork CA
www.timberjacklodge.com

"Country Roads, Take Me Home"

Support the Trinity County Fair

THANK YOU for helping "Your" Trinity County Fair! Most of you know all fairs have been greatly affected by the State funding cut in 2010 and are in need of assistance in maintaining and expanding their programs. Following are a few ways you can help:

MEMBERSHIP Become a member of the Trinity County Fair Association (TCFA), a non-profit organization! We welcome both individual and business memberships for only \$25 a year per person, or \$100 a year for a business (includes 4 membership cards), which includes discounted packages to the Fair and Bigfoot Barbeque, and the Harvest Festival along with other discounts throughout the year, and voting privileges for TCFA Directors. Unless posted, Board Meetings are at 6:30 pm on the third Thursday of each month.

LIKE US on Facebook and follow our newsfeed to learn about upcoming events and activities!

ATTEND and support annual fundraisers and the Trinity County Fair!

VOLUNTEER Volunteers make community events held at the fairgrounds possible and are needed for each event.

PARTICIPATE by entering exhibits in the Fair.

BECOME A VENDOR and rent a vendor space to display and sell merchandise at the Fair.

SPONSOR Exhibitor AWARDS! Choose from specific categories or "Best of Division." Sponsors will have their name or business name listed in the Exhibitor's Handbook.

GIVE a tax-deductible donation to the TCFA, a qualifying non-profit 501c3.

WRITE to your State Representatives asking them to provide additional state funds to support our local fair.

ADVERTISE Advertise in the Exhibitor's Handbook! Details are available at: www.trinitycountyfair.com/support.html

SPONSOR A PROJECT! Whether a small-scale flower bed or a building renovation. The possibilities are endless!



SEE YOU AT THE FAIR!

JULY 10 - 13, 2025

"COUNTRY ROADS, TAKE ME HOME"

GRATITUDE

Thank You Sponsors

2024 Best of Division Awards and Premium Sponsors, we thank you for your generous support of the Trinity County Fair

2025 Fair Sponsorships are still available, contact the Fair Office

SPECIAL EVENTS

Little Miss & Mister Trinity: First Impressions, TOP Properties, Shane Brookins Earthmoving, CJ Sisco, Hayfork Chamber of Commerce, and Lees Moving - Entertainment: Bayley Lumber, Trinity River Lumber Co., Casa de Castellanos, Trinity Lumber and Building Supply, Ernie's - Destruction Derby: Trinity County Fair & SPONSORS LISTED ON PAGE 57 - Parade: Trinity County Fair.- Bike Races: Lee's Moving and Mountain Valley Woodworks -Ugly Dog Contest & Pet Parade: Trinity Animal Hospital - Pinewood Derby: Mike & Betty Wines - Adult Creeper Contest: Ernie's - Baby Creeper Contest: Dillon Construction - Logging Show: Angela Riggs, Bayley Lumber, Trinity River Lumber Co., Gregory Engineering, Mountain Goat Kids, Trinity Lumber & Building Supply, 251 Wolfhound LLC, Farms of Trinity Forest, Sierra Pacific Industries - Talent Show: Bayley Lumber - Pedal Tractor Races: Billie Miller - Watermelon Eating Contest: Hayfork Rotary - Trinity County Residents Reception: Robert Coley - Cowboy Poetry: Trinity Horses & Long Ears

BEST OF DIVISIONS:

Jr. Collections - Erik & Debbi Lono; Adult Collections - Averil Carmona; Adult Exhibitor of the Year - Joe & Lorna Trindade; Jr. Exhibitor of the Year - The Watershed Center; Imagineering - Hwy 3 Storage, TJ Plew; Feature Exhibitor Booth - Deputy Sheriff Association; Mini Family Farm - Sandy Jackson; Decorated Straw Bales - Mike & Betty Wines; Scarecrows - Mike & Bonnie James; Farm Personalities - Mike & Betty Wines; Honey Sweetened Foods - Star Field Honey; Jr. & Adult Agriculture - Highway 3 Storage, Mike & Bonnie James, Davis-Trinity Brewing, Joe & Lorna Trindade, Mike & Betty Wines, Deputy Sheriff Association, Sandy Jackson; Jr. Floriculture - Highway 3 Storage; Annuals - Trinity Nursery & Gift Shop, Angela Riggs; Perennials - Carl & Jeanne Bonomini, Trinity Nursery & Gift Shop, Rebecca & Mark Roete; Potted Plants - Larry & Rosemarie Hampton (In Memory of Sam & Gladys Jackson), Trinity Nursery & Gift Shop; Hanging Plants - Regina Root; Fresh Arrangements - Angela Riggs; Fair Theme Arrangements - Deputy Sheriff Association; Flowering Barrel - Hayfork Lions Club; Adult & Jr. Christmas in July - Sharon Eggleston; Adult & Junior Quilting - Log Cabin Quilters; Bread & Rolls - Solid Rock Christian Fellowship; Cakes & Pastries - Mark & Diana Stewart; Cookies (non-decorated) - Hwy 3 Storage; Decorated Baked Goods - Steve Bayley Trucking (in memory of Dee Bayley); Grandmother's Cookie Jar - Mike & Bonnie James; Jr. Preserved Foods - Dillon Construction; Canned Fruits & Fruit Juices - Daves Small Engine Repair; Canned Meats & Vegetables - Alpen Cellars; Jams, Jellies, Butters & Preserves - Alpen Cellars; Jr. Clothing & Textiles - Southern Trinity 4H; Home Furnishings - Joe & Lorna Trindade; Adult Apparel - Hwy 3 Storage; Jr. Arts & Crafts - Trinity River Lumber Company, Hayfork Lions Club, Blue & Roni Millsap; Big Valley Properties, Erik & Debbi Lono, Hayfork Rotary, Swanstrom Family; Original Paintings - Chi Crafts; Original Drawings & Graphics - Mark & Diana Stewart; Photography - Big Valley Properties, Original Crafts - The Art Shop, Olson Stoneware; Kits & Misc Crafts - Solid Rock Christian Fellowship; Doll House Furnishings - Richard & Gay Berrien; Painting, Drawings, Professional - The Country Peddler; Photography, Professional - Gossman Family; Crafts, Professional - Solid Rock Christian Fellowship; Adult & Jr. Hat Decorating - Sharon Eggleston; Made of Trinity - Sally Alldinger, Steve Bayley Trucking (in memory of Steve Bayley Sr.); Jr. Forestry & Lumber - Tenneson Family; Forestry & Lumber - Steve Bayley Trucking; Mining & Minerals - Mike & Bonnie James; Jr. Mining & Minerals - Erik & Debbi Lono; Adult Poetry & Prose - Joe & Lorna Trindade; Jr. Poetry & Prose - Hwy 3 Storage; Adult Apparel - Solid Rock Christian Fellowship; Child & Infant Apparel - Highway 3 Storage

“Country Roads, Take Me Home”

Pick the 2026 Fair Theme!

105TH YEAR

Winning Entry Wins \$50 Cash Award

Eight or less word entries are preferred and
do not need to rhyme or contain the words

“Trinity County Fair”

Limited to 3 entries per person. The winner will be
selected by the Trinity County Fair Association Board
at the October 2025 Board Meeting.

**Entries must be delivered to the Fair Office
by October 1, 2025**

6000 Hwy 3, PO Box 880, Hayfork, CA 96041

Theme: _____

Theme: _____

Theme: _____

Name: _____

Phone: _____

Email: _____

Trinity County Fair Information

CONTACT US

MAIL: P.O. Box 880, Hayfork CA, 96041
PHONE: (530) 628-5223

EMAIL: office@trinitycountyfair.com
WEBSITE: www.trinitycountyfair.com

Fair Hours

WEDNESDAY, JULY 10 - OPEN HOUSE

Ticket Gate	FREE
Fairgrounds	4:00 pm to 10:00 pm
Business Office	9:00 am to 6:00 pm
Exhibit Halls	10:00 am to 7:00 pm (Set-Up - Open to Exhibits Only)
Commercial Building	10:00 am to 7:00 pm (Set-Up - Open to Vendors Only)

THURSDAY, JULY 11 - INDIGENOUS PEOPLE'S DAY & FRIENDS OF THE FAIR DAY

Ticket Gate	4:00 pm to 8:00 pm
Fairgrounds	4:00 pm to Midnight
Carnival	4:00 pm to 11:30 pm
Business Office	9:00 am to 8:00 pm
Exhibit Halls	4:00 pm to 8:00 pm
Commercial Building	4:00 pm to 8:00 pm

FRIDAY, JULY 12 - KIDS DAY

Ticket Gate	Noon to 8:00 pm
Fairgrounds	Noon to Midnight
Carnival	2:00 pm to 11:30 pm
Business Office	9:00 am to 8:00 pm
Exhibit Halls	Noon to 8:00 pm
Commercial Building	Noon to 8:00 pm

EXHIBITS OFFICE HOURS

The Exhibits Office is located in the Fair Office and will be open to the public starting June 9, 2025, Tuesday through Friday. The Exhibits Office will be closed on weekends, except on Fair days. The hours are listed below, please note the hour changes for Fair days.

TUESDAY, JUNE 9 - WEDNESDAY, JULY 2, 2025

Tuesday - Friday (except on Fair days), 10:00 am to 3:00 pm

THURSDAY, JULY 10 - SUNDAY, JULY 13, 2025

Fair Days, 10:00 am to 6:00 pm

WEDNESDAY, JULY 16 - THURSDAY, JULY 17, 2025

10:00 am to 3:00 pm (exhibits pick-up)

“Country Roads, Take Me Home”

SATURDAY, JULY 13 - AUCTION DAY

Ticket Gate	Noon to 8:00 pm
Fairgrounds	Noon to Midnight
Carnival	2:00 pm to 11:30 pm
Business Office	9:00 am to 8:00 pm
Exhibit Halls	Noon to 8:00 pm
Commercial Building	Noon to 8:00 pm

SUNDAY, JULY 14 - FREE DAY & PET DAY EVERYONE GETS IN FREE

Fairgrounds	Noon to Midnight
Carnival	4:00 pm to 11:30 pm
Business Office	10:00 am to 8:00 pm
Exhibit Halls	Noon to 5:00 pm
Commercial Building	Noon to 5:00 pm
Quilt Show Closes	4:30 pm
Exhibits Released	5:00 pm

LIVESTOCK OFFICE HOURS

The Livestock Office is located in the Fair Office until further notice. Beginning July 8th, please try to conduct any Livestock business at the Livestock Office, unless an emergency arises and the Livestock Office is closed.

TUESDAY, JULY 8 - 7:00 am to 5:00 pm

WEDNESDAY, JULY 9 - 7:00 am to 5:00 pm

THURSDAY, JULY 10 - SUNDAY, JULY 13 - CLOSED

TRINITY COUNTY FAIR CHECKS

Checks issued by the Trinity County Fair for Exhibit Winners, Special Event Winners, Entertainment, Jr Livestock, etc. must be cashed in the calendar year issued.

Gate Fees

REGULAR ADMISSION THURSDAY - SATURDAY

Adults (13-64)	\$10.00
Veterans/Senior (65+)	\$8.00
Youth (6-12)	\$8.00
5 & Under	Free

Grandstand Events:

Logging Show: Adult-\$15, Senior-\$10, Youth-\$10

Destruction Derby: Adult-\$25, Senior-\$15, Youth-\$15, Child-\$10

Enduro Race Entry: Adult-\$15, Senior-\$10, Youth-\$10

PRESALE ADMISSION

Available until 3:00 pm Wednesday, July 3
(limited availability)

SEE PAGE 12 FOR PRESALE FORM & PRICING

4 Day Fair Entry Wristband:

Adults (13-59)	\$30.00
Youth (6-12)	\$25.00
Veterans/Senior	\$25.00

ALL ACCESS FAIR PASS

Adults	\$70.00
Youth	\$50.00
Veteran/Senior	\$50.00

(Includes Grandstand)

TCFA MEMBERSHIP ALL ACCESS PASSES DISCOUNTED :

Adults - \$60.00, Youth - \$40.00,
Veteran/Senior - \$40.00

WEDNESDAY, JULY 9 - OPEN HOUSE

~FREE ADMITTANCE

THURSDAY, JULY 10 - INDIGENOUS PEOPLE'S DAY & FRIENDS OF THE FAIR DAY

~Native Americans will be admitted free

~Sponsors will be admitted free

FRIDAY, JULY 11 - KIDS DAY

~Kids 12 & under will be admitted free

SATURDAY, JULY 12 - AUCTION DAY

~Jr. Livestock Auction - 10:00 am Show Ring

SUNDAY, JULY 13 - FREE DAY & PET DAY

~FREE ADMITTANCE

~Animals on a leash are welcome for the Pet Day
Special Events

SPECIAL EVENTS GRANDSTAND

~FRIDAY, JULY 11 Logging Show - 7pm Arena

~SATURDAY, JULY 12 Destruction Derby - 7pm Arena

~SUNDAY, JULY 13 Enduro Race - 7pm Arena

Unlimited 1 Day Ride Ticket - \$35.00 (\$10 Savings)

Presale Purchases

Can be made by visiting or calling the Business Office ~ by Mailing in the Presale Form with Payment ~ or Directions for New Online Purchasing Options are on our website

Presale discount Fair Wristbands and Carnival Ride Tickets will be available for purchase in the Fair Office June 3 - July 3, 2025 or call the Fair Office for online purchase options beginning May 1 - July 3, 2025; and will be available for pick-up in the Fair Office. Presale Carnival Ride Tickets can be redeemed on Fair days for an unlimited ride wristband through Wold Amusements. The amount of presale ride tickets is determined by the Carnival, which is not operated by the Trinity County Fair Association. Don't miss out! There will be a limited supply of these tickets from Wold Amusements, so hurry while supplies last!

After July 3rd, Regular Price Fair Wristbands will be available at the Fair Office and Arena Gates during Fair!

Fill out the Presale Purchase Form on page 13 and send it with the total amount owed to:

TRINITY COUNTY FAIR, P.O. BOX 880, HAYFORK, CA 96041

ONCE YOUR ORDER IS RECEIVED YOUR PRESALE TICKETS CAN BE PICKED UP AT THE FAIR OFFICE 10AM-3PM, MONDAY - FRIDAY, BEGINNING TUESDAY JUNE 10 THRU THURSDAY, JULY 3, 2025.



