

**NICHOLAS COUNTY COMMISSION
AGENDA
WEDNESDAY
NOVEMBER 14 , 2018**

9:00 a.m.	<p>Upon Review of the Commission Minutes of October 03, 2018 and October 17, 2018, move to approve accordingly</p> <hr/> <p>Upon Review of the Exonerations as presented by the Nicholas County Assessor, move to approve accordingly</p>	<p>Upon Review of Estate and Fiduciary matters as presented by the Nicholas County Clerk, move to approve accordingly unless otherwise noted</p> <p>Upon submission of Budget Revisions received from the elected officials and department heads, the Commission will take appropriate action as deemed necessary</p>
9:00 a.m.	<p>Robert Johnson Re: Seeking support for Appalachian Forest National Heritage Area Designation</p>	<p>Upon Review of Invoices as submitted by various departmental offices, the Commission will take the appropriate action as deemed necessary</p>
9:15 a.m.	<p>Chief Deputy Betty Griffin Re: Estate of Brenda Faye Romeo File #9428 Fiduciary findings</p>	<p>Terms of office expiring -</p>
9:30 a.m.	<p>Chief Deputy Circuit Clerk Mandy Brown Re: Office Equipment Purchase</p>	<p>Nicholas County Historic Landmark Commission Karen Taylor term of office expiring February 22, 2019 for 3 year term has not been attending meetings.</p>
9:45 a.m.	<p>Denver Adkins Re: Nicholas County Volunteer Search & Rescue Team dissolving assets</p>	<p>Nicholas County E-911 Advisory Board as revised effective July 1, 2018 for 3 year term County Commissioner WVSP Members (3) of general public of Nicholas County 1. To be appointed by Commission expiring 2019 2. To be appointed by Commission expiring 2020 3. To be appointed by Commission expiring 2021</p>
10:00 a.m.	<p>Attorney Greg Tucker Attorney Greg Sproles representing Lucas and Kathleen Sanson Re: Decision concerning Delmont Street</p>	
10:15 a.m.	<p>At the request of the Commission, JoAnn Flynn, Cynthia Hagan and Robin Bartlett Re: Libraries financial assistance</p>	<p>Nicholas County Local Emergency Planning Committee (LEPC) as revised effective July 1, 2018 for 3 year term</p>
10:30 a.m.	<p>Nicholas County Division of Homeland Security & Emergency Management Director