2025 PRESALE PURCHASE FORM

~~~Save Money ~ Order Early~~~

| DESCRIPTION                                                                                                                                                                                                | TYPE                                 | QTY        | PRICE   | TOTAL |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------|---------|-------|
| Wristband Good for<br>All 4 Days of Fair<br>*All Campers are<br>Required to purchase                                                                                                                       | Pre-Sale Admission:                  |            |         |       |
|                                                                                                                                                                                                            | Ages 6 - 12                          |            | \$25.00 |       |
|                                                                                                                                                                                                            | Ages 13 - 64                         |            | \$30.00 |       |
|                                                                                                                                                                                                            | Veteran or Senior Ages 65+           |            | \$25.00 |       |
| Wristband Required<br>for Each Event -<br>Children 5 & under<br>Admitted Free when<br>Accompanied by Adult<br>Except Destruction Derby<br><br>*For Safety *<br>No Baby Strollers<br>Allowed in Grandstands | Pre-Sale Grandstand Event:           |            |         |       |
|                                                                                                                                                                                                            | Friday - Logging Show                |            |         |       |
|                                                                                                                                                                                                            | Ages 6 - 12                          |            | \$10.00 |       |
|                                                                                                                                                                                                            | Ages 13 - 64                         |            | \$15.00 |       |
|                                                                                                                                                                                                            | Veteran or Senior Ages 65+           |            | \$10.00 |       |
|                                                                                                                                                                                                            | Saturday - Destruction Derby         |            |         |       |
|                                                                                                                                                                                                            | Ages 6 - 12                          |            | \$25.00 |       |
|                                                                                                                                                                                                            | Ages 13 - 64                         |            | \$30.00 |       |
|                                                                                                                                                                                                            | Veteran or Senior Ages 65+           |            | \$25.00 |       |
|                                                                                                                                                                                                            | Child Ages 0-5                       |            | \$5.00  |       |
|                                                                                                                                                                                                            | Sunday - Enduro Race                 |            |         |       |
|                                                                                                                                                                                                            | Ages 6 - 12                          |            | \$10.00 |       |
|                                                                                                                                                                                                            | Ages 13 - 64                         |            | \$15.00 |       |
|                                                                                                                                                                                                            | Veteran or Senior Ages 65+           |            | \$10.00 |       |
| TCFA MEMBERS ONLY<br>Wristband Good for<br>All 4 Days of Fair and<br>All 3 Grandstand Events                                                                                                               | ALL ACCESS FAIR PASS Discounted \$30 |            |         |       |
|                                                                                                                                                                                                            | Ages 6 - 12                          |            | \$40.00 |       |
|                                                                                                                                                                                                            | Ages 13 - 64                         |            | \$60.00 |       |
|                                                                                                                                                                                                            | Veteran or Senior Ages 65+           |            | \$40.00 |       |
| Wristband Good for<br>All 4 Days of Fair and<br>All 3 Grandstand Events                                                                                                                                    | ALL ACCESS FAIR PASS Discounted \$20 |            |         |       |
|                                                                                                                                                                                                            | Ages 6 - 12                          |            | \$50.00 |       |
|                                                                                                                                                                                                            | Ages 13 - 64                         |            | \$70.00 |       |
|                                                                                                                                                                                                            | Veteran or Senior Ages 65+           |            | \$50.00 |       |
|                                                                                                                                                                                                            | FAIR MEMBERSHIP                      |            | \$25.00 |       |
| Redeem for 1 Day<br>Unlimited Ride Wristband                                                                                                                                                               | Wold Carnival Rides                  |            | \$35.00 |       |
|                                                                                                                                                                                                            | Limited Quantity Available           |            |         |       |
| ALL SALES ARE FINAL (no refunds)                                                                                                                                                                           |                                      | TOTAL DUE: |         |       |

Members can purchase All Access Passes for their Children (listed on their membership registration)

ONCE YOUR ORDER IS RECEIVED YOUR PRESALE RIDE TICKETS AND/OR WRISTBANDS

CAN BE PICKED UP DURING BUSINESS HOURS BEGINNING JUNE 10, 2025

FOR PURCHASE INFORMATION: [www.trinitycountyfair.com](http://www.trinitycountyfair.com) or 530-628-5223

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ EMAIL: \_\_\_\_\_

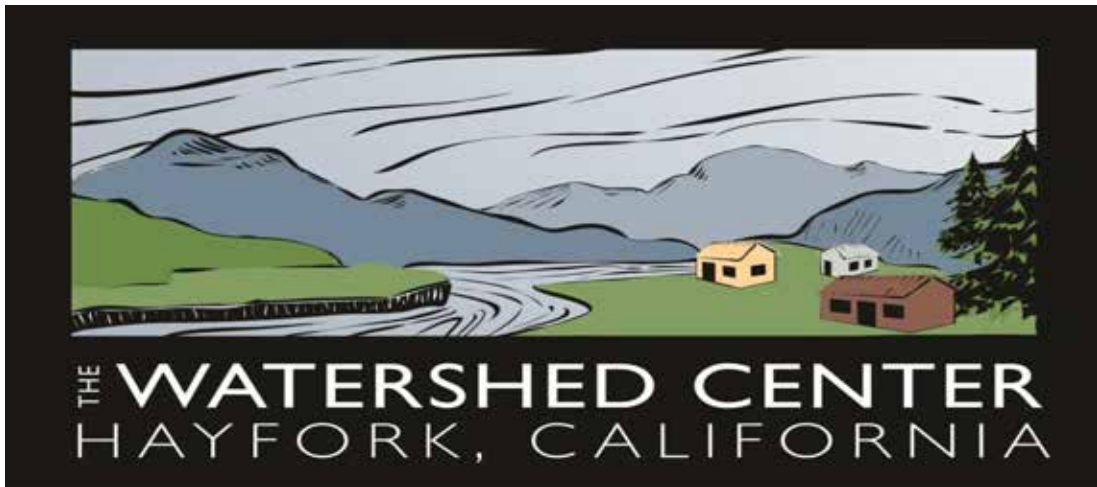
Complete the above information and mail form along with Total Due to: TCFA, PO Box 880, Hayfork, CA 96041

For more information call 530-628-5223 Monday - Thursday from 10am - 3pm.

~PRESALE ENDS JULY 3RD AT 3:00PM - RIDE TICKETS BASED ON AVAILABILITY~

*“Country Roads, Take Me Home”*

# *See You at the Fair*



*Healthy Forests Healthy Communities*



Jacob Graham  
(530) 784-3124  
jacobgrahamelectric@gmail.com

License No. 1128490

## **Residential, Commercial & Industrial**

- New Construction
- Remodeling
- Electrical Inspections
- Troubleshooting
- 24/7 Emergency Services

Financing Available

# Entry Information & Local Rules

The Trinity County Fair Association welcomes you to the 2025 Trinity County Fair "Country Roads, Take Me Home". We encourage you to review the California State rules and local rules before entering. We've made some adjustments to the entry system, departments, divisions, and their respective classes, as part of our ongoing process to make it easier for Exhibitors.

1. Read the 2025 California State Rule books, available online at: [https://www.cdfa.ca.gov/Fairs/\\_Expositions/Documents/State\\_Rules\\_for\\_California\\_Fairs/2020\\_State\\_Rules\\_for\\_California\\_Fairs.pdf](https://www.cdfa.ca.gov/Fairs/_Expositions/Documents/State_Rules_for_California_Fairs/2020_State_Rules_for_California_Fairs.pdf).
2. Additional Horse Event Rules begin on page 60.
3. Additional Junior Livestock Rules begin on page 66.
4. Department or Division Rules are printed at the beginning of each respective department or division. Check the specific department or division for its rules.
5. Residence Requirements: Each department in this book specifies the residence requirements for Exhibitors in that department. In departments where residence in "Trinity or Adjacent Counties" is required, the following are defined as "Adjacent Counties": Del Norte, Humboldt, Mendocino, Shasta, Siskiyou, and Tehama. Residence is determined by mailing address, except where an Exhibitor's physical residence is in a different county from his/her local post office, in which case residence is determined by voting registration (for minors: registration of parent or guardian), physical street address, school attendance in Trinity County, or membership in a Trinity County 4-H club. For purposes of entering in the Fair, residence must have been maintained in the required location for at least 60 days prior to Fair. "Extended" divisions shall be limited to California residents, except the Horse Show extended divisions, which are open to everyone.
6. Ownership: Each item entered must have been owned by the Exhibitor for at least 60 days prior to Fair, unless otherwise specified, with the exception of entries required to be made, produced, or grown entirely by the Exhibitor.
7. Non-Competitive Entries: Entries owned by public agencies may show, but may not compete. Any Exhibitor may elect to withhold any or all of his/her entries from competition for awards and ribbons. The words "Display Only - Non-Competitive" must be on the appropriate line(s) of the entry form. The entry fee(s) for such exhibits will be waived. The exhibit will be labeled by the Fair Management, which includes the Exhibits Supervisor.
8. Unless defined differently under a different Department or Division the following terms apply: Junior: may exhibit through December 31st of the year in which they turn 18 years of age. Adult: includes Exhibitors ages 19 and over. Divisions that specify "Junior" in the title are only open to Junior Exhibitors but Juniors may compete in Adult Divisions if there is no Junior division or class available.
9. Classification Changes: The Fair Management reserves the right to re-classify any entry which in its opinion has been entered into an incorrect category. The Exhibitor will be notified and may appeal in person or by phone at any time until judging has begun for that department. Management also reserves the right to ensure proper competition by combining classes or divisions which are entered by only one Exhibitor.
10. Liability: The Trinity County Fair Association, Directors, and Staff are not liable for damage, loss or theft of any exhibit. Each Exhibitor is solely liable for any loss, injury, or damage, consequential or otherwise, caused by or to any animal or other exhibit, and by signing the entry form, indemnifies Trinity County Fair Association, the County of Trinity, CFSA, and the State of California against all legal proceeding. However, the Fair Management will protect all exhibits to the best of its ability.
11. Refunds: Entry Fees are non-refundable.
12. Informal Protest: Informal protest regarding rule violations, misclassification of entries, eligibility questions, etc., must be made in person at the Exhibits Office no later than one hour before judging begins for the department involved. Once judging begins, 2025 California State Rules apply. Validity of protests will be determined by Fair Management and two appointed Directors.
13. Disqualifications: Any entry which violates any State or Local Rule(s) will be disqualified from competition with no refund of entry fees. Disqualifications may be imposed by management and/or judges. Animals disqualified for violations of Health Rules may not be shown and may not remain on the fairgrounds. All other disqualified entries will be labeled as "Disqualified," but may still be able to show, but not compete, at the Fair Management's discretion.
14. You may enter as many items as you wish, some departments or divisions may impose entry limits. Please read the rules for each department and division (i.e., Junior Arts and Crafts is limited to two items per class). No Exhibitor shall receive more than two Cash Awards in any one class. Ribbons will be awarded as placed. See State Rules.

# Entry Information & Local Rules

15. Receipt of Exhibits and Judging Schedule: See pages 18 - 19.
16. Release of Exhibits: All entries must remain on display at the Fairgrounds until 5:00 pm, Sunday, July 13, 2025 (excluding quilt entries.) Violations will result in disqualification, loss of awards, and such other penalties as the management may decide to impose. Entries may be claimed from 5:00pm to 7:00 pm, Sunday, July 13, and from 10:00 am to 3:00 pm, Wednesday, July 16, through Thursday, July 17. Entries and exhibits not claimed within two weeks following the Fair will be disposed of at the Fair's discretion. No entry will be released without presentation of claim tags.
17. Premium Checks and Junior Livestock Sales Checks: Checks will be forwarded to the HHS, FFA Advisor (for those Exhibitors); the THS, FFA Advisor, (for those Exhibitors); the 4-H Program Chair and he/she will immediately forward to the appropriate 4-H Exhibitors Community Leader for Distribution. All checks must be cashed within the **Calendar Year** of issue date. Cash Awards are paid according to the judges' record sheets. Possession of a ribbon has no significance as to payment. No Exhibitor shall receive more than two Cash Awards in any one class. Ribbons will be awarded as placed. See State Rule. **No Premium Checks will be issued for amounts under \$5.00. Exhibitors whose total awards are \$5.00 or less can pick-up their cash award from the Fair Office beginning July 10, 2025 through November 28, 2025; exhibitors under 18 years old must have a parent or guardian sign for the cash award when received. Anyone living outside Hayfork, California can call the Fair Office to request a check to be mailed, all check requests are required prior to November, 2025 and all Fair Issued Checks must be cashed within the calendar year of issue date.**
18. Ribbons: Ribbons for livestock departments will be given at time of judging and may be displayed at the Exhibitor's discretion. All other ribbons will be attached to or displayed next to winning exhibits and must remain on display for the duration of the Fair. They may be claimed at the same time the entries themselves are claimed.
19. Same Family Exhibitors: In order to enforce State Rules, we ask all family members entering the same class in an Adult Department to indicate their relationship to each other on their entry forms.
20. Professional or Commercial: Those whose crafts or gar-

dening are producing a livelihood for the Exhibitor.

21. Non-Professional or Non-Commercial: May have sold some -thing, but are not making a living at it.
22. If you need clarification or have a question about any rule or category, please contact the Exhibits Office.

## JUDGING SYSTEMS

**American System** - Exhibits in this system are compared against a standard of perfection, as well as against the other entries in the competition. All exhibits in a particular class are looked at and ranked with only one selected for first place, second place, third place, etc. Only First Place in Class exhibits qualify for Best of Division.

**Danish System** - In this system all Exhibitors receive a ribbon. All exhibits are grouped according to quality, and there may be multiple entries that get the same ranking and ribbon. Quality may vary from excellent to fair, and ribbon categories may be blue, red, white and/or yellow. In this system of judging, exhibits are not in competition with or compared to each other.

**SEE PAGES 15 - 19 FOR ALL DEADLINES**



# Entry Information & Local Rules

## ENTRY FORMS

The following list shows which entry forms correspond to each department. Most departments will use the White form. Entries in Departments that use the White form may be listed on a single form.

| <u>DEPARTMENT</u>         | <u>FORM TYPE</u>                       |
|---------------------------|----------------------------------------|
| Special Divisions         | White                                  |
| Agriculture/Horticulture  | White                                  |
| Floriculture              | White                                  |
| Home Arts                 | White                                  |
| Layered Textiles (Quilts) | Purple Quilt Form                      |
| Arts & Crafts             | White                                  |
| Made of Trinity           | White                                  |
| Horse Events              | Green                                  |
| Junior Livestock          | ShoWorks online @ trinity.fairwire.com |
| Rabbits                   | ShoWorks online @ trinity.fairwire.com |
| Adult Livestock           | ShoWorks online @ trinity.fairwire.com |

Forms are available online at [www.trinitycountyfair.com](http://www.trinitycountyfair.com), at the Fair Office, Exhibits Office, and the Remote Drop-off & Pick-up Sites listed on the right. Livestock forms will be available to fill online through ShoWorks, @ trinity.fairwire.com.

Each form must show the name, address, email, and phone number of the Exhibitor. Use a separate entry form for each Exhibitor, except for teachers. To be valid, entry forms are to be signed, dated, and accompanied by any entry fees. Each entry form must be signed by a parent, a guardian, a teacher, or club leader for Junior Exhibitors ages 17 and under, Jr. Livestock Exhibitors, an adult must be present at check-in to sign. The Fair Offices will be happy to assist, in person or by phone, any Exhibitor who needs help in filling out the entry form. Entry Forms must either be brought to the Exhibits Office, postmarked by the time and date shown as the Entry Form deadline; State regulations do not permit the Fair to accept entry forms after the closing date. **Entry forms may not be left at exhibit drop-off locations.**

If you have multiple entries in a class, please list each entry on a separate line. If you have more entries than available lines on the entry form, please use another form. You must complete all information on every form. When entering any class which uses the words "all others" or "please specify," please indicate on the form the particular item, variety, or type of exhibit being entered. Check Division rules for any special instructions. By signing the entry form, you agree to accept and abide by all California State and Local Rules governing the Trinity County Fair.

## ENTRY FORM DEADLINES

| <u>DEPARTMENT/FORM TYPE</u>   | <u>DEADLINE</u>           |
|-------------------------------|---------------------------|
| White                         | Friday, June 27, 5:00pm   |
| Layered Textiles (Quilts)     | Friday, June 27, 5:00pm   |
| Jr Livestock (online only)    | Friday, June 20, 5:00pm   |
| Adult Livestock (online only) | Friday, June 20, 5:00pm   |
| Gymkhana                      | Friday, July 11, 6:00pm   |
| Equine Obstacle*              | Saturday, July 12, 9:00am |

Entry Forms must either be brought to the Fair Office or postmarked by the time and date shown as the Entry Form deadline.

\* Horse Event participants will be required to complete a Horse Show Entry Form in order to be eligible. Post Entries are accepted two classes ahead of the classes you are entering with a higher entry fee.

## REMOTE DROP-OFF AND PICK-UP SITES

The following locations will be supplied with Exhibitor's Handbooks and blank entry forms. These locations may be used for exhibit drop-offs and pick-ups. If you intend to leave exhibits at any of the drop-off locations, please do so before the deadline of Friday, June 27th, 3:00 pm, **DO NOT LEAVE ENTRY FORMS** Exhibits not picked up after Fair will be returned to the same site where they were picked up by Thursday, July 24th. The Trinity County Fair Association or Trinity County Fair is not responsible for loss, theft, or damage to any entry.

### **DO NOT LEAVE ENTRY FORMS AT DROP-OFF SITES.**

#### **Weaverville**

Highland Art Center, 503 Main St. (across from museum)  
Beginning Thursday, June 19 - Friday, June 27, drop off hours are  
Tuesday - Saturday, 11:00am - 5:00pm  
(530) 623-5111

#### **Southern Trinity**

Southern Trinity Unified School District Office, 680 Van Duzen Rd, Mad River  
Beginning Tuesday, June 19 - Friday, June 27, drop off hours are  
Monday - Thursday, 10:00am - 2:00pm  
(530) 628-5223 (fair office)

**EXHIBIT DROP-OFF DEADLINE:** Friday, June 27, 2024  
by 3:00pm.

**ITEMS RETURNED:** Thursday, July 24, 2024

# Receiving Deadlines & Judging Schedule

Listed below are receiving deadlines for each department and the times and dates for judging. Exhibits must be received prior to Receiving Deadline. Please note the hours the Exhibits Office will be open to accept entries (see page 10) and for the Exhibitors to set up their exhibits and displays. Exhibit halls will close promptly so please allow enough set-up time for your exhibits.

\* \* \* \* \*

## ENTRY FORM DEADLINES ARE LISTED ON PAGE 17

JUDGING NOT OPEN TO THE PUBLIC

| DEPARTMENT NAME                                                 | RECEIVING DEADLINE                               | JUDGING SCHEDULE |
|-----------------------------------------------------------------|--------------------------------------------------|------------------|
| <b>SPECIAL DIVISIONS</b>                                        |                                                  |                  |
| Poetry & Prose                                                  | Tue. 7/1 10:00am to 3:00pm                       | Tue. 7/8 10:00am |
| Christmas in July                                               | Tue. 7/1 10:00am to 3:00pm                       | Tue. 7/8 12:00pm |
| Hat Decorating Contest                                          | Tue. 7/1 10:00am to 3:00pm                       | Tue. 7/8 12:00pm |
| Imagineering                                                    | Tue. 7/1 10:00am to 3:00pm                       | Tue. 7/8 1:00pm  |
| Collections                                                     | Tue. 7/1 10:00am to 3:00pm                       | Tue. 7/8 2:00pm  |
| <b>AGRICULTURE-HORTICULTURE</b>                                 |                                                  |                  |
| All Divisions*                                                  | MOVED TO HARVEST FESTIVAL, September 12-14, 2025 |                  |
| <b>FLORICULTURE</b>                                             |                                                  |                  |
| All Divisions*                                                  | Thu. 7/10 10:00am to 12:00pm                     | Thu. 7/10 1:00pm |
| <b>HOME ARTS</b>                                                |                                                  |                  |
| Baked Foods*                                                    | Thu. 7/10 10:00am to 12:00pm                     | Thu. 7/10 2:00pm |
| Preserved Foods*                                                | MOVED TO HARVEST FESTIVAL, September 12-14, 2025 |                  |
| Layered Textiles (Quilts)**                                     | Sun. 7/6 10:00am to 2:00pm                       | Mon. 7/7         |
| <b>(Intake of Quilts will be in the Fairground Dining Hall)</b> |                                                  |                  |
| Clothing and Textiles                                           | Tue. 7/1 10:00 am - 3:00 pm                      | Mon. 7/7 1:00pm  |
| <b>ARTS &amp; CRAFTS</b>                                        |                                                  |                  |
| Junior Arts & Crafts                                            | Tue. 7/1 10:00 am - 3:00 pm                      | Mon. 7/7, 9:00am |
| Adult Arts & Crafts                                             | Tue. 7/1 10:00 am - 3:00 pm                      | Mon. 7/7, 2:00pm |
| Photography                                                     | Tue. 7/1 10:00 am - 3:00 pm                      | Mon. 7/7, 2:00pm |
| <b>MADE OF TRINITY</b>                                          |                                                  |                  |
| All Divisions                                                   | Tue. 7/1 10:00 am - 3:00 pm                      | Mon. 7/7 3:00pm  |

\* Non-perishable entry items may be received prior to the appropriate receiving deadline.

\*\* Hayfork Log Cabin Quilters Guild members will be on hand to receive quilts on Sunday, July 6th, 10:00 am – 2:00 pm, in the Fairgrounds Dining Hall





# Receiving Deadlines & Judging Schedule

**ENTRY FORM DEADLINE FOR JR LIVESTOCK DEPARTMENTS IS FRIDAY JUNE 20 AT MIDNIGHT**  
**JR LIVESTOCK SHOWWORKS ONLINE ENTRIES AVAILABLE @ TRINITY.FAIRWIRE.COM**

| DEPARTMENT NAME | RECEIVING DEADLINE                                                                                            | JUDGING SCHEDULE |
|-----------------|---------------------------------------------------------------------------------------------------------------|------------------|
|                 | <del>Poultry Inspection - Tue. 7/8, 9:00am to 11:00am</del>                                                   |                  |
|                 | All small animal (including Rabbit) weigh-in 11:00am immediately following completion of poultry inspections. |                  |
|                 | All turkeys and poultry must be inspected prior to receiving.                                                 |                  |
|                 | No fowl may be cooped before it is inspected.                                                                 |                  |

## JUNIOR LIVESTOCK

|                         |                            |                 |
|-------------------------|----------------------------|-----------------|
| Rabbit Meat Pens        | Tue. 7/8 9:00am to 11:00am | Wed. 7/9 8:00am |
| Breeding Rabbit         | Tue. 7/8 9:00am to 11:00am | Wed. 7/9 8:00am |
| Poultry Meat Pens       | Tue. 7/8 9:00am to 11:00am | Wed. 7/9 8:00am |
| Junior Breeding Poultry | Tue. 7/8 9:00am to 11:00am | Wed. 7/9 8:00am |
| Turkey Meat Pens        | Tue. 7/8 9:00am to 11:00am | Wed. 7/9 8:00am |

Large Animal Weigh-in is Wednesday, July 9 at 1:00 pm immediately following Receiving Deadline

|              |                 |             |
|--------------|-----------------|-------------|
| Market Beef  | Wed. 7/9 1:00pm | Thu. 7/10*  |
| Market Goats | Wed. 7/9 1:00pm | Thu. 7/10** |
| Market Sheep | Wed. 7/9 1:00pm | Thu. 7/10** |
| Market Swine | Wed. 7/9 1:00pm | Thu. 7/10*  |

\*Large animal market classes will follow respective showmanship classes.

## JUNIOR SHOWMANSHIP

|                                      |                  |
|--------------------------------------|------------------|
| Mini Showmanship (Rabbits & Poultry) | Wed. 7/9, 8:00am |
| Turkey Showmanship                   | Wed., 7/9**      |
| Poultry Showmanship                  | Wed., 7/9**      |
| Rabbit Showmanship                   | Wed. 7/9**       |
| Mini Showmanship (Pets)              | Thu. 7/10 8:00am |
| Swine Showmanship                    | Thu. 7/10 8:00am |
| Beef Showmanship                     | Thu. 7/10 1:00pm |
| Sheep Showmanship                    | Thu. 7/10 3:00pm |
| Goat Showmanship                     | Thu. 7/10 4:00pm |

\*\*Small animal showmanship classes to follow respective market classes.

## ROUND ROBIN

Large Animal Round Robin Showmanship Fri. 7/11 9:00am  
 Small Animal Round Robin Showmanship Follows Large Animal Round Robin

\* \* \* All livestock show times are approximate. Exhibitors must be ready at any time on Show Day. \* \* \*

## HORSE EVENTS

|                           |                    |                     |
|---------------------------|--------------------|---------------------|
| Gymkhana Classes          | Fri. 7/11, 6:00pm  | Fri. 7/11, 7:00pm   |
| Equine Obstacle Challenge | Sat. 7/12, 9:00 am | Sat. 7/12, 10:00 am |

***“Country Roads, Take Me Home”***

# Special Divisions Department

## SPECIAL DIVISIONS

- Unless otherwise specified, all Division Cash Awards will be offered in “Best of Division” – 1st Place - \$25.00, 2nd Place - \$15.00, and 3rd Place - \$10.00.
- Unless otherwise specified, there are no residence restrictions.
- Judging system is “American.”
- Use the “White” entry form.
- Read State and Trinity County Fair Rules.
- Additional rules for each Division may apply.

## EXHIBITORS OF THE YEAR

### DIVISION 101

1st – Banner, 2nd – Rosette, 3rd – Rosette

Class 1 winner – \$50.00 cash award

Class 2 winner – \$250.00 scholarship award:

- Exhibitor with the highest accumulated points will achieve the 2025 Exhibitor of the Year award.
- All Exhibitors that meet the division requirements are now automatically entered in this contest.
- Trinity County Residence required.
- Must be judged in at least four or more of the following departments, (does not include Jr. Livestock), with the exception of School Exhibitor of the Year no minimum entry requirement.

Special Department • Floriculture Department •

Home Arts Department

Arts and Crafts Department • Made of Trinity Department

Horse Show Department • Livestock Department

### CLASS

1. Exhibitor of the Year
2. Junior Exhibitor of the Year
3. School Exhibitor of the Year, Still Exhibits

2024 Exhibitor of the Year - Kristie Adams

2024 Junior Exhibitor of the Year - Brynja Tarbell

2024 School Exhibitor of the Year,

Hayfork Elementary School - Perpetual Award

## POETRY

DIVISION 102 – JUNIOR

DIVISION 103 – ADULT

Cash Awards

- Trinity County residence required.
- Poetry must be the original work of the Exhibitor.
- Each entry may not exceed 500 words.
- Entries will be judged on content, grammar, spelling, neatness, creativity, and originality.

### CLASS

1. Poetry, serious
2. Poetry, humorous
3. Poetry, Fair Theme, *"Country Roads, Take Me Home"*

**SEE PAGES 15 - 19 FOR ALL DEADLINES**





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# Special Divisions Department

## CHRISTMAS IN JULY

DIVISION 104 – JUNIOR

DIVISION 105 – ADULT

Cash Awards

All entries must be made by Exhibitor and a special area will be provided for this division.

- Judging will be based on the originality and workmanship of each entry.

### CLASS

1. Packages
2. Wreaths
3. Ornaments
4. Textiles
5. Ginger Bread House
6. All other (please specify)

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

## HAT DECORATING

DIVISION 106 – JUNIOR

DIVISION 107 – ADULT

Cash Awards

Exhibitor must supply own hat /hats and any decorations used.

- Hats may be decorated and displayed in any manner desired.
- At least one hat must be used in the exhibit.
- If fresh materials are used, it is the Exhibitor's responsibility to replace wilted materials to keep the exhibit as attractive as possible.
- Exhibit size must not exceed 24" x 24".
- Hats may be mounted on a stand, gallon jug, or jar.
- Limited to one entry per Exhibitor per class.

### CLASS

1. Wild, Wild West (cowboy hat)
2. Stars & Stripes (patriotic theme)
3. 9 to 5 (any work hat)
4. Flowers & Lace (woman's hat)
5. Fair Theme "Country Roads, Take Me Home"



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# Special Divisions Department

## COLLECTIONS

- Trinity County residence required.
- Limited to one entry per class per Exhibitor, except "All other" classes. No duplicate entries. Number of total entries limited by number of available display cases. Display cases are limited to one per entry and are assigned on a first come, first serve basis.
- Specify the approximate number of items per collection.
- Collections are judged on originality, appearance, and artistic display. It is not just about quantity, but more about the quality of the display. Labeling of the collection, and items within is encouraged.
- Collections previously entered in the Fair must be substantially altered by the addition of at least 10% new items since last shown, with these items emphasized in the display.
- All display cases must be locked. The Exhibitor will provide a padlock with two keys. One key must be left with the Exhibits Office so the judge may open the case if desired.

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

## JUNIOR COLLECTIONS

### DIVISION 108

#### Cash Awards

- Junior Collections display must be set up and arranged solely by the Junior Exhibitor, with no adult intervention.

## CLASS

| AGE:                                 | 8 &<br>UNDER | 9 TO 13 | 14 TO 18 |
|--------------------------------------|--------------|---------|----------|
| Stamps & Coins                       | 1            | 7       | 13       |
| Glass or Glassware                   | 2            | 8       | 14       |
| Dolls & Figurines                    | 3            | 9       | 15       |
| Stuffed Animals                      | 4            | 10      | 16       |
| Wheeled Toys<br>(cars, planes, etc.) | 5            | 11      | 17       |
| All Other (specify)                  | 6            | 12      | 18       |

## ADULT COLLECTIONS

### DIVISION 109

#### Cash Awards

## CLASS

1. Antiques
2. Stamps & Coin Collections
3. Glass or Glassware
4. Souvenirs & Collectibles
5. Dolls & Figurines
6. Books & Printed Matter
7. Trinity County Artifacts
8. Scrapbook
9. All other (please specify)



# Special Divisions Department

## JUNIOR IMAGINEERING

### DIVISIONS 110

#### Cash Awards

- Cash Awards offered: "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Entries may be constructed using the following materials: Knex, Techno Gears, Legos, Erector Sets, Geomags, Nanoblocks, Quercetti, Capsela, Eitech, Lincoln Logs, Frontier Logs, Tinker Toys or other materials.
- Only one entry per class per person.
- All classes will be judged by originality, difficulty and organization.
- Sizes not to exceed 2' W x 2' L x 2' H.

**SEE PAGES 15 - 19 FOR ALL DEADLINES**



| AGE:                                                                                             | 8 & UNDER | 9 TO 13 | 14 TO 18 |
|--------------------------------------------------------------------------------------------------|-----------|---------|----------|
| Non-motorized individual free standin (figurines, vehicles, robots, etc.)                        | 1         | 7       | 13       |
| Individual free standing buildings and structures                                                | 2         | 8       | 14       |
| Places, Lands or Cities (Multiple buildings, etc. - must be on a single base)s                   | 3         | 9       | 15       |
| Robotics, motorized, or remote controlled (robots, machines, figurines, vehicles, etc.)          | 4         | 10      | 16       |
| Simple machine of gears and/or levers and pulleys (moving, working parts)                        | 5         | 11      | 17       |
| Crazy action contraptions (contraptions with action - marble runs, roller coasters, rides, etc.) | 6         | 12      | 18       |
| Projects made from other materials (popsicle sticks, toothpicks, etc.)                           | 7         | 13      | 19       |
| All other (please specity)                                                                       | 8         | 14      | 20       |

## Agriculture/Horticulture

***This Department has been moved to  
Harvest Festival, September 12-14, 2025***

***"Country Roads, Take Me Home"***



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# Floriculture Department

## FLORICULTURE DEPARTMENT

- Unless otherwise specified, Cash Awards for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity County residence required.
- Flowers or material for arrangements need not be raised or grown by the Exhibitor.
- No artificial materials or coloring permitted.
- Fresh materials must be in water or wet oasis.
- Accessories permitted.
- Wilted flowers may be replaced any time after judging.
- Judging system – American.
- Use White entry form

## JUNIOR FLORICULTURE

### DIVISION 500

Cash Awards

#### CLASS

| AGE:                                      | 8 &<br>UNDER | 9 TO 13 | 14 TO<br>18 |
|-------------------------------------------|--------------|---------|-------------|
| Cut Flowers                               | 1            | 4       | 7           |
| Fair Theme: "Country Roads, Take Me Home" | 2            | 5       | 8           |
| Potted Plantsl                            | 3            | 6       | 9           |

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

## CUT FLOWERS

Cash Awards

- Cut Flowers must be grown in Trinity County by Exhibitor.
- Limit of two entries per class per Exhibitor.
- Fair will furnish all containers for cut flowers.
- Cut flowers are to consist of three blooms or stems, unless otherwise stated.
- Cut flowers may consist of a single color or mixed colors, unless otherwise stated.

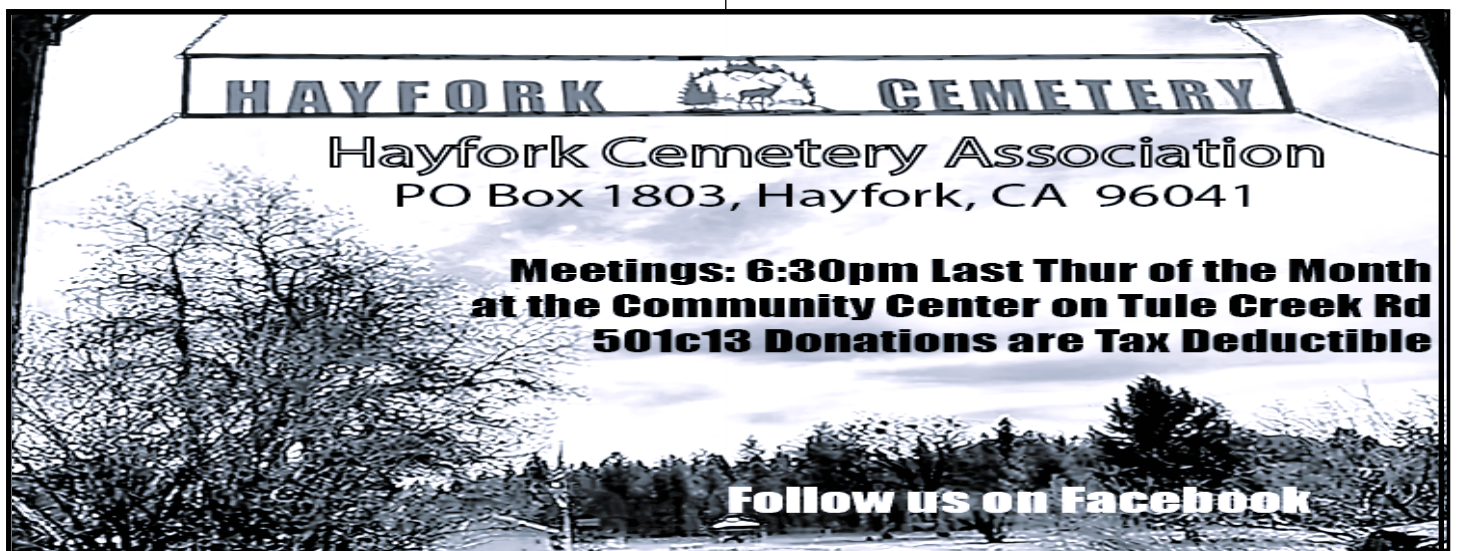
## ANNUALS

### DIVISION 501

Cash Awards

#### CLASS

1. Aster
2. Bachelor Button
3. Calendula
4. Celosia
5. Cosmos
6. Helichrysum (Strawflower)
7. Marigold
8. Nasturtiums
9. Petunia
10. Statice
11. Sunflower
12. Sweet Peas
13. Zinnia
14. All Other Annuals (please specify)



*"Country Roads, Take Me Home"*

# Floriculture Department

## PERENNIALS DIVISION 502 Cash Awards

### CLASS

1. Aster
2. Branch, Flowering or Berried
3. Carnations
4. Chrysanthemum
5. Dahlia
6. Dianthus
7. Gaillardia
8. Gladiolus
9. Lily
10. Pansy
11. Phlox - 1 stem
12. Rose
13. Rudbeckia
14. Scabiosa
15. Statice
16. Verbena
17. Snapdragon
18. All other Perennials (please specify)

## POTTED & HANGING PLANTS DIVISION 503 Cash Awards

"In Memory of Sam & Gladys Jackson"

- Must have been grown by the Exhibitor for at least two months prior to the Fair.
- Single specimen, unless otherwise specified.
- Hanging plants must be ready to hang. The Exhibitor must provide hangers.

### CLASS

1. Begonia
2. Cactus
3. Coleus
4. Euphorbia
5. Fern
6. Jade Plant
7. Geranium
8. Philodendron
9. Saintpaulia
10. Sansevieria
11. Dianthus
12. Christmas Cactus
13. Succulents
14. Terrarium
15. Collection of Plants in one Open Container
16. Garbage Gardening (plant from kitchen throw-away, i.e. vegetable tops, fruit seeds or pits)
17. Spider Plant
18. Fern
19. Ivy
20. Creeping Charlie
21. Wandering Jew/Inch Plant
22. Flowering Barrel
23. All Other Potted or Hanging Plant (please specify)

**SEE PAGES 15 - 19 FOR ALL DEADLINES**





# Floriculture Department

## ARRANGEMENTS

- Flowers or material for arrangements need not be raised or grown by the Exhibitor.
- No artificial materials permitted.
- Fresh materials must be in water or wet oasis.

## FRESH ARRANGEMENTS

DIVISION 505

Cash Awards

### CLASS

1. Free Spirit (using alternative to vase)
2. Antiquity (using antique type container)
3. A-Tisket, A-Tasket (using basket(s))
4. By the Sea
5. Happy Holiday (specify)
6. Jungle Magic (all green foliage)
7. Grandma's Chuck Wagon (kitchen containers)
8. Spice it Up! (using spices)
9. Over the River and through the Woods (using evergreens)
10. Recycle (use scrap materials)
11. Trinity Roadside
12. Petite (under 3" in all dimensions)
13. Tiny Tim (under 6" in all dimensions)
14. Tea Time (use teacup and saucer)
15. Fair Theme

## DRIED ARRANGEMENTS

DIVISION 506

Cash Awards

"In Memory of Dee Bayley"

### CLASS

1. Dried Cut Flowers
2. Dried Wreath

**SEE PAGES 15 - 19 FOR ALL DEADLINES**



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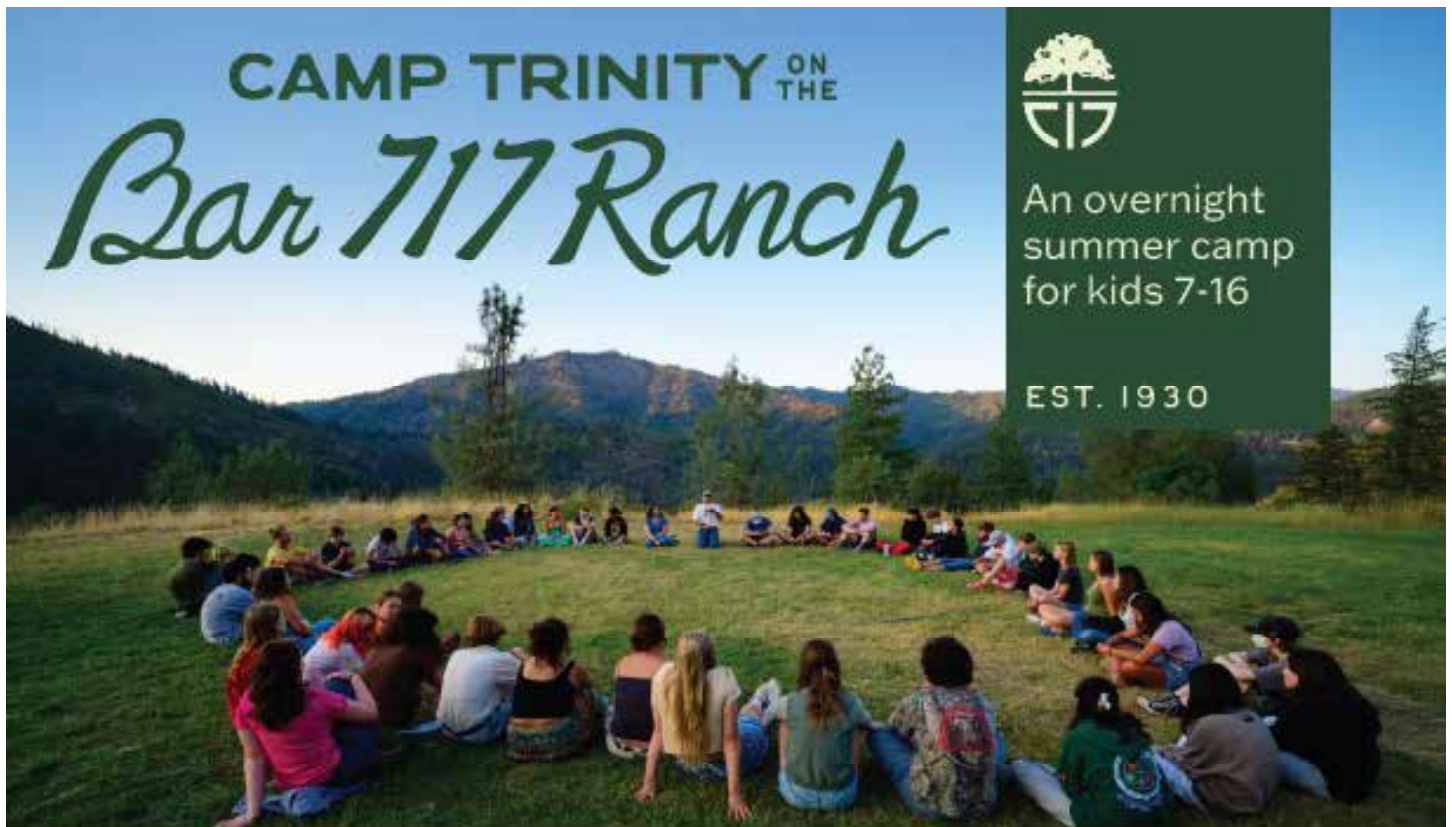
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# Home Arts Department

## BAKED GOODS

- Unless otherwise specified, all winning payouts (Cash Awards) for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- All entries in these divisions must be home prepared by the Exhibitor.
- These divisions are restricted to Exhibitors who do not sell their work for profit as a livelihood (non-professional), except in Division 607 – Baked Goods, Professional.
- Each Exhibitor is limited to one entry per recipe. The Exhibitor may exhibit more than one entry in a class, but each entry must be distinctly and noticeably different. Duplicate entries by the same Exhibitor will be disqualified.
- Commercial mixes are prohibited unless stated otherwise.
- Each entry in these divisions shall be brought on plain white paper plates, except for pies and similar entries. The Fair will provide clear plastic bags and ties.
- Judging system – American.
- Use White entry form.

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

## JUNIOR BAKED FOODS

DIVISION 601

Cash Awards

### CLASS

| AGE:                     | 8 &<br>UNDER | 9 TO<br>13 | 14 TO<br>18 |
|--------------------------|--------------|------------|-------------|
| Cookies                  | 1            | 10         | 19          |
| Cupcakes                 | 2            | 11         | 20          |
| Cakes                    | 3            | 12         | 21          |
| Biscuits, Rolls & Breads | 4            | 13         | 22          |
| Pies & Tarts             | 5            | 14         | 23          |
| Confections              | 6            | 15         | 24          |
| Bread Maker              | 7            | 16         | 25          |
| Commercial Mix           | 8            | 17         | 26          |
| All Other                | 9            | 18         | 27          |

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# Home Arts Department

## BREADS & ROLLS

DIVISION 602

Cash Awards

### QUICK BREADS CLASS

1. Biscuits
2. Coffee Cake
3. Cornbread
4. Muffins
5. Quickbreads

### YEAST CLASS

6. Dinner Rolls
7. Yeast Bread
8. Bread Machine

## CAKES & PASTRIES

DIVISION 603

Cash Awards

- Commercial mix is allowed in Class 4 below.

### CLASS

1. Cakes
2. Cheesecakes
3. Cupcakes
4. Cream Puffs - 3
5. Pie (2 Crust)
6. Pie (1 Crust)
7. Decorated Cakes or Cupcakes
8. All other Cakes & Pastries (please specify)

**SEE PAGES 15 - 19 FOR ALL DEADLINES**



## COOKIES

DIVISION 604

Cash Awards

### CLASS

1. Cookies
2. Bars (cookie, lemon, brownie, etc.)
3. Chocolate Chip
4. Decorated Cookies

## CONFECTIONS

DIVISION 605

Cash Awards

### CLASS

1. Divinity
2. Fudge
3. Nut Brittle (please specify type)
4. All Other Confections (please specify type)

## GRANDMOTHER'S COOKIE JAR

DIVISION 606

Cash Awards

Must be a Grandmother to enter.

- The entry is to consist of at least two varieties of cookies in a see-through cookie jar or container and must be home-made by Grandmother.
- A minimum of one dozen cookies total in a closed container to be entered. Bring two cookies of each variety on a covered paper plate or in a plastic bag for judging.
- Cookies and/or container may be decorated - use your imagination!
- Judging by selection committee of the Trinity County Fair Board.
- Judging system "American."
- Use "White" entry form.

### CLASS

1. Grandma's Cookie Jar

# Home Arts Department

## CLOTHING & TEXTILES

- Cash Awards for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- The Clothing & Textiles Divisions are restricted to Exhibitors who do not sell their work for profit as a livelihood (non-professional), except for Division 627 – Clothing, Professional.
- All entries in these Divisions must have been home produced by the Exhibitor.
- The Exhibitor must provide hangers for exhibits which should be hung. The Fair will provide tables for the exhibits which should not be hung.
- The exhibits must be clean and pressed.
- Judging system “American.”
- Use the “White” entry form.

## JUNIOR CLOTHING & TEXTILES

### DIVISION 901

Cash Awards

#### CLASS

| AGE:                       | 8 &<br>UNDER | 9 TO 13 | 14 TO<br>18 |
|----------------------------|--------------|---------|-------------|
| Cross Stitch Item          | 1            | 13      | 25          |
| Embroidery                 | 2            | 14      | 26          |
| Knit or Crochet Item       | 3            | 15      | 27          |
| Doll Blanket (sewn)        | 4            | 16      | 28          |
| Pot Holders                | 5            | 17      | 29          |
| Bags                       | 6            | 18      | 30          |
| Pillowcases                | 7            | 19      | 31          |
| Toy                        | 8            | 20      | 32          |
| Throw Pillows(1 seam open) | 9            | 21      | 33          |
| Apparel                    | 10           | 22      | 34          |
| Hook & Latch               | 11           | 23      | 35          |
| All others (specify)       | 12           | 24      | 36          |

## HOME FURNISHINGS

### DIVISION 902

Cash Awards

#### CLASS

1. Afghan or bedcovering,
2. Embroidered pillowcase
3. Framed embroidery
4. All other embroidery
5. Rug
6. Needle Punch
7. Throw pillow (1 seam open)
8. Doily
9. Potholder
10. Toys
11. All other Home Furnishings (please specify)

## APPAREL

### DIVISION 903

Cash Awards

#### CLASS

1. Sweater,
2. Hat
3. Slippers or socks
4. Vest
5. Dress
6. Pants
7. Nightwear
8. Blouse or shirt
9. Skirt
10. Child apparel
11. All other Adult Items (please specify)

**SEE PAGES 15 - 19 FOR ALL DEADLINES**



**Trinity County Fair**

**July 11-14, 2024**

***“Summer Nights & Fair Delights”***

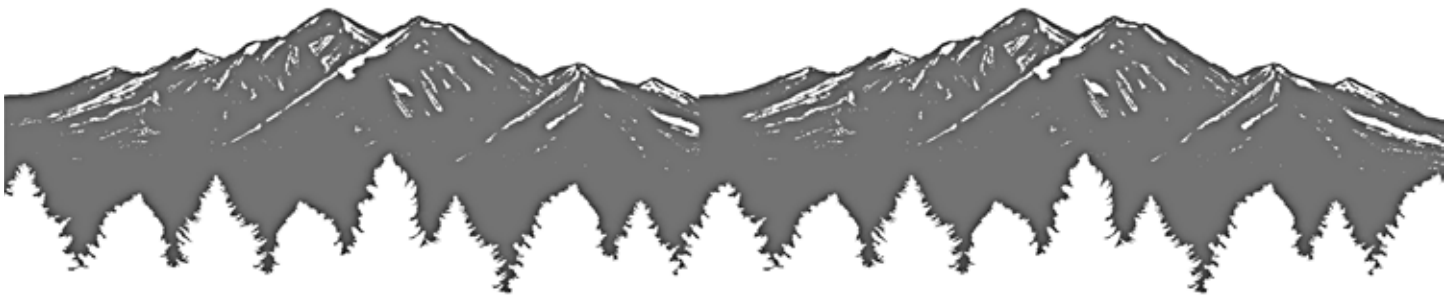


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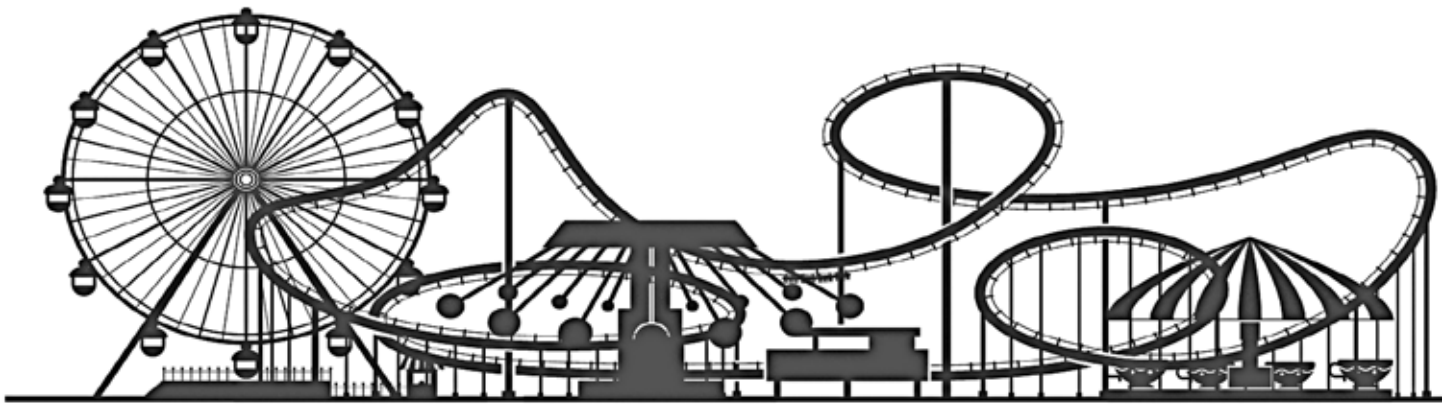
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# Home Arts Department

## LAYERED TEXTILES (QUILTS)

DIVISIONS 634 - 641

Cash Awards Offered – “Best of Division”

1st \$25.00, 2nd \$15.00, 3rd \$10.00,

Cash Awards for Classes 1st \$3.00, 2nd \$2.00, 3rd \$1.00,  
and all Special Awards listed below are sponsored by  
Log Cabin Quilters Guild, Hayfork

### \* SPECIAL AWARDS \*

- Junior Quilting – Junior best workmanship \$25.00 cash award;  
Junior best interpretation of Fair Theme \$25.00 cash award;  
Best of Show Layered Textiles \$75.00 cash award;
- Adult Quilting - Best hand workmanship \$50.00 cash award;  
Best machine workmanship Advanced \$50.00 cash award;  
Best machine workmanship Professional \$50 cash award;  
Intermediate or beginner \$50.00 cash award;  
Best interpretation of fair theme \$50.00 cash award;  
Viewer’s Choice Award – \$25.00 cash award
- Read State and Trinity County Fair rules.
- No residence restrictions.
- The Layered Textiles divisions are restricted to Exhibitors who are non-professionals, except for Division 639 – Made by a Professional and Division 640 – For Display Only.
- All entries in these divisions must have been produced by the Exhibitor; except for Display Only.
- The Exhibits must be clean.
- All Quilts no longer require a sleeve attached to the back for display purposes.
- Judging system “American.”
- Use Layered Textiles (Quilt Show) “Purple” entry form.

## LOG CABIN QUILTERS GUILD SHOW

### LOCAL RULES

- There will be no entry fee for those Exhibitors wishing to enter their exhibit in the Log Cabin Quilters Guild Quilt Show. These Exhibitors will be eligible for the \$25.00 Viewer’s Choice Award.
- **Live Quilt Auction will be combined with the Pie, Cake & Craft Auction on July 11 @ 6pm.**
- Quilt show Exhibitors who wish to have their items auctioned live are limited to Log Cabin Quilter and Mountain Village Quilter Guild members only.
- All quilts displayed in the show must have an entry form. If item will not be judged, enter in Division 641 "For Display Only" on the Layered Textiles entry form.
- Any quilt in the quilt show may be entered in the Silent Auction.

### SILENT AUCTION

- Any entries in this Department may be put up for Silent Auction.
- We ask that the Exhibitors who wish to sell a quilt to write “SA” after the description and a minimum bid on the entry form when entering.
- Bids will increase in \$5.00 increments.
- The bids will be accepted in the Quilters Building during the fair.
- All bids will be turned over to the Exhibitor on Sunday, July 14 at 5:00 pm when the quilts are released.
- Please limit the number of Silent Auction quilts to five per Exhibitor.
- Exhibitors are responsible for posting information regarding their quilt.

## JUNIOR QUILTING

DIVISION 634

### CLASS

1. First quilt - all sizes
2. Tied quilts - all sizes (must be tied throughout, not just the edges)
3. Interpretation of fair theme,  
"Country Roads, Take Me Home"
4. Modern Quilt - all sizes
5. Quilts, free motion quilted over 1200 sq. in.
6. Quilts, free motion quilted 1200 sq. in. and under
7. Quilts, hand quilted - all sizes and designs
8. All by hand quilts (pieced and quilted) - all sizes
9. Quilts made by a group - all sizes
10. Two layered quilts - all sizes must be quilted throughout (rag, crazy, wool etc.)
11. All other (table runners, placemats, miniatures, clothing, pillows etc.)

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

# Home Arts Department

## MADE BY A QUILTERS GROUP

### DIVISION 635

- Two or more persons, may include a professional
- Use this Division if pieced by one or more persons and quilted by another and you want the quilting to be judged

#### CLASS

1. First quilt - all sizes
2. Tied quilt - all sizes
3. X-large and large quilt, free motion quilted, single pattern over entire quilt, 6001 sq. in. or more
4. X-large and large quilt, free motion quilted, two or more patterns over entire quilt - 6001 sq. in. or more
5. Medium quilt, free motion quilted, single pattern over entire quilt, 4501- 6000 sq. in.
6. Medium quilt, free motion quilted, two or more patterns over entire quilt, 4501- 6000 sq. in.
7. Small quilt, free motion quilted, single pattern over entire quilt, 1751-4500 sq. in.
8. Small quilt, free motion quilted, two or more patterns over entire quilt, 1751-4500 sq. in.
9. Extra small/wall hanging quilts, free motion quilted, single pattern over entire quilt, 1750 sq. in. and smaller
10. Extra small/wall hanging quilts, free motion quilted, two or more patterns over entire quilt, 1750 sq. in. and smaller
11. Hand quilted quilt - all sizes and designs
12. Miniature quilt (design in proportion to size at 12:1 ratio)
13. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
14. Vintage quilt/Inter generational quilt - all sizes, vintage or inter-generational quilt repaired or completed by another
15. X-large and large quilts, computer quilted 6001 sq. in. or more
16. Medium quilts, computer quilted 4501 - 6000 sq. in.
17. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
18. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
19. Appliquéd quilt, hand applique - all sizes
20. Appliqued quilt, machine applique - all sizes
21. Embroidered quilt - Machine - all sizes
22. Embroidered quilt - Hand - all sizes
23. Panel quilt - all sizes
24. T-shirt quilt - all sizes
25. 2 layer quilt (two layers held together with stitches, with or without stabilizer) - all sizes (rag, crazy, wool, etc.)
26. Modern quilt - all sizes
27. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks); Art quilt - all sizes

## MADE BY A QUILTERS GROUP

(CONTINUED)

### DIVISION 635

28. All by hand quilt (pieced and quilted) - all sizes
29. Interpretation of fair theme "Country Roads, Take Me Home"
30. Quilted clothing
31. All other (table runner, placemats, pillows etc.)

## MADE BY BEGINNER QUILTER

### DIVISION 636

- Must have been made and quilted by one person.

#### CLASS

1. First quilt - all sizes
2. Tied quilt - all sizes
3. X-large and large quilt, free motion quilted 6001 sq. in. or more
4. Medium quilt, free motion quilted 4501- 6000 sq. in.
5. Small quilt, free motion quilted 1751-4500 sq. in. or smaller
6. Extra small/wall hanging quilts, free motion quilted, 1750 sq. in. and smaller
7. Hand quilted quilt - all sizes and designs
8. Miniature quilt (design in proportion to size at 12:1 ratio)
9. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
10. Two layer quilt (two layers held together with stitches, with or without stabilizer) - all sizes, (rag, crazy, wool etc.)
11. Appliquéd quilt, hand applique - all sizes
12. Appliqued quilt, machine applique - all sizes
13. Embroidered quilt - machine - all sizes
14. Embroidered quilt - hand - all sizes
15. Panel quilt - all sizes
16. T-shirt quilt - all sizes
17. Modern Quilt - all sizes
18. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks); Art quilt - all sizes
19. All by hand quilt (pieced and quilted) - all sizes
20. Interpretation of fair theme "Country Roads, Take Me Home"
21. Quilted clothing
22. X-large and large quilts, computer quilted 6001 sq. in. or more
23. Medium quilts, computer quilted 4501 - 6000 sq. in.
24. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
25. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
26. All other (table runner, placemats, pillows etc.)

***"Country Roads, Take Me Home"***

# Home Arts Department

## MADE BY INTERMEDIATE QUILTER

### DIVISION 637

- Must have been made and quilted by one person.

#### CLASS

1. Tied quilt - all sizes
2. X-large and large quilt, free motion quilted, single pattern over entire quilt, 6001 sq. in. or more
3. X-large and large quilt, free motion quilted, two or more patterns over entire quilt - 6001 sq. in. or more
4. Medium quilt, free motion quilted, single pattern over entire quilt, 4501- 6000 sq. in.
5. Medium quilt, free motion quilted, two or more patterns over entire quilt, 4501- 6000 sq. in.
6. Small quilt, free motion quilted, single pattern over entire quilt, 1751-4500 sq. in.
7. Small quilt, free motion quilted, two or more patterns over entire quilt, 1751-4500 sq. in.
8. Extra small/wall hanging quilts, free motion quilted, single pattern over entire quilt, 1750 sq. in. and smaller
9. Extra small/wall hanging quilts, free motion quilted, two or more patterns over entire quilt, 1750 sq. in. and smaller
10. Hand quilted quilt - all sizes and designs
11. Miniature quilt (design in proportion to size at 12:1 ratio)
12. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
13. Two layer quilt (two layers held together with stitches, may or may not have stabilizer) - all sizes, (rag, crazy, wool etc.)
14. Appliquéd quilt, hand appliqued - all sizes
15. Appliqued quilt, machine applique - all sizes
16. Embroidered quilt - machine - all sizes
17. Embroidered quilt - hand - all sizes
18. Panel quilt - all sizes
19. T-shirt quilt - all sizes
20. Modern Quilt - all sizes
21. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks); Art quilt - all sizes
22. All by hand quilt (pieced and quilted) - all sizes
23. Interpretation of fair theme "Country Roads, Take Me Home"
24. Quilted clothing
25. X-large and large quilts, computer quilted 6001 sq. in. or more
26. Medium quilts, computer quilted 4501 - 6000 sq. in.
27. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
28. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
29. All other (table runner, placemats, pillows etc.)

## MADE BY ADVANCED QUILTER

### DIVISION 638

- Must have been made and quilted by one person.

#### CLASS

1. Tied quilt - all sizes
2. X-large and large quilt, free motion quilted, single pattern over entire quilt, 6001 sq. in. or more
3. X-large and large quilt, free motion quilted, two or more patterns over entire quilt - 6001 sq. in. or more
4. Medium quilt, free motion quilted, single pattern over entire quilt, 4501- 6000 sq. in.
5. Medium quilt, free motion quilted, two or more patterns over entire quilt, 4501- 6000 sq. in.
6. Small quilt, free motion quilted, single pattern over entire quilt, 1751-4500 sq. in.
7. Small quilt, free motion quilted, two or more patterns over entire quilt, 1751-4500 sq. in.
8. Extra small/wall hanging quilts, free motion quilted, single pattern over entire quilt, 1750 sq. in. and smaller
9. Extra small/wall hanging quilts, free motion quilted, two or more patterns over entire quilt, 1750 sq. in. and smaller
10. Hand quilted quilt - all sizes and designs
11. Miniature quilt (design in proportion to size at 12:1 ratio)
12. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
13. Two layer quilt (two layers held together with stitches, may or may not have stabilizer) - all sizes, (rag, crazy, wool etc.)
14. Appliquéd quilt, hand applique - all sizes
15. Appliqued quilt, machine applique - all sizes
16. Embroidered quilt - machine - all sizes
17. Embroidered quilt - hand - all sizes
18. Panel quilt - all sizes
19. T-shirt quilt - all sizes
20. Modern Quilt - all sizes
21. Pictorial quilt - all sizes (not from a kit or pre-printed panels or blocks); Art quilt - all sizes
22. All by hand quilt (pieced and quilted) - all sizes
23. Interpretation of fair theme "Country Roads, Take Me Home"
24. Quilted clothing
25. X-large and large quilts, computer quilted 6001 sq. in. or more
26. Medium quilts, computer quilted 4501 - 6000 sq. in.
27. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
28. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
29. All other (table runner, placemats, pillows etc.)



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# Home Arts Department

## MADE BY PROFESSIONAL

### DIVISION 639

- Professional quilters - Long Arm or Domestic: All techniques, all sizes. The Exhibitor is a professional long arm or domestic machine quilter who accepts payment for quilting.

#### CLASS

1. X-Large and large quilt, free motion quilted, single pattern over entire quilt, 6001 sq. in. or more
2. X-Large and large quilt, free motion quilted, two or more patterns over entire quilt, 6001 sq. in. or more
3. Medium quilt, free motion quilted, single pattern over entire quilt, 4501-6000 sq. in.
4. Medium quilt, free motion quilted, two or more patterns over entire quilt, 4501-6000 sq. in.
5. Small quilt, free motion quilted, single pattern over entire quilt, 1751-4500 sq. in.
6. Small quilt, free motion quilted, two or more patterns over entire quilt, 1751-4500 sq. in.
7. Extra small/wall hanging quilt, free motion quilted, single pattern over entire quilt, 1750 sq. in. and smaller
8. Extra small/wall hanging quilt, free motion quilted, two or more patterns over entire quilt, 1750 sq. in. and smaller
9. Hand quilted quilt - all sizes
10. Miniature quilt (design in proportion to size at 12:1 ratio)
11. Whole cloth quilt - all sizes, free motion quilted (no pre-printed panels or blocks)
12. Two layer quilt (two layers held together with stitches, may or may not have stabilizer) - all sizes (rag, crazy, wool, etc.)
13. Appliqued quilt, hand appliqued - all sizes
14. Appliqued quilt, machine applique - all sizes
15. Embroidered quilt - machine - all sizes
16. Embroidered quilt - hand - all sizes
17. Panel quilt - all sizes
18. T-shirt quilt - all sizes
19. Modern Quilt - all sizes
20. Pictorial quilt (not from a kit or pre-printed panels or blocks) - all sizes; Art quilt - all sizes
21. All by hand quilt (pieced and quilted) - all sizes
22. Interpretation of Fair theme  
"Country Roads, Take Me Home" - all sizes
23. Quilted clothing

## MADE BY PROFESSIONAL

### (CONTINUED)

### DIVISION 639

24. X-large and large quilts, computer quilted 6001 sq. in. or more
25. Medium quilts, computer quilted 4501 - 6000 sq. in.
26. Small quilts, computer quilted, 1751 - 4500 sq. in. or smaller
27. Extra small/wall hanging quilts, computer quilted, 1750 sq. in. and smaller
28. All other (table runner, placemats, pillows, clothing, etc.)

## QUILTS FOR DISPLAY ONLY

### DIVISION 640

- These Quilts are not judged and no Cash Awards are paid.
- No limit to entries.
- These quilts will be displayed in the Log Cabin Quilters Guild Quilt Show at the Trinity County Fair.
- These Quilts are also eligible for Viewers Choice Award.

#### CLASS

1. For display only (not judged)



***"Country Roads, Take Me Home"***



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# Arts & Crafts Department

## JUNIOR ARTS & CRAFTS

### DIVISION 701

#### Cash Awards

~ Cash Awards for all Divisions will be offered in "Best of Class" 1st Place = \$3.00, 2nd Place = \$2.00, and 3rd Place = \$1.00

~ Read State and Trinity County Fair rules ~ No residence restrictions ~ Limited to two entries per class per Exhibitor

~ The Exhibitors may prepare their Exhibits in whatever format they wish without size or framing restrictions

~ Flat artwork, lettering, photographs, etc., must be matted for display, this can be done by mounting to regular art (mat) board of the next larger size or by pasting to construction paper larger than the artwork

~ All hanging or framed artwork must have appropriate hanger attached to back, no duct tape hangers please

~ Use spray fixative or hairspray on all chalk or pastel entries ~ Judging System – Danish ~ Use the White entry form.

#### CLASS

|                                                                                              | AGE: | 4 &<br>UNDER | 5-8 | 9-13 | 14-18 |
|----------------------------------------------------------------------------------------------|------|--------------|-----|------|-------|
| Clay/plaster, modeled or sculptured                                                          |      | 1            | 25  | 49   | 73    |
| Ceramics (fired and unfired)                                                                 |      | 2            | 26  | 50   | 74    |
| Crafts using beads                                                                           |      | 3            | 27  | 51   | 75    |
| Crafts using wax                                                                             |      | 4            | 28  | 52   | 76    |
| Crafts using paper (may include origami - paper folding)s                                    |      | 5            | 29  | 53   | 77    |
| Leather work                                                                                 |      | 6            | 30  | 54   | 78    |
| Painted natural objects (gourds, rocks, etc.)                                                |      | 7            | 31  | 55   | 79    |
| Models, (kits and original)                                                                  |      | 8            | 32  | 56   | 80    |
| All other crafts (please specify)                                                            |      | 9            | 33  | 57   | 81    |
| Crop Art (formerly Seed Art)                                                                 |      | 10           | 34  | 58   | 82    |
| Drawings - all (pencil, colored pencil, chalk, crayons, pen and ink, felt pen etc.) - matted |      | 11           | 35  | 59   | 83    |
| Cut & Paste, (collage and decorated page) - matted                                           |      | 12           | 36  | 60   | 84    |
| Lettering (must include letters A-Z and numbers 0-9) matted                                  |      | 13           | 37  | 61   | 85    |
| Finger painting - matted                                                                     |      | 14           | 38  | 62   | 86    |
| Print making - matted                                                                        |      | 15           | 39  | 63   | 87    |
| Coloring book page - matted                                                                  |      | 16           | 40  | 64   | 88    |
| Stamped art - matted                                                                         |      | 17           | 41  | 65   | 89    |
| Photography - matted                                                                         |      | 18           | 42  | 66   | 90    |
| Computer art - matted                                                                        |      | 19           | 43  | 67   | 91    |
| Woodworking                                                                                  |      | 20           | 44  | 68   | 92    |
| Metal Art                                                                                    |      | 21           | 45  | 69   | 96    |
| Paintings - Acrylic, oil, pastel, water color                                                |      | 22           | 46  | 70   | 94    |
| Bird Houses                                                                                  |      | 23           | 47  | 71   | 95    |
| All other art (please specify)                                                               |      | 24           | 48  | 72   | 96    |

***"Country Roads, Take Me Home"***

# Arts & Crafts Department

## ARTS & CRAFTS, NON-PROFESSIONAL

- Unless otherwise specified, Cash Awards for all Divisions will be offered in "Best of Division" - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- There is no limit on number of entries per class, but state rules allow an Exhibitor only two Cash Awards per class.
- These divisions are restricted to Exhibitors who do not sell their work for profit as a livelihood (non-professional). Participation in the Silent Auction does not affect non-professional status.
- Paintings must be framed and have hanging hooks or wires on them.
- Drawings, prints, and photographs must be matted and/or framed. If framed, they must have hangers. No duct tape hangers please.
- Each photographic print must be at least 5" x 7" in viewable picture area, and no larger than 16" x 20." These size limitations apply to the print itself, not to the mat. Processing may be either commercial or by the Exhibitor.
- In Division 707, Classes 3 & 4 "Novices" are defined as Exhibitors who have never won more than one cash premium in photography. Novices may enter other classes in addition to this one.
- The Exhibitor must be the producer of the item entered as well as the owner.
- Items entered in this Department must never have been previously exhibited in the Trinity County Fair nor have won a prize in any other competition.
- Judging System "American."
- Use the "White" entry forms.

## ORIGINAL PAINTINGS

DIVISION 705

Cash Awards

### CLASS

1. Oil
2. Acrylic
3. Watercolor
4. Tole Painting
5. Painted Saws
6. Copies of an original painting
7. Painted Gourds
8. Painted Rocks
9. All Other (please specify)

## ORIGINAL DRAWINGS & GRAPHICS

DIVISION 706

Cash Awards

### CLASS

1. Pen and ink, any subject
2. Pencil, other than charcoal
3. Charcoal
4. Pastels
5. Computer digital art
6. All Other (please specify)



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# Arts & Crafts Department

## PHOTOGRAPHY

### DIVISION 707

#### Cash Awards

Dave Hall Memorial Awards: Best of Show color \$25.00 cash award and Best of Show black and white \$25.00 cash award sponsored by Pat and Lindy McCaslin, Hyampom

#### CLASS

1. Action, color
2. Action, black & white
3. Novices, emphasizing people
4. Novices, emphasizing still life or landscape
5. Fair theme interpretation, color ("Country Roads, Take Me Home")
6. Fair theme interpretation, black & white
7. Portrait, color
8. Portrait, Black & white
9. Landscape, color
10. Landscape, black & white
11. Still life, color
12. Still life, black & white
13. Animal life, color
14. Animal life, black & white
15. Flower, color
16. Interesting shapes, black & white
17. Shadows as forms, black & white
18. Textures, black & white
19. Reflections, color
20. Reflections, black & white
21. Opposites, black & white (example, old & new)
22. Things past, black & white
23. Water, color
24. Water, Black & white
25. Family of mankind/humankind, color
26. Family of mankind/humankind, black & white
27. Seasons, color
28. Seasons, black & white
29. Interesting man-made structures, color
30. Interesting man-made structures, black & white
31. All other, color
32. All other, black & white

## ORIGINAL CRAFTS

### DIVISION 708

#### Cash Awards

Original Craft Award for Best in Division - two handcrafted engraved mugs donated by Olson Stoneware, Weaverville

#### CLASS

1. Ceramics, original, hand formed or wheel thrown
2. Green Ware
3. Jewelry — any materials
4. Leather
5. Painted Clothing (silk-screening, batik, tie die, liquid embroidery)
6. Sculpture or relief
7. Stained Glass
8. Textile craft (including macramé) (specify)
9. Model, original
10. Woodworking
11. Metal
12. Bird Houses
13. All other Original Crafts

## KITS AND MISCELLANEOUS CRAFTS

### DIVISION 709

#### Cash Awards

#### CLASS

1. Artificial flowers
2. Gift Wrapping
3. Liquid embroidery
4. Model, from a kit
5. All other Small Crafts or Kits

## DOLL HOUSES & FURNISHINGS

### DIVISION 710

#### Cash Awards

#### CLASS

1. Doll House
2. Furnishings

# Arts & Crafts Department

## ARTS & CRAFTS, PROFESSIONAL

- Cash Awards for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- There is no limit on number of entries per class, but state rules allow an Exhibitor only two Cash Awards per class.
- These divisions are for Exhibitors who are classified as professional. Professional is an Exhibitor who earns income as a livelihood selling their work.
- Paintings must be framed and have hanging hooks or wires on them.
- Drawings, prints, and photographs must be matted and/or framed. If framed, they must have hangers! No duct tape hangers please.
- Each photographic print must be at least 5” x 7” in viewable picture area, and no larger than 16” x 20.” These size limitations apply to the print itself, not to the mat. Processing may be either commercial or by the Exhibitor.
- The Exhibitor must be the producer of the item entered as well as the owner.
- Items entered in this Department must never have been previously exhibited in the Trinity County Fair nor have won a prize in any other competition.
- Judging System – American.
- Use the White entry forms.

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

## PAINTINGS, DRAWINGS, PROFESSIONAL

### DIVISION 711

Cash Awards

#### CLASS

1. Oil
2. Acrylic
3. Watercolor
4. Drawing — charcoal, pencil, pen
5. Mixed media — combining any of the above; including Tole painting (specify)

## PHOTOGRAPHY & GRAPHICS, PROFESSIONAL

### DIVISION 712

Cash Awards

#### CLASS

1. Graphics and print making (silk-screen, engraving, block, intaglio, lithograph, etching, etc.)
2. Flowers, color
3. Color photographic prints
4. Black & white photography
5. Fair theme *"Country Roads, Take Me Home"*

## CRAFTS, PROFESSIONAL

### DIVISION 713

Cash Awards

#### CLASS

1. Ceramic, clay, pottery
2. Textile craft
3. Sculpture or relief
4. Stained glass
5. Jewelry, any materials
6. Painted objects
7. Painted sawblades
8. Painted clothing
9. Woodworking
10. Metal
11. Bird Houses
12. All other crafts, including papermaking, basketry, etc. (please specify)





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[www.HRNTrinity.org](http://www.HRNTrinity.org)

If you want to learn more about what it means to be a crisis line volunteer or have questions, please call and ask for the Crisis Line coordinator at 530-623-2024

***Proud Sponsor of the Trinity County Fair***  
***DESTRUCTION DERBY***  
**2024**

**Steve Bayley Trucking**



**Donny Case Equipment**



**Trinity River Lumber**



**SILVER TOP**  
TREE SERVICE, INC.

**Mark & Lana August**



**Douglas City Store**



**Asian To Go**



**Angela Riggs**



**Garrison's Classics, Custom & Hobby**

**Gia Gardens & Mountain Man Melts**

**Redding Rancheria**

**Joe & Lorna Trindade**

**Ron & Audrey Hanover**

**Joe's Aftermarket Parts**

**LK Hollenbeck Logging**

**Mike & Amber Charter Farms**

**Skyline General Engineering**

**Happy Go Lucky Hayfork**

**Gross Truck & Ag Service**

**Trinity Lumber & Buidling Supply**

**The Feed Store**



**Williams Custom Concrete**



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**J & J Septic Service**  
#1 in the #2 Business  
Serving all of Trinity County  
Damon Fagan 530-623-2047

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Adventure, and Cannabis  
Cultivation Culture Converge.**



**Start Your Hayfork Journey:**



**VisitHayfork.org**

# Made Of Trinity Department

## MADE OF TRINITY

- Cash Awards for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No residence restrictions.
- Divisions are open to both professional and non-professional artists.
- Judging system is “American”.
- Use the “White” entry form.
- Addition rules for each Division may apply

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

## MADE OF TRINITY

### DIVISION 801

#### Cash Awards

"In Memory of Steve Bayley, Sr."

- The entry must consist of at least 85% local material from Trinity County.
- The Exhibitors may prepare their entries in whatever format they wish.
- There is no limit on number of entries per Exhibitor, but Fair reserves the right to impose a limit on a total number of entries per Exhibitor if space becomes a problem.
- Previously entered exhibits may be displayed as “For Display Only” and will not be judged. No ribbons or Cash Awards will be given for these exhibits. They will be displayed as space permits.

#### CLASS

1. Made of Trinity: Stone or Mineral (granite, gold, etc.)
2. Made of Trinity: Wood (yew, fir, etc.)
3. Made of Trinity: Animal Fiber (antler, wool, etc.)
4. Made of Trinity: Plant Fiber (basketry, etc.)
5. Combination of two or more
6. For display only

# Family Dairy Store

Deli Sandwiches  
Hot Food  
Groceries  
Espresso



Beer  
Cold Drinks  
Ice Cream  
Candy

**OPEN 7 DAYS A WEEK**  
**ACROSS THE STREET FROM THE HAYFORK PARK**  
**HWY 3, HAYFORK 530-628-5633**

# Made of Trinity

## JUNIOR FORESTRY & LUMBER

### DIVISION 802

#### Cash Awards

- In an effort to refocus attention on the development of local industry and resources, all lumber entries shall be limited to exhibits consisting of rough-cut, unfinished lumber products native to Trinity County. Although not exclusively limited, particular attention will be given to lumber products that have been cut with a portable sawmill.
- Commercial advertising is allowed on exhibits in this department.
- The focus of our Forestry Divisions is to encourage new development of forestry resources.
- Due to limited space, entries may be displayed in other areas of the Fair

#### CLASS

1. Woodworking, original
2. Woodworking, use of a kit
3. Alternative Forest Products
4. Educational Display (display dimensions: 26" wide, 33" high and 18 1/2" deep) limited to first 3 entries.
5. Unfinished Lumber
6. Small whittled items (under 6")
7. Large whittled items (over 6")
8. Wood carving (2 dimensional)
9. Furniture
10. Woodcraft Technique Display - single item or items displaying at least two of the following techniques: carving, inlay, precision mitering, turning, or other comparable techniques
11. All other Forestry & Lumber items (please specify)

## FORESTRY & LUMBER

### DIVISION 803

#### Cash Awards

- In an effort to refocus attention on the development of local industry and resources, all lumber entries shall be limited to exhibits consisting of rough-cut, unfinished lumber products native to Trinity County. Although not exclusively limited, particular attention will be given to lumber products that have been cut with a portable sawmill.
- Commercial advertising is allowed on exhibits in this department.
- The focus of our Forestry Divisions is to encourage new development of forestry resources.
- Due to limited space, entries may be displayed in other areas of the Fair

#### CLASS

1. Woodworking, original
2. Woodworking, use of a kit
3. Alternative Forest Products
4. Educational Display (display dimensions: 26" wide, 33" high and 18 1/2" deep) limited to first 3 entries.
5. Unfinished Lumber
6. Small whittled items (under 6")
7. Large whittled items (over 6")
8. Wood carving (2 dimensional)
9. Furniture
10. Woodcraft Technique Display - single item or items displaying at least two of the following techniques: carving, inlay, precision mitering, turning, or other comparable techniques
11. All other Forestry & Lumber items (please specify)





# Made of Trinity Department

## JUNIOR MINING & MINERALS

### DIVISION 804

#### Cash Awards

- The purpose of the exhibits is to encourage new development of mineral resources and to reward new production and new finds. The judges will not show preference for spectacular ores which are not commercially representative.
- Entry must consist of at least 85% local material from Trinity County.
- Collections previously entered in the Fair must be substantially altered since they were last shown by the addition of at least one new item, with this item emphasized in the display.
- For Educational booths, the judge shall show preference for those displays which are most educationally effective as shown by the description attached by Exhibitors and by the presentation of information regarding the minerals. The rating of both metallic and nonmetallic ores will be improved by the presence of information (such as assayer's certificate) on the metal or mineral content of the ore. The attractiveness of the displays shall also be considered. SCORING: Education = 40 pts., Labeling = 30 pts., Showmanship = 15 pts., Quality of material = 10 pts., Rarity = 5 pts.
- Educational booths must demonstrate a mining or lapidary product, procedure, or process of California mining in such a way as to show the desirability and value of that product, procedure, or process.
- Display cases with hasps will be provided for displays on a first-come, first-served basis. The Exhibitors must provide small padlocks and leave a key with the Fair.

#### CLASS

1. Rock, Mineral & Ore collection (any size, unfinished)
2. Lapidary collection (any size, finished)
3. Equipment display
4. Mining or Lapidary Educational Display (display dimensions: 10' x 10')

## MINING & MINERALS

### DIVISION 805

#### Cash Awards

- The purpose of the exhibits is to encourage new development of mineral resources and to reward new production and new finds. The judges will not show preference for spectacular ores which are not commercially representative.
- Entry must consist of at least 85% local material from Trinity County.
- Collections previously entered in the Fair must be substantially altered since they were last shown by the addition of at least one new item, with this item emphasized in the display.
- For Educational booths, the judge shall show preference for those displays which are most educationally effective as shown by the description attached by Exhibitors and by the presentation of information regarding the minerals. The rating of both metallic and nonmetallic ores will be improved by the presence of information (such as assayer's certificate) on the metal or mineral content of the ore. The attractiveness of the displays shall also be considered. SCORING: Education = 40 pts., Labeling = 30 pts., Showmanship = 15 pts., Quality of material = 10 pts., Rarity = 5 pts.
- Educational booths must demonstrate a mining or lapidary product, procedure, or process of California mining in such a way as to show the desirability and value of that product, procedure, or process.
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#### CLASS

1. Rock, Mineral & Ore collection (any size, unfinished)
2. Lapidary collection (any size, finished)
3. Equipment display
4. Mining or Lapidary Educational Display (display dimensions: 10' x 10')

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

# Trinity County Fair Horse Events

## SPECIAL AWARDS & SPONSORS

### GYMKHANA

Gymkhana High Point, Graduates, \$100.00 cash award,  
Gymkhana High Point, 9 & under, \$100.00 cash award,  
Gymkhana High Point, 10-17, 100.00 cash award,  
Gymkhana High Point, 18-38, \$100.00 cash award,  
Gymkhana High Point, 39 & over, \$100.00 cash award,  
Gymkhana High Point, Short Lead Line, \$100.00 cash award,

### EQUINE OBSTACLE

Equine Obstacle Challenge:  
\$25.00 cash award for both Graduate and Lead Line Winners,  
(Winner of Division 301, Class 1 & 2)  
\$50.00 cash award for both Novice & Advance Winners,  
(Winner of Division 301, Class 3 & 4)  
\$25.00 cash award for both Senior Lead Line Winners,  
(Winner of Division 301, Class 5) Equine Obstacle  
Challenge Novice,  
Poncho Perpetual Award Trophy  
(Winner of Division 301, Class 3)



# Trinity County Fair Horse Events

## GYMKHANA

DIVISION 300

FRIDAY JULY 11

Friday Sign Ups @ 6:00 pm,  
Gymkhana starts at 7:00 pm.

- No Residence Restriction.
  - No pre-registration.
  - Cash Awards
  - \$7.00 Entry Fee per class. or \$30 Entry Fee for all classes
  - Pay all fees at the Horse Show Arena, Friday July 12.
  - Registration starts at 6:00 pm, Friday, July 12.
  - All Junior Exhibitors must wear boots and helmets in mounted competition.
  - Gymkhana events are based on CSHA rules. Please see [www.californiastatehorsemen.org](http://www.californiastatehorsemen.org) for more information.
  - All ages can participate.
  - Graduates refer to riders who no longer need a lead line but want a handler in the arena to help control horse if needed.
  - Prizes to be awarded at the end of this event.
  - See Patterns & Class Number Below
  - Just for fun - a Stick Horse Race will be held after the second event. Bring your own Stick Horse if you have one.
- All ages can participate, sign up at the sign-up table before Gymkhana starts.

## EQUINE OBSTACLE CHALLENGE

DIVISION 301

SATURDAY JULY 12

Ride Starts @ 10:00 am.

\$25 Registration Saturday, July 12 @ 9:00am at the Obstacle Challenge Course.

The Obstacle Course is located East of the Horse Arena.

Please Check-in at the Sign-up Table near the Course. The Course will consist of 10 Obstacles.

Graduate Class refers to riders who no longer need a lead line but wants a handler close by to help control horse if needed.

Rules will be posted at event and on website [www.trinitycountyfair.com](http://www.trinitycountyfair.com).

SUBJECT TO CANCELLATION BASED ON NUMBER OF PARTICIPANTS

### CLASSES

CLASS 1 = LEAD LINE (under age 50)

CLASS 2 = GRADUATE

CLASS 3 = NOVICE

CLASS 4 = ADVANCED

CLASS 5 = SENIOR LEAD LINE (over age 50)

### GYMKHANA CLASS #

| AGE:               | JACK BENNY (39 & OVER) | 18-38 | 10-17 | 9 & UNDER | GRADUATES | LEAD LINE |
|--------------------|------------------------|-------|-------|-----------|-----------|-----------|
| Single Stake       | 1                      | 2     | 3     | 4         | 5         | 6         |
| Pole Bending       | 7                      | 8     | 9     | 10        | 11        | 12        |
| Big T              | 13                     | 14    | 15    | 16        | 17        | 18        |
| Birangle           | 19                     | 20    | 21    | 22        | 23        | -         |
| Cloverleaf Barrels | 24                     | 25    | 26    | 27        | 28        | -         |

# ***Junior Livestock Department***

## ***2024 Auction Grand Champions***



***Steer - Savannah Redding, Trinity River 4H  
Trinity Valley Consulting Engineers, Buyer***



***Goat -Hudson Trujillo, Trinity Alps 4H  
Trinity River Lumber, Buyer***



***Poultry - Connor Line, Southern Trinity 4H  
TriCountier Bank, Buyer***



# ***Junior Livestock Department***

## ***2024 Auction Grand Champions***



***Swine - Hudson Trujillo, Trinity Alps 4H  
Jamie & Darcy Green, Buyer***



***Turkey - Sadie Cavalli, Hayfork Valley 4H  
Jake Grossman-Crist, Buyer***



***Lamb - Devon Redding, Trinity River 4H  
Crown Motors, Buyer***



***Rabbits - Keir Goodyear, Trinity Alps 4H  
TriCounties Bank, Buyer***

***“Country Roads, Take Me Home”***



# ***Junior Livestock Department***

## **THE 66TH ANNUAL JUNIOR LIVESTOCK AUCTION**

### **AT THE TRINITY COUNTY FAIR**

The Junior Livestock Auction will be held at 10:00 am on Saturday, July 12th, in the Joe & Mary Borden Junior Show Ring and the Rourke Family Livestock Arena. Each seller is limited to two sale animals, only one of which may be beef. A pen of rabbits or pen of poultry counts as one sale animal. Each sale animal must be shown, judged market ready, and placed in a Junior department market division for beef, swine, lamb, goat, rabbit or poultry. The Trinity County Fair Junior Livestock Committee will deduct a 5% to 10% fee on each animal sold. The Fair can assume no liability for sale animals. No animal or Exhibitor is guaranteed a sale or price level. For further information, contact the Fair Office or the Junior Livestock Committee.

## **2024 JUNIOR LIVESTOCK AUCTION BUYERS**

### **2024 AUCTION WAS "IN MEMORY OF ALAN SCHUFFLEBURGER"**

|                               |                              |                            |                            |
|-------------------------------|------------------------------|----------------------------|----------------------------|
| Adam & Megan Koeller          | EMC2 Logging                 | LK Hollenbeak Logging      | Six Rivers Lions           |
| All Area Landscaping          | Ernie's                      | Lamar Ventures, Inc.       | Storkman Plumbing          |
| Andy Scheitlin                | Evergreen Farm, Feed         | Lauderdale Motors          | Susan Marie                |
| Angela Riggs                  | Flowra                       | Luke Butler                | TJ Plew & Brad Hearne      |
| Bayley Lumber, Jim & Robin    | G and J Logging              | Lynne Gervasi              | Taylor Motors              |
| Bayley Trucking, Steve        | Grange Co-op                 | Maddox Service & Repair    | The Emerald Connective     |
| Blue Millsap & Laurel Dummer  | Gregory Engineering          | McCollum Logging           | The Feed Store             |
| Boyd Butler                   | Grizzly Mountain Cutters LLC | Mike & Jilmarie Bentley    | The Watershed Center       |
| Bryan & Shannon Taylor        | Gus Kormeier                 | Mike & Margaret Rourke     | Tony & Alanna Fornaciari   |
| Chellbee Snacks/Ice Cream Trk | Harper Custom Cuts           | Mike & Polly Sumner        | TriCounties Bank, Wwvl     |
| Chris & Diana Cross           | Hayfork Land Surveying       | Mike & Shannon Thompson    | Trinidad Electric          |
| Chris & Maddy Woodman         | J2 Timber                    | Morgan & Cassie Rourke     | Trinity Alps Realty        |
| Chris & Marjie Watkins        | Jack Miller & Benny Dailey   | Mountain Man Melts         | Trinity Lumber & Bldg. Sup |
| Christina Merritt             | Jacob Graham                 | New Life Assembly of God   | Trinity PUD                |
| Christy & David Jaramillo     | Jaime & Darcy Green          | Oakley's Pest Control      | Trinity PUD BOD            |
| Coldcreek Ranch               | Jake Grossman-Crist          | Pete & Kari Bradfrod       | Trinity River Buyer Assoc. |
| Creekside Logging             | Jason & Katie Poburko        | Peter Cefalu               | Trinity River Lumber       |
| Crown Motors                  | Jeremiah Colorado            | Peterson Caterpillar       | Trinity Timber Inc.        |
| Dan & Meghan Dresselhaus      | Joe & Vanessa Miller         | Peterson Timber            | VESTRA                     |
| Dan & Sheree Beans            | John Souza                   | Pipe Dream Inc.            | Watering Hole Bar & Meats  |
| Daniel & Ashley Summerfield   | John Tetens                  | R. Brown Construction      | Watkins Tree Service       |
| Dave's Small Engine           | Justin & Alicia Niesen       | Rod & Lynn Plew            | Wiley's Market             |
| David & Marilyn Cox           | Kansas Asphalt               | Ron Fisher Construction    |                            |
| Dean & Renie Ryan             | Kelly & Tabatha Plew         | Ryan Wynia Trucking        |                            |
| Debbie Laffranchini           | Kent's Meats                 | Salyer Wayside Chapel      |                            |
| Diamond Productions           | Kevin & Arina Erwin          | Shane Brookins EarthMoving |                            |
| Donald Schnetzer              | Keyes                        | Shasta Cascade             |                            |

**Trinity River Lumber received the 2024 Top Buyer Award**

**Thank You to all our Buyers**

***2025 Trinity County Fair***



## Human Response Network

HRN is a private non-profit agency. Your donation helps support the community.



### Community Services

Tobacco Education, Transportation Vouchers, Housing, Youth Services, Rape Preventions and Education, VITA Volunteer Income Tax Assistance



### Children's Services

State Preschool, Help with Childcare Costs, Summer Childcare, Car Seats, Lending Library, Bike Helmets, Childcare Provider Assistance, Welcome Baby



### Domestic Violence & Sexual Assault Victim Empowerment Services

24 hr. Crisis Line, Crisis Line Volunteers, Emergency Shelter, Emergency Food/Clothing, Peer Counseling, Advocacy, Support Group, Court Accompaniment, Counseling, Drop-in Assistance, Restraining Order Assistance

**\*24 hr Crisis Line: (530)623-HELP or (530)623-4357**



(530)623-2024



[hrn@hrntrinity.org](mailto:hrn@hrntrinity.org)



[www.hrntrinity.org](http://www.hrntrinity.org)

*“Country Roads, Take Me Home”*

# ***Hayfork Lions Club***



***Join our Team of Volunteers***



# Junior Livestock Department

## LIVESTOCK OFFICE

The Livestock Office is located in the Fair Office, through the Main Gate of the Fairgrounds. After July 10, please try to conduct any livestock business at the Livestock Office, unless an emergency arises and the Livestock Office is closed. Please note the Livestock Office hours and dates below.

### SCHEDULE

TUESDAY, JULY 8 - WEDNESDAY, JULY 9:

7:00 AM - 5:00 PM

(CLOSED THURSDAY, JULY 10 - SUNDAY, JULY 13)

## LIVESTOCK ENTRY INFORMATION & LOCAL RULES

The Trinity County Fair Association welcomes you to the 2025 Trinity County Fair "Country Roads, Take Me Home". We ask that you please review the California State rules and local rules before entering. We made some adjustments to the rules, the entry system, departments, divisions, and their respective classes, as part of our ongoing process to make it easier for Exhibitors.

- 2025 California State Rule books are available at the Fair Business Office or online at: [www.cdfa.ca.gov/fairs\\_&\\_expositions/Fair\\_Information/State\\_Rules\\_for\\_California\\_Fairs.asp](http://www.cdfa.ca.gov/fairs_&_expositions/Fair_Information/State_Rules_for_California_Fairs.asp)
- Specific Division Rules are printed at the beginning of each respective division. Check the specific division for their rules.
- All Junior Livestock Exhibitors (regardless of group affiliation, 4-H, FFA, Grange) are eligible to show from age 9 (as of Jan. 1st of the Fair year) and may participate until the end of the calendar year following the year of graduation from high school (example: a graduate this year is eligible until Dec. 31st of next year.)

- For entry into Junior Livestock Divisions please go to ShoWorks online @ [trinity.fairwire.com](http://trinity.fairwire.com). Age must be shown on entry form. All entries must be entered in the appropriate age or weight class. Because all Junior Exhibitor entry forms must be signed by a parent, guardian, or organization leader, for online entries an Adult must be present at check-in to sign entry forms.
- Exhibitors are limited to showing a combined limit of two market animals, only one of which can be a steer. For example, an Exhibitor may show 1 steer and 1 hog; 2 hogs; 1 lamb and 1 turkey; etc. An Exhibitor may not show 1 steer and 2 hogs; 2 hogs and 1 lamb; etc. Each Exhibitor will only be allowed to show 1 of each species.
- Extra animals may be brought for weigh-in but must be removed from the fairgrounds within 24 hours of the end of weigh-in. Failure to remove extra animals as required may result in disqualification of the Exhibitor from all market classes.
- Animals that do not meet the minimum weight standards or are found NOT MARKET READY by the judge, must leave the Fairgrounds before 5:00 p.m. on Friday, July 12.
- Exhibitors may enter additional, Exhibitor owned animals in showmanship for species which they are not entered in for market classes. Limited to one entry per species for showmanship.
- All animals shown in showmanship must be owned by Exhibitor, meeting market class ownership/requirements.
- Showmanship only livestock animals (animals not being sold at auction) must be removed from the fairgrounds by no later than Friday July 11 at 5:00 p.m.

## THE TRINITY COUNTY FAIR IS A TERMINAL FAIR

THAT MEANS PURCHASED ANIMALS ARE NOT  
TAKEN LIVE

# TRINITY ANIMAL HOSPITAL

Keeping Pets Healthy For Over 40 Years



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ACCREDITED

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530-623-5757

[facebook.com/TAHpets](https://facebook.com/TAHpets)

31 Ponderosa Lane  
Weaverville, CA 96093

*“Country Roads, Take Me Home”*

# Junior Livestock Department

## LIVESTOCK ENTRY INFORMATION & LOCAL RULES

### Continued

- There is a \$25.00 entry fee for each class when entering Division 212 – Large Animal Showmanship or Division 213 – Small Animal Showmanship.
- Exhibitor is responsible for any and all costs for any animal found in violation of State Law AB489 including sale costs, processing/delivery, sale price, etc.
- Minimum standards of dress for Junior Livestock Exhibitors: Shirt must have collars and sleeves (no pull-over shirts), and trousers must be full length jeans or slacks. Footwear may be boots or shoes (shoes must be laced and tied). 4-H and FFA members may wear official uniforms. All Junior Exhibitors must be clean and well groomed.
- **Juniors who have been 4-H, FFA, or Grange project members within 60 days (120 days for horse and market beef) prior to the fair are not eligible to compete with that project as Independent Juniors or to enter projects under a different organization.**
- Sick, injured or dangerous animals shall be removed from the fairgrounds as per State rules. Questions as to the fitness or dangerousness of an animal will be made by a committee composed of at least three of the following: Large and Small Animal Barn Superintendents, JL Rules Committee, FFA Advisor, the 4-H Project Leader, and the Fair Manager.
- Sale animals must participate in the carcass contest. Exhibitors must declare sale animals or withdraw their animals from the sale within one hour following the last market class of the Junior livestock show.
- Residues in Show Animals: The USDA/FSIS is sampling carcasses from Fairs looking for residues—not only for antibiotics, but also for tranquilizers and sedatives. Carcasses that are positive are condemned and the FDA and CDFA are notified so enforcement action can be taken. Law AB489 places the seller liable for triple civil damages plus a fine.
- Showmanship: Divisions will be divided into age groups: 9-13 and 14-19. Each animal participating in Showmanship must also be entered in a Junior Division and shown in that Division by the same Junior Exhibitor who uses it in Showmanship.
- Novice: Never competed in showmanship with any small or large animal at Trinity County Fair as a 4-H member, FFA member, or Grange member.

## Trinity County Fair

### Livestock Ethics Rules for 2025

Approved by Junior Livestock Committee on 2/13/18 and approved by the Trinity County Fair Board on 2/22/18

#### Fitting

The intent of this fitting rule is that Junior Exhibitors are primarily responsible for the fitting, grooming, and/or showing of their own animals, without the physical assistance of adults and/or showing professionals. Physical assistance in the fitting, grooming, and showing of animals entered in the Junior Livestock Show may only be performed by individuals entered in the current Junior Livestock Show. Individuals that do not qualify for entry in the Junior Livestock Show (i.e., Parents, Guardians, Teachers, Advisors, Leaders, other Adults or unqualified minors) may not fit, groom, wash, or show these animals. First infraction of this rule will result in a \$200 fine, second infraction \$500.

#### Livestock Abuse

Any physical abuse of animals outside of industry practice/standards will result with immediate removal from the Junior Livestock Barns and removal from Trinity County Fairgrounds within 12 hours and non-eligibility to sell in the Junior Livestock Auction.

#### Livestock Neglect

Exhibitors found not properly feeding/watering/cleaning animals while exhibited at Trinity County Fair, as determined by Exhibitor's Advisor/Leader, will result in a \$200 fine for a first offense with a second offense resulting in non-eligibility to sell in the Junior Livestock Auction.

#### Exhibitor Conduct

Exhibitors found using foul language, inappropriate gestures, and/or having physical altercations (spitting, fighting, kicking, and throwing) from Wednesday to Sunday on the Trinity County Fairgrounds will result in a fine up to \$200 and/or disqualification from exhibiting at the fair/selling at the Junior Livestock Auction.

\*\*\* If an infraction occurs, Exhibitor's infraction will be put to a 5 member decision committee that consists of the Barn Supervisor, Junior Livestock Committee President, an FFA Advisor, 4-H representative/Council President, and Trinity County Fair Board Member.\*\*\*

**NEW --- Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) requires all California Fairs (County, Citrus & District Agricultural Associations) participate in the Youth for the Quality Care of Animals (YQCA) program either online or in an instructor led program. For more information on the YQCA program, please visit [www.yqcaprogram.org](http://www.yqcaprogram.org).**



## Junior Livestock Department

- **STEERS:**

1. Beef projects must be accompanied by a brand inspection certificate, provided at weight-in.
2. Proof of ownership must be shown by either a bill of sale, out billing from a sale yard, or a statement that the animal was calved by the Exhibitor's cow and raised by the Exhibitor.
3. Steer Grooming: All steers shall be clipped before show and or market class. All animals shall be clipped to have no more than ¼ inch of hair from the knees to the ears (revised 2021, approved by TCFA Board February, 2021). The tail switch hair may be no more than 12 inches above the end of the tail and must be bobbed off below the tail at any length. Steers will be checked at the time of weigh in for conformity of the rules. If found in non-compliance steers will be checked the morning of the show for conformity of the ¼ inch or less of hair to show or compete in market class.

- **SWINE**

1. **NEW IN 2024 - Prop 12 Letter required for all Swine at the time of Fair Entries online .**

- **SHEEP:**

1. Must show lamb teeth.
2. Market Lambs must not carry more than one inch of stretched fleece at any point on their bodies.
3. Sheep entering the Fair must have official SCRAPIE ID tags.

- **GOATS:**

1. Market goats must show milk teeth.
2. Either horned, tipped, or de-horned animals are permissible.
3. Goats entering the Fair must have official SCRAPIE ID tags.

- **RABBITS:** Rules, definitions and judging procedures as prescribed in the latest edition of the Guide Book and Standard of the American Rabbit Breeder's Association, Inc., shall apply provided they do not conflict with any of the rules and regulations prescribed by the Department of Food and Agriculture.
- **POULTRY:** Meat pens must have cards on pens verified by a 4-H Leader or FFA Advisor showing hatch date.
- **All Junior Livestock Exhibitors intending to sell at the Auction must have their pictures taken before 5:00 p.m. on Thursday to participate in the Auction.**

# DAVE'S SMALL ENGINE REPAIR

## OUTDOOR POWER EQUIPMENT SALES & SERVICE

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Ralph and Cathie Wheeler  
Email: [davererepair@dcacable.net](mailto:davererepair@dcacable.net)



Phone: 530-623-9163  
Fax: 530-623-6213

# Junior Livestock Department

## LIVESTOCK ENTRY INFORMATION & LOCAL RULES

- Poultry and Turkey processing location and date to be posted in the Small Animal Barn. All Exhibitors required to participate with auctioned exhibits. Rabbit processing to be responsibility of Project Leaders.
- Required Rabbit Butchering and Processing Training. Training in the proper methods of butchering and processing is required for all Junior Livestock Exhibitors selling small animals in the Junior Livestock Auction. A class will be held at the Fairgrounds on Wednesday, July 9, at 7:00 pm for those Junior Exhibitors who have not had this training in previous years or at their project meetings.
- Stall and Pen Upkeep: All livestock are required to use shavings as bedding. The Fair will provide shavings for bedding as long as supply lasts; after that shavings must be supplied by Exhibitor. It is the Exhibitor's responsibility to keep the stalls and pens fresh and clean. All stalls, pens, cages, and litter alleys must be cleaned each day by 9:00 am. Violations may result in disqualification and loss of Cash Awards. Vehicles may be driven to barn areas (but not inside) daily between 6:00 am and 9:00 am and between 6:00 pm and 7:00 pm to feed and care for animals. Vehicles left in barn areas between the hours of 9:00 am to 6:00 pm, or any time after 7:00pm will be towed at owner's expense.
- Parking for Exhibitors: Livestock trucks and trailers are to park south of the horse arena except when loading or unloading. Only vehicles with vehicle passes may park on the grounds during the allowed hours written on the vehicle pass.
- Junior Livestock Exhibitor checks will be sent after monies are received from auction buyer and no later than 14 days after sale. Checks will be forwarded to the HHS, FFA Advisor (for those Exhibitors); the THS, FFA Advisor, (for those Exhibitors); the 4-H Program Chair and he/she will immediately forward to the appropriate 4-H Exhibitors Community Leader for Distribution. All checks must be cashed within the Calendar Year check is written. Cash Awards are paid according to the judges' record sheets. Possession of a ribbon has no significance as to payment. NO Exhibitor SHALL RECEIVE MORE THAN TWO (2) Cash Awards IN ANY ONE CLASS OR MORE THAN TWO (2) Cash Awards FOR BEST OF DIVISION IN ANY ONE DIVISION.
- Small Market Animal sellers that do not get their animal to the respective buyer within 2 weeks of Auction will face a

possible 1 year suspension from participating in the Junior Livestock Dept.

- Buckles will be awarded for Grand Champions only in each species.
- If you need clarification or have a question in regards to any rule or category, please contact the Exhibits Office.

**Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) requires all California Fairs (County, Citrus & District Agricultural Associations) Junior Livestock (large and small animal) Exhibitors to annually participate in the Youth for the Quality Care of Animals (YQCA) program either online or in an instructor led program. For more information on the YQCA program, please visit [www.yqcaprogram.org](http://www.yqcaprogram.org).**

**Online ShoWorks Entries  
@ [trinity.fairwire.com](http://trinity.fairwire.com)**

## 2025 STATE ANIMAL BIRTH DATE LIST

### BEEF CATTLE

Senior Yearlings - March 1 to December 31, 2023

Junior Yearlings - January 1 to March 30, 2024

Summer Yearlings - May 1 to August 31, 2024

Senior Calf - September 1 to December 31, 2024

Junior Calf - January 1 to April 22, 2025

### SHEEP

Yearlings - September, 2023 to August, 2024

Fall Lambs - September, 2024 to December, 2024

Spring Lambs - January, 2025 to April, 2025

### GOATS

No more than 7 months old at Fair

### SWINE

Senior Yearling - July 1 to December 31, 2024

Junior Yearling - January 1 to June 30, 2024

Fall Pig - July 1 to December 31, 2024

January Pig - January 1 to January 31, 2025

February Pig - February 1 to February 28, 2025

March Pig - March 1 to March 31, 2025

### OTHER SPECIES

See State Rules 2025 Animal Birthdate List

# Junior Livestock Department

## SCORE CARDS FOR ANIMAL JUDGING

### MARKET BEEF SCORECARD -- GRADE

Market Ready: Market steers projected to have sufficient fat deposition to meet the marbling specifications for USDA Prime, Choice, or Select Plus quality grades.

Not Market Ready: Market steers lacking evidence of sufficient fat deposition to produce a desirable consumer product. Steers projected to grade USDA Select Minus or lower.

### MARKET LAMB SCORECARD -- GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .16 - .35, average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.16 or >.35; under finished lambs grading USDA good or lower, below-average conformation or cut ability.

NOTE: Fair may allow for additional grouping systems within the Market Ready lambs for sale purposes.

### MARKET HOGS SCORECARD -- GRADE

Market Acceptable: U.S. No. 1 and No. 2 hogs of average or greater conformation that are acceptable in leanness, muscularity and production traits.

Not Market Acceptable: Any hog of below average conformation including U.S. number 3, U.S. number 4 and utility grade hogs.

### MARKET GOAT (CHEVON) SCORECARD -- GRADE

Market Ready: USDA Prime or Choice quality with 12th rib back fat range .08-12 most desirable, .13-.22 back fat acceptable,

average or greater conformation and cutability.

Not Market Ready: Good or lower quality grade with 12th rib back fat range <.08 or >.22; under finished goats grading USDA good or lower, below average conformation or cutability.

### MEAT BIRDS SCORECARD

Conformity to breed type is to be considered in judging standard bred entries:

|                                                         |             |
|---------------------------------------------------------|-------------|
| Symmetry                                                | 10%         |
| Wings                                                   | 10%         |
| Breast, length of keel                                  | 10%         |
| Upper thigh, fleshing                                   | 10%         |
| Condition                                               | 10%         |
| Back, spring of ribs                                    | 10%         |
| Breast, fleshing                                        | 20%         |
| Drumstick, fleshing                                     | 10%         |
| Skin, color, texture and distribution of fat under skin | 10%         |
| <b>TOTAL</b>                                            | <b>100%</b> |

### MEAT RABBITS SCORECARD

|                               |             |
|-------------------------------|-------------|
| Meat type                     | 40%         |
| Condition of flesh            | 30%         |
| Uniformity in body and weight | 20%         |
| Fur                           | 10%         |
| <b>TOTAL</b>                  | <b>100%</b> |

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- Show Feed
- Tack & Corrals
- Pet Supplies
- Pet Vaccines
- Drip Works
- Fencing
- Welding Supplies
- Small Animal
- Fish & Reptile
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"See you at the Fair"



**"Country Roads, Take Me Home"**

# **Junior Livestock Department**

## **2024 LIVESTOCK AWARDS & PREMIUM SPONSORS**

- Grand Champion Belt Buckles for Beef, Swine, Sheep, Goats, Turkey, Poultry and Rabbit – Sponsored by Shane Brookins, Earthmoving, Lewiston, Adam and Robin Dummer of Burnt Ranch, Scott Palmer of Lewiston, Mike & Margaret Rourke of Hayfork, Morgan & Cassie Rourke of Hayfork, R. Brown Construction of Willow Creek, and Bob & Laura Taylor of Weaverville.
- The Big Creek Ranch Award – Certificate and \$200.00 cash award, awarded to the Grand Champion Market Beef, donated by Big Creek Ranch, Scott Murrison, Kitt Murrison and Colton Murrison, Hayfork
- Grand Champion Beef - Certificate and \$50 cash award, awarded to the Grand Champion Market Beef "In Memory of Sam & Gladys Jackson, donated by Larry & Rosemarie Hampton, Anderson
- Grand Champion Market Lamb Award - Certificate and \$100.00 cash award donated by Scott Palmer, Lewiston
- Grand Champion Market Swine Award - Certificate and \$25.00 cash award - Sponsored by Fred & Linda Maddox, Weaverville
- Bud Maddalena Memorial Turkey Award - Awarded to Grand Champion Turkey Meat Pen. Certificate & \$50.00 cash award – donated by Mike & Margaret Rourke, Hayfork
- Jr. Livestock Ribbons Sponsor donated by Mike & Margaret Rourke, Hayfork
- The Mike Rourke Award - Awarded to Grand Champion Rabbit Meat Pen. Certificate & \$50.00 cash award donated by Bob & Laura Taylor, Weaverville.
- Large Animal Round Robin Showmanship (9-13)– Awarded to the best Junior Livestock Large Animal Round Robin showman residing in Trinity County – \$25 cash award donated by the Mike & Bonnie James, Hayfork
- Small Animal Round Robin Showmanship (9-13)– Awarded to the best Junior Livestock Large Animal Round Robin showman residing in Trinity County – \$25 cash award donated by the Mike & Bonnie James, Hayfork
- Small Animal Round Robin Showmanship (14-19) \$25 cash award donated by Trinity River Lumber Co., Weaverville
- Large Animal Round Robin Showmanship (14-19) \$25 cash award donated by Dillon Construction, Mad River
- Junior Livestock Clean Area Awards – 1st \$25.00, 2nd \$15.00, 3rd \$10.00 Cash Awards sponsored by Ernie's, Hayfork
- Junior Livestock Small Animal Clean Pen Awards – 1st \$25.00, 2nd \$15.00, 3rd \$10.00 Cash Awards sponsored by Dillon Construction, Mad River
- Champion (14-19) Beef Showman Belt Buckle – Sponsored by Summit Creek Ranch, Mike and Polly Sumner, Hayfork
- Champion (9-13) Beef Showman Belt Buckle – Sponsored by Bob & Laura Taylor, Weaverville
- Champion (14-19) Sheep Showman Belt Buckle – Sponsored by R. Brown Construction, Willow Creek
- Champion (9-13) Sheep Showman Belt Buckle – Sponsored by Lyle & Lynda Hymas, Weaverville
- Champion (14-19) Swine Showman Belt Buckle – Sponsored by Adam & Valerie Palmer, El Dorado Hills
- Champion (9-13) Swine Showman Belt Buckle – Sponsored by Julie Trujillo, Weaverville
- Champion (14-19) Poultry Showman Belt Buckle – Sponsored by Bob and Laura Taylor, Weaverville
- Champion (9-13) Poultry Showman Belt Buckle – Sponsored by Andy & Elizabeth Moodie, Weaverville
- Champion (14-19) Turkey Showman Belt Buckle – Sponsored by Billie Miller, Weaverville
- Champion (9-13) Turkey Showman Belt Buckle – Sponsored by Hayfork Lion's Club, Hayfork
- Champion (14-19) Rabbit Showman Belt Buckle – Sponsored by Plew Plumbing, Weaverville
- Champion (9-13) Rabbit Showman Belt Buckle – Sponsored by Fred & Linda Maddox, Weaverville
- Champion (14-19) Goat Showman Belt Buckle - Sponsored by Dave & Marilyn Cox, Weaverville
- Champion (9-13) Goat Showman Belt Buckle - Sponsored by Fisher Price Emergency Services, Ron Fisher Construction, Weaverville
- Champion (14-19) Beef Novice Showman Belt Buckle – Sponsored by Rush Creek Designs, Weaverville
- Champion (9-13) Beef Novice Showman Belt Buckle – Sponsored by Hayfork FFA
- Champion (14-19) Sheep Novice Showman Belt Buckle – Sponsored by Mary Salyers, Hayfork
- Champion (9-13) Sheep Novice Showman Belt Buckle – Sponsored by Trinity River Lumber Co., Weaverville
- Champion (14-19) Swine Novice Showman Belt Buckle – Sponsored by Fisher Price Emergency Services, Ron Fisher Construction, Weaverville
- Champion (9-13) Swine Novice Showman Belt Buckle – Sponsored by Trinity River Lumber Co., Weaverville
- Champion (14-19) Poultry Novice Showman Belt Buckle – Sponsored by Deputy Sheriff Association
- Champion (9-13) Poultry Novice Showman Belt Buckle – Sponsored by Angela Riggs, Hayfork
- Champion (14-19) Turkey Novice Showman Belt Buckle – Sponsored by Flying T Hereford Farm, Hetten Valley
- Champion (9-13) Turkey Novice Showman Belt Buckle – Sponsored by Nelson Family, Willow Creek
- Champion (14-19) Rabbit Novice Showman Belt Buckle – Sponsored by All Area Landscaping
- Champion (9-13) Rabbit Novice Showman Belt Buckle – Sponsored by The Tennenson Family, Weaverville
- Champion (14-19) Goat Novice Showman Belt Buckle - Sponsored by Big Valley Properties, Hayfork
- Champion (9-13) Goat Novice Showman Belt Buckle - Sponsored by Michael & Shannon Thompson, Weaverville
- Champion (14-19) Large Animal Round Robin Belt Buckle, Sponsored by Trinity Valley Consulting Engineers, Willow Creek
- Champion (9-13) Large Animal Round Robin Belt Buckle Sponsored by Joe and Vanessa Miller, Weaverville
- Champion (14-19) Small Animal Round Robin Belt Buckle Sponsored by Laurel & Kendel Dummer, Weaverville
- Champion (9-13) Small Animal Round Robin Belt Buckle Sponsored by Joe & Lorna Trindade, Hayfork
- Best of Division 215, All Large Chickens – sponsored by Big Valley Properties, Retta Treanor, Hayfork
- Best of Division 216, All Bantam Chickens – sponsored by Blue & Roni Millsap, Bridgeville

# Junior Livestock Department

## LIVESTOCK AWARDS & PREMIUM SPONSORS

### CONTINUED

- Best of Division 217, Waterfowl – sponsored by the Lions Club, Hayfork
- Best of Division 218, All Other Avian Species – sponsored by Angelina Wright, Hayfork
- Best of Division 219, Eggs – sponsored by Southern Trinity 4H, Bridgeville
- Best of Division 380, Adult Poultry, All Chickens – sponsored by Dave's Small Engine Repair, Weaverville
- Best of Division 381, Adult Poultry, All Other Avian Species sponsored by Trinity County Fair
- Best of Division 382, Adult Poultry, Eggs – Cash Awards sponsored by Mike & Bonnie James, Hayfork

### 2024 LIVESTOCK BANNER SPONSORS

- Grand Champion Steer, Bob & Laura Taylor, Weaverville
- Grand Champion Lamb, Jason & Katie Poburko, Weaverville
- Grand Champion Swine, Deputy Sheriff Association
- Grand champion Goat, Nate & Julie Trujillo
- Grand Champion Turkey, Michael & Shannon Thompson
- Grand Champion Rabbit Pen, Chris & Marjie Watkins
- Grand Champion Poultry Pen, Joanne & Mike Harper
- Reserve Grand Champion Steer, Joanne & Mike Harper
- Reserve Grand Champion Lamb, Jason & Katie Poburko
- Reserve Grand Champion Swine, Bryan & Shannon Taylor
- Reserve Grand Champion Goat, Tony & Alaina Fornaciari
- Reserve Grand Champion Turkey, Kelly & Tabatha Plew
- Reserve Grand Champion Rabbit Pen, Chris & Marjie Watkins
- Reserve Grand Champion Poultry Pen, Krista Hymas & Baylee Rivas
- Large Animal Round Robin Jr., Joe & Vanessa Miller
- Large Animal Round Robin Sr., Deputy Sheriff Association
- Small Animal Round Robin Jr., Kinco Earthwork & Engineering
- Small Animal Round Robin Sr., Michael & Shannon Thompson

### CARCASS CONTEST

A Carcass Contest is held each year for all large animals that are eligible for the livestock sale. This contest is held for beef, sheep, goats and swine only. Carcass Contest winners will be determined by a rail quality inspector. Each species will pay out \$200.00 total and will be broken down as detailed below.

All certificates sponsored by the Forero Family, Redding.

**BEEF** 1st place - 60%, \$120 2nd place - 40%, \$80  
Payout sponsored by Mike and Polly Sumner, Summit Creek Ranch, Hayfork

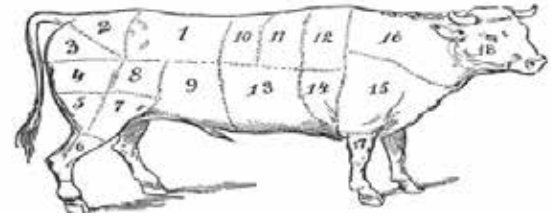
1st Place \$50.00 Cash Award "In memory of Bud Jackson,"  
Payout sponsored by Linda Jackson, 2J Ranch, Hayfork

**SHEEP** 1st place - 60%, \$120 2nd place - 40%, \$80  
Payout sponsored by Dennis & Kathy Johnson, Hayfork

**SWINE** 1st place - 40%, \$80 2nd place - 30%, \$60  
3rd place - 20%, \$40 4th place - 10%, \$20

Payout sponsored by Bryan and Shannon Taylor, Weaverville

**GOAT** 1st place 60%, \$120 2nd place 40%, \$80  
Payout sponsored by Derek Davee, 2D Ranch, Hayfork



### CRITERIA & STANDARDS

Must meet Gold Certificate Standards to win, determined by a rail quality inspector.

### TRINITY COUNTY FAIR GOLD CERTIFICATE STANDARDS

#### MARKET STEERS

Carcasses meeting California Beef Cattle Improvement Association requirements will be ranked based upon quality grade, yield grade, carcass weight and dressing percentage.

#### MARKET LAMBS

|               |                                                                                       |
|---------------|---------------------------------------------------------------------------------------|
| Live Weight   | Market Acceptable                                                                     |
|               | Determined by Large Animal Judge                                                      |
| Fat Thickness | 0.15 - 0.25 inches                                                                    |
| Loin Eye Area | 2.85 square inches adjusted to 130 lbs.<br>(Minimum)                                  |
| Yield Grade   | <3.0                                                                                  |
| % BCTRC       | Qualifying carcasses will be ranked using BCTRC formulas and must be a minimum of 50% |

#### MARKET HOGS

|               |                                                                              |
|---------------|------------------------------------------------------------------------------|
| Live Weight   | Market Acceptable                                                            |
|               | Determined by Large Animal Judge                                             |
| Fat Thickness | Greater than or equal to 0.60 inches, Cannot exceed 1.1 inches               |
| Loin Eye Area | 6 square inches adjusted to 250 lbs.<br>(Minimum)                            |
| Percent Lean  | Hogs that meet these criteria are ranked based on percent lean (Minimum 32%) |

#### MARKET GOATS

|               |                                                      |
|---------------|------------------------------------------------------|
| Live Weight   | Market Acceptable                                    |
|               | Determined by Large Animal Judge                     |
| Fat Thickness | 0.10 - 0.25 inches                                   |
| Loin eye area | 2.0 square inches (Minimum)                          |
| % BCTRC       | Qualifying carcasses will be ranked on loin eye area |

*"Country Roads, Take Me Home"*



# ***Junior Livestock Department***

## **JUNIOR LIVESTOCK LARGE MARKET ANIMALS DIVISIONS 201 - 204**

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- No Entry Fees.
- Ribbons only, no Cash Awards.
- Champions receive a belt buckle.
- All times are approximate, Exhibitors should be ready to show on Show Day.
- Judging system – Market Ready/Not Market Ready (see State Rules) “American.”
- Enter online at ShoWorks @ trinity.fairwire.com

### **MARKET BEEF DIVISION 201**

- All Market Beef must be individually owned by the Exhibitor for at least 120 days prior to opening date of the Fair.

#### **CLASS**

1. Steers/Heifers – 1,100 pounds minimum
2. Feeder Class – for steers that don't make weight

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

**Online ShoWorks Entries  
@ trinity.fairwire.com**

## **MARKET SHEEP DIVISION 202**

- All sheep entering fairgrounds require Scrapie Flock Certification Program ear tags and documentation on source of flock the lamb was purchased from.
- All Market Sheep must be individually owned by the Exhibitor for at least 60 days prior to the opening day of the Fair.

#### **CLASS**

1. Market Lambs – 110 pounds minimum
2. Feeder Class – for lambs that don't make weight

## **MARKET SWINE DIVISION 203**

- All Market Swine must be individually owned by the Exhibitor for at least 60 days prior to the opening day of the Fair.

#### **CLASS**

1. Hogs – 210 pounds minimum
2. Feeder Class – for hogs that don't make weight

## **MARKET GOATS DIVISION 204**

- All goats entering fairgrounds require Scrapie Flock Certification Program ear tags and documentation on source of flock the goat was purchased from.
- All Market Goats must be individually owned by the Exhibitor for at least 60 days prior to the opening day of the Fair.

#### **CLASS**

1. Market Goats, Wether or Doe – 70 pounds minimum
2. Feeder Class – for goats that don't make weight

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# Junior Livestock Department

## JUNIOR LIVESTOCK SMALL MARKET ANIMALS DIVISIONS 207 - 209

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- No Entry Fees.
- Ribbons only, no Cash Awards.
- Champions receive a belt buckle.
- Judging system – American.
- All Exhibitors must be present (at pens) for Market Class.
- Entries may not be entered in any other class. Entries not qualifying for market class will be eligible for showmanship classes only.
- After judging, the judge will place eligible pens in sale order for auction. Judge to determine sale order within divisions.
- Enter online at ShoWorks @ trinity.fairwire.com
- See Judging Schedule on Page 18 for Judging times.
- All times are approximate, Exhibitors should be ready to show at any time on Show Day.

### IMPORTANT NOTICES!

- Required Rabbit Butchering and Processing Training. Training in the proper methods of butchering and processing is required for all Junior Livestock Exhibitors selling small animals in the Junior Livestock Auction. A class will be held at the Fairgrounds on Wednesday, July 10 at 7:00 pm for those Junior Exhibitors who have not had this training in previous years or at their project meetings.
- ~~Poultry and Turkey processing location and date to be posted in the Small Animal Barn. All Exhibitors required to participate with auctioned exhibits. Rabbit processing to be responsibility of Project Leaders.~~

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

## RABBIT MEAT PENS DIVISION 207

- Rabbits may be purchased and must be owned for a minimum of 30 days.
- Not over 70 days (10 weeks) old at weigh in.
- Weight minimum for each rabbit in pen is 3.5 lbs.
- Judge to determine if pen is market ready.
- Entry will be of uniform conformation and weight. Entries not meeting these standards as determined by the judge will not be allowed to sell in the Junior Livestock Auction.
- Each pen of three rabbits will be considered as one entry and included in the two animal limit for each seller. The Exhibitor will supply all feeding and watering equipment.
- Entries may not be entered in any other class. Entries not qualifying for Market class weight will be eligible for Showmanship classes only.
- All animals will be identified by a permanent ear marking (tattoo) after weigh-in. This will be done by Fair personnel at that time. Each pen of three animals will have either 3 consecutive numbers or be numbered the same in order to facilitate judging.
- After judging, the judge will place eligible pens of rabbits in sale order for auction. Judged by the standards of the American Rabbit Breeder's Association.

### CLASS

1. Meat Pen - three rabbits, 10.5 lbs minimum weight
2. Feeder Class - for rabbit pens that don't make weight



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# Junior Livestock Department

## POULTRY MEAT PENS

### DIVISION 208

- All poultry market fryers must be individually owned by the Exhibitor for at least 45 days, and certified as such by FFA Advisor/4-H Leader.
- Not over 56 days (8 weeks) old at weigh in.
- Judge to determine if pen is market ready
- Entries may be standard breed or commercial.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens exhibited will be subject to pullorum-typhoid testing at the Fair unless chickens come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to the opening date of the Fair.
- Breeds must be named on entry form and, if crossbred, breeds used to produce cross must be so named.
- Each pen of three fryers will be considered as one entry and included in the two animal limit for each seller. The Exhibitor will supply all feeding and watering equipment.
- All animals must be identified by leg bands prior to weigh-in. This will be done by the Exhibitor with bands furnished by the Livestock Office. Each pen of three will have a separate number for each animal and each animal will be weighed separately.
- Each meat pen must have a card attached to pen showing hatch date.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.

#### CLASS

1. Fryer Pen - Maximum pen weight 21 lbs.
2. Roaster Pen - Minimum pen weight 21.1 lbs.

## TURKEY MEAT PENS

### DIVISION 209

- All market meat birds must be individually owned by the Exhibitor for at least 30 days, and certified as such by FFA Advisor/4-H Leader. **WHITE ONLY**
- Not over 140 days (20 weeks) old at weigh in.
- Entries may be standard bred or commercial.
- No Class distinction between tom and hen.
- Birds to be assigned to two weight classes by weight, determined by judge.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens exhibited will be subject to pullorum-typhoid testing at the Fair unless chickens come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to the opening date of the Fair.
- Each pen of one turkey will be considered as one entry and included in the two animal limit for each seller. The Exhibitor will supply all feeding and watering equipment.
- All animals must be identified by leg bands prior to weigh-in. This will be done by the Exhibitor with bands furnished by the Livestock Office. Each pen of three will have a separate number for each animal and each animal will be weighed separately.
- Each meat pen must have a card attached to pen showing hatch date.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.

#### CLASS

1. Fryer - Determined by Judge
2. Roaster - Determined by Judge

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

# Junior Livestock Department

## JUNIOR LIVESTOCK SHOWMANSHIP

DIVISIONS 211 - 214

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- Ribbons Only - No Cash Awards
- Definition Of Novice - Never competed in showmanship at the Trinity County Fair as a 4-H member, FFA member, or Grange member.
- No novice will compete against advanced showmen.
- No novice will enter Round Robin.
- Enter online at ShoWorks @ trinity.fairwire.com
- See Judging Schedule on Page 17 for Judging times.
- All times are approximate, Exhibitors should be ready to show at any time on Show Day.

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

## MINI SHOWMANSHIP

DIVISION 211

- No entry fees.
- Open to Junior Exhibitors ages 8 and under.
- All entries in Division 211 will receive ribbons.

### CLASS

1. Rabbits (Wed., July 9 at 8:00 am in Small Animal Barn)
2. ~~POULTRY (MUST BE INSPECTED TUESDAY, JULY 9)~~  
~~(WED., JULY 9 AT 8:00 AM IN SMALL ANIMAL BARN)~~
3. Pets (Thu., July 10 at 8:00am in Show Ring)

## LARGE ANIMAL SHOWMANSHIP

DIVISION 212

- \$25.00 Entry Fee per class.
- Ribbons given for 1st through 8th place.
- Advanced class champions will receive a belt buckle.
- Judging system "American"

### CLASS

1. Advanced Sheep Showmanship (ages 9 - 13)
2. Advanced Sheep Showmanship (ages 14 - 19)
3. Novice Sheep Showmanship (ages 9-13)
4. Novice Sheep Showmanship (ages 14-19)
5. Advanced Goat Showmanship (ages 9 - 13)
6. Advanced Goat Showmanship (ages 14 - 19)
7. Novice Goat Showmanship (ages 9-13)
8. Novice Goat Showmanship (ages 14-19)
9. Advanced Swine Showmanship (ages 9 -13)
10. Advanced Swine Showmanship (ages 14 - 19)
11. Novice Swine Showmanship (ages 9-13)
12. Novice Swine Showmanship (ages 14-19)
13. Advanced Beef Showmanship (ages 9 - 13)\*
14. Advanced Beef Showmanship (ages 14 - 19)
15. Novice Beef Showmanship (ages 9-13)
16. Novice Beef Showmanship (ages 14-19)

\* 1ST & 2ND PLACE WINNERS OF CLASS 13 MAY CHOOSE TO COMPETE IN DIVISION 214 ROUND ROBIN CLASS 2 AGE GROUP 14-19 ROUND ROBIN.





# Junior Livestock Department

## SMALL ANIMAL SHOWMANSHIP DIVISION 213

- \$25.00 Entry Fee per class.
- Ribbons given for 1st through 8th place.
- Advanced class champions will receive a belt buckle.
- Judging system is "American."

### CLASS

1. Advanced Rabbit Showmanship (ages 9 - 13)
2. Advanced Rabbit Showmanship (ages 14 - 19)
3. Advanced Poultry Showmanship (ages 9 - 13)
4. Advanced Poultry Showmanship (ages 14 - 19)
5. Advanced Turkey Showmanship (ages 9 - 13)
6. Advanced Turkey Showmanship (ages 14 - 19)
7. Novice Rabbit Showmanship (ages 9-13)
8. Novice Rabbit Showmanship (ages 14-19)
9. Novice Poultry Showmanship (ages 9-13)
10. Novice Poultry Showmanship (ages 14-19)
11. Novice Turkey Showmanship (ages 9-13)
12. Novice Turkey Showmanship (ages 14-19)
13. Supreme Rabbit Showmanship Top Two Showman  
(from Advanced Showmanship Ages 9-13 and 14-19)

## ROUND ROBIN LARGE & SMALL ANIMALS DIVISION 214

- No Entry Fee.
- Open only to 2025 Division 212 and 213 Winners..
- Class champions will receive a belt buckle.
- Judging system is "American."

### CLASS

1. Large Animal Round Robin for Ages 9-13 – consist of 1st and 2nd place advanced Showman from each species (Beef, Lamb, Swine, Goat) = 8 competitors
2. Large Animal Round Robin for Ages 14-19 – consist of 1st and 2nd place advanced Showman from each species (Beef, Lamb, Swine, Goat) = 8 competitors
3. Small Animal Round Robin for Ages 9-13 – consist of 1st and 2nd place advanced Showman from each species (Turkey, Rabbit, Poultry) = 6 competitors
4. Small Animal Round Robin for Ages 14-19 – consist of 1st and 2nd place advanced Showman from each species (Turkey, Rabbit, Poultry) = 6 competitors

DESIGN – STRUCTURAL ENGINEERING - CONSTRUCTION MANAGEMENT – SURVEY

# TVCE

Trinity Valley Consulting Engineers Inc



67 WALNUT WAY – WILLOW CREEK, CALIFORNIA - 530.629.3000 – [tvce@tvce.biz](mailto:tvce@tvce.biz)  
2200 MAIN STREET – WEAVERVILLE, CALIFORNIA – 530.623.4446

# Junior Livestock Department

## JUNIOR-BREEDING POULTRY

### DIVISIONS 215–219

- Cash Awards for all Divisions will be offered in “Best of Division” – 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- State Rules: Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens and turkeys exhibited will be subject to pullorum-typhoid testing at the Fair unless chickens and turkeys come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to exhibition.
- Limit of two entries per Exhibitor per class.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.
- Due to lack of facilities, baby chicks will not be accepted.
- Exhibitor is responsible for all care and feeding.
- Judging system “American.”
- Enter online at [ShowWorks@trinity.fairwire.com](mailto:ShowWorks@trinity.fairwire.com).
- If showing, Exhibitors should be ready to show at any time on Show Day.

**SEE PAGES 15–19 FOR ALL DEADLINES**

## LARGE CHICKENS

### DIVISION 215

#### Cash Awards

#### CLASS

1. Cock \_\_\_\_\_ 12 months & over
2. Hen \_\_\_\_\_ 12 months & over
3. Cockerel \_\_\_\_\_ Under 12 months
4. Pullet \_\_\_\_\_ Under 12 months

## BANTAM CHICKENS

### DIVISION 216

#### Cash Awards

#### CLASS

1. Cock \_\_\_\_\_ 12 months & over
2. Hen \_\_\_\_\_ 12 months & over
3. Cockerel \_\_\_\_\_ Under 12 months
4. Pullet \_\_\_\_\_ Under 12 months

## WATERFOWL

### DIVISION 217

#### Cash Awards

- Ducks & Geese,
- Please specify breed & species on entry form

#### CLASS

1. Old Drake, etc. \_\_\_\_\_ 12 months & over
2. Old Duck, etc. \_\_\_\_\_ 12 months & over
3. Young Drake, etc. \_\_\_\_\_ Under 12 months
4. Young Duck, etc. \_\_\_\_\_ Under 12 months

## ALL OTHER AVIAN SPECIES

### DIVISION 218

#### Cash Awards

- Turkeys, Pea Fowl, Guinea, Pheasants, etc.
- Please specify breed & species on entry form before it is inspected.

#### CLASS

1. Old Drake, etc. \_\_\_\_\_ 12 months & over
2. Old Duck, etc. \_\_\_\_\_ 12 months & over
3. Young Drake, etc. \_\_\_\_\_ Under 12 months
4. Young Duck, etc. \_\_\_\_\_ Under 12 months

## EGGS

### DIVISION 219

#### Cash Awards

- Exhibitors entering Division 384 — Eggs, must also have at least one entry in a Poultry Division.

#### CLASS

1. Eggs: any kind, half dozen (specify kind and color)

# Junior Livestock Department

## JUNIOR RABBIT SHOW

### DIVISIONS 220 - 260

- Read State and Trinity County Fair rules.
- Trinity County Residence required.
- Open to Junior Exhibitors only.
- No Cash Awards are offered for these divisions, only ribbons.
- Divisions are non-market divisions, entries will not be sold at auction.
- All animals must be identified by permanent ear markings (tattoos) prior to entry in the class.
- ARBA rules & regulations will apply for breed classes only.
- Judging System "American."
- Enter online at ShoWorks @ trinity.fairwire.com.

## HEAVYWEIGHTS

### DIVISIONS 220 - 235

- |                          |                                              |
|--------------------------|----------------------------------------------|
| 220 – American           | 228 – Lilac                                  |
| 221 – Giant Angora       | 229 – English Lop                            |
| 222 – Beveren            | 230 – French Lop                             |
| 223 – Californian        | 231 – New Zealand                            |
| 224 – Champagne d'Argent | 232 – Palomino                               |
| 225 – Cinnamon           | 233 – Satin                                  |
| 226 – Creme DdArgent     | 234 – Rex                                    |
| 227 – Flemish Giant      | 235 – All other HeavyWeight breeds (specify) |

## CLASS

1. Senior Buck
2. 6/8 Bucks
3. Junior Buck
4. Senior Doe
5. 6/8 Does
6. Junior Doe

**SEE PAGES 15-19 FOR ALL DEADLINES**

## LIGHTWEIGHTS

### DIVISIONS 236 - 260

- |                            |                                              |
|----------------------------|----------------------------------------------|
| 236 – American Fuzzy Lop   | 249 – Jersey Wooly                           |
| 237 – English Angora       | 250 – Holland                                |
| 238 – French Angora        | 251 – Mini Lop                               |
| 239 – Satin Angora         | 252 – Netherland Dwarf                       |
| 240 – Belgian Hare         | 253 – Polish                                 |
| 241 – Britannia Petite Lop | 254 – Mini Rex                               |
| 242 – Dutch                | 255 – Rhinelander                            |
| 243 – Dwarf Hotot          | 256 – Silver                                 |
| 244 – English Spot         | 257 – Silver Marten                          |
| 245 – Florida White        | 258 – Standard Chinchilla                    |
| 246 – Harlequin            | 259 – Tan                                    |
| 247 – Havana               | 260 – All other Lightweight Breeds (specify) |
| 248 – Himalayan            |                                              |

## CLASS

1. Senior Buck
2. Junior Buck
3. Senior Doe
4. Junior Doe

**Online ShoWorks Entries  
@ trinity.fairwire.com**



# Adult Livestock Department

## POULTRY

### DIVISIONS 380-384

- Cash Awards for all Divisions will be offered in “Best of Division” - 1st Place = \$25.00, 2nd Place = \$15.00, and 3rd Place = \$10.00.
- Read State and Trinity County Fair rules.
- No Residence Restrictions.
- State Rules: Rules, definitions and judging procedures as prescribed in the latest edition of the Official Show Rules and the Standard of Perfection of the American Poultry Association, Inc. shall apply to all district and county fair poultry shows, except in such instances where they are in conflict with the rules and regulations prescribed by the Department of Food and Agriculture.
- State Health Rules: Any bird showing evidence of disease will be immediately removed from the Fairgrounds. All chickens and turkeys exhibited will be subject to pullorum-typhoid testing at the Fair unless: chickens and turkeys come from flocks which are certified as California-United States pullorum-typhoid clean or its equivalent; or, individual birds entered are accompanied by an official health certificate identifying such poultry and showing a negative pullorum-typhoid test within 90 days prior to exhibition.
- Limit of two entries per Exhibitor per class.
- Exhibitors entering Division 384 — Eggs, must also have at least one entry in a Poultry Division.
- All turkeys and poultry must be inspected on Tuesday, prior to receiving. No fowl may be cooped before it is inspected.
- Due to lack of facilities, baby chicks will not be accepted.
- Exhibitor is responsible for all care and feeding.
- Judging system is “American.”
- Enter online at ShoWorks @ trinity.fairwire.com

## ALL CHICKENS

### DIVISION 380

#### Cash Awards

#### CLASS

1. Cock \_\_\_\_\_ 12 months & over
2. Hen \_\_\_\_\_ 12 months & over
3. Cockerel \_\_\_\_\_ Under 12 months
4. Pullet \_\_\_\_\_ Under 12 months

**SEE PAGES 15 - 19 FOR ALL DEADLINES**

## ALL OTHER AVIAN SPECIES

### DIVISION 381

#### Cash Awards

- Turkeys, Pea Fowl, Guinea, Pheasants, Ducks, Geese, etc.
- Please specify breed & species on entry form.

#### CLASS

1. Old Drake, etc. \_\_\_\_\_ 12 months & over
2. Old Duck, etc. \_\_\_\_\_ 12 months & over
3. Young Drake, etc. \_\_\_\_\_ Under 12 months
4. Young Duck, etc. \_\_\_\_\_ Under 12 months

## EGGS

### DIVISION 382

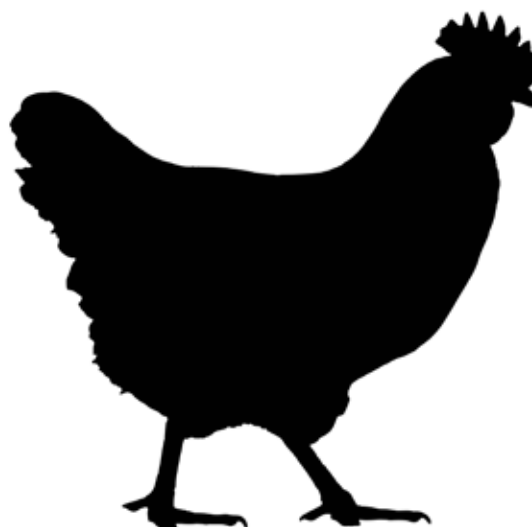
#### Cash Awards

- Exhibitors entering Division 384 — Eggs, must also have at least one entry in a Poultry Division.

#### CLASS

Eggs: any kind, half dozen (specify kind and color)

**Online ShoWorks Entries  
@ trinity.fairwire.com**







530-628-3038

530-227-9187

STEVEN IMHOF JR.  
OWNER

6681 HWY. 3,  
P.O. BOX 1678  
HAYFORK, CA 96041

## ***Kingsbury Mobile Home Park***

*Under New Ownership*

*For More Information Call 530-227-9187*

**Enjoy the Trinity County Fair!**  
**“Summer Nights & Fair Delights”**

*Corner of Kingsbury & Pine Street*



*Open, Clean & Airy*

# Trinity County Fair Parade

## FAIR PARADE

THURSDAY, JULY 10 6:00 PM

- Awarding “Best in Parade” from ALL entries. The Best in Parade winner will receive a rosette and a trophy, as well as a \$100 cash award .
- All entrants will obtain their parade number from Parade Committee members located at the Frontier Village parking lot at 5:30 pm, Thursday, July 10. Judging begins at 5:45 pm promptly. Late arrivals might not be judged.
- All participants will line-up on Frontier Village parking lot by entry number after obtaining their number. State approximate length of truck and/or float on entry form.
- Parade route from Frontier Village, along Hwy 3 to Outside Parking Lot on Fairgrounds.
- Awards will be presented at the end of the parade at the Fairgrounds Parking Lot.
- Last-minute entries may participate in the parade but may not be judged.
- Children 10 and under must be accompanied on parade route by an adult.
- All decisions of the judges are final.



# I Love a Parade

*“Country Roads, Take Me Home”*

## *Would you like to become a Trinity County Fair Association member?*

**You can become a member of the Trinity County Fair Association (TCFA), a non-profit organization by completing the form below and mailing it back with \$25 per person. Add 2 Minors per Adult Membership, or \$100 for a Business (4 cards). Please make checks payable to the Trinity County Fair Association, P.O. Box 880, Hayfork CA 96041 or call us at 530-628-5223!**

**Membership includes discounted packages to the Trinity County Fair, Bigfoot Barbeque and Harvest Festival, and other fair sponsored events. It also includes voting privileges at the TCFA Annual Meeting in January of each year.**

**Unless posted, TCFA Board Meetings are at 6:30 pm on the third Thursday of each month located in the Board Room directly behind the main fair office.**

=====

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP CODE: \_\_\_\_\_

MINORS NAME(S): \_\_\_\_\_

\_\_\_\_\_

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**THE TRINITY COUNTY FAIR WOULD NOT HAPPEN IF NOT FOR ALL OUR VOLUNTEERS AND THEIR
CONSTANT AND MUCH NEEDED HELP BEFORE, DURING AND AFTER THE FAIR!**

**PLEASE HELP US BY BECOMING A VOLUNTEER FOR YOUR TRINITY COUNTY FAIR!
COMPLETE THE FORM BELOW AND LET US KNOW HOW YOU CAN HELP US.**

NAME: _____ PHONE: _____

EMAIL: _____ ADDRESS: _____

CITY / STATE / ZIP CODE: _____

HOW WOULD YOU LIKE TO HELP US: _____

FAIR SCHEDULE OF EVENTS

Wednesday, Thursday, Friday, Saturday & Sunday

WEDNESDAY, JULY 9th **OPEN HOUSE**

4:00pm Fairgrounds Open - FREE ENTRY
 4:00pm Texas Hold'em Tournament - Dining Hall
 10:00pm FAIRGROUNDS CLOSE

THURSDAY, JULY 10th **(INDIGENOUS PEOPLE'S & FRIENDS OF THE FAIR DAY)**

4:00pm Fairgrounds Open
 Indigenous People & Sponsors Free Entry
 4:00pm Wintu Ed & Cultural Council - Main Ticket Booth
 4:00pm WOLD Carnival Open
 4:00pm Exhibits & Commercial Buildings Open
 4:00pm New Grounds Entertainment,
 6:00pm FAIR PARADE DOWNTOWN,
 Ends at Fairgrounds
 7:00pm Friends of the Fair Party - By Invitation
 8:00pm Dessert & Quilt Auction - TBD
 8:00pm Exhibits & Commercial Buildings Close
 9:30pm Music - Beer Garden
 Midnight FAIRGROUNDS CLOSE

FRIDAY, JULY 11th **(KIDS DAY)**

Noon Fairgrounds Open
 Noon Exhibits & Commercial Buildings Open
 2:00pm WOLD Carnival Open
 Noon Quilt Show Opens - Irene Stengel Quilters
 Guild Building (formerly floriculture bldg)
 Noon Rootbeer Floats - Homestead 'Saloon
 Noon New Grounds Entertainment,
 1:00pm Steve's Fun Balloons - Homestead Theater
 1:30pm Entertainment - Homestead Theater
 2:00pm Tractor Races - North Campground
 2:00pm Cornhole Tournament - Homestead Area
 2:30pm Pinewood Derby - Dining Hall
 3:00pm Baby Creeper Contest - Lawn Stage Area
 3:00pm Entertainment - Kemper Sound Stage
 4:00pm Watermelon Eating Contest - Lawn Area
 4:00pm Horseshoe Tournament-Horseshoe Pit
 4:00pm Steve's Fun Balloons - Roaming
 5:00pm Entertainment - Roaming
 6:00pm Gymkhana - Horse Arena
 6:30pm Steve's Fun Balloons - Grandstands Arena
 7:00pm Trinity Timber Sports Logging Show - Arena
 8:00pm Exhibits & Commercial Buildings Close
 10:00pm Music - Beer Garden
 Midnight FAIRGROUNDS CLOSE

SATURDAY, JULY 12th **(JR. LIVESTOCK AUCTION DAY)**

8:00am Fairgrounds Open FOR AUCTION BUYERS
 8:00am Jr Livestock Buyer Check-In -Show Ring Area
 9:00am Equine Obstacle Challenge, Horse Arena
 10:00am Fairgrounds Open
 10:00am Jr. Livestock Auction - Rourke Family Show Ring
 Noon WOLD Carnival Open
 Noon Jr. Livestock Buyer's Lunch - Livestock Area
 Noon Little Mr. Trinity - Kemper Sound Stage
 Noon New Grounds Entertainment,
 Noon Rootbeer Floats, Homestead 'Saloon
 12:30pm Little Miss Trinity - Kemper Sound Stage
 1:00pm Entertainment - Homestead Theater
 1:30pm Steve's Fun Balloons - Homestead Theater
 3:00pm Entertainment - Roaming
 3:30pm Steve's Fun Balloons - Roaming
 4:00pm Cowboy Poetry - Kemper Sound Stage
 4:30pm Talent Show - Kemper Sound Stage
 6:00pm Steve's Fun Balloons - Grandstands Arena
 6:30pm Entertainment - Roaming
 7:00pm Destruction Derby- Grandstands Arena
 8:00pm Exhibits & Commercial Buildings Close
 8:00pm Steve's Fun Balloons - Roaming
 10:00pm Live Music - Beer Garden
 Midnight FAIRGROUNDS CLOSE

SUNDAY, JULY 13th **(PETS & FREE DAY)**

Noon Fairgrounds Open, Exhibits & Commercial
 Buildings Open
 Noon New Grounds Entertainment, L
 Noon TRI COUNTY RESIDENTS RECEPTION
 Noon Entertainment - Homestead Stage
 Noon Pet Parade - Lawn Stage Area
 Noon Cribbage Tournament - Dining Hall
 1:00pm Ugly Dog Contest - Kemper Sound Stage
 1:30pm Entertainment - Roaming
 2:00pm WOLD Carnival Open
 2:00pm Steve's Fun Balloons - Roaming
 5:00pm Exhibits & Commercial Buildings Close
 5:30pm Entertainment - Roaming
 6:00pm Bigfoot Enduro Race Gate Opens -
 Grandstand Arena
 6:30pm Steve's Fun Balloons - Grandstands Arena
 7:00pm Bigfoot Raceway Enduro Race -
 Grandstands Arena
 8:00pm Steve's Fun Balloons, Roaming
 Midnight FAIRGROUNDS CLOSE

(SUBJECT TO CHANGE, SEE EVENT FLYER AT FAIR)

“Country Roads, Take Me Home”

Trinity County Fairgrounds Map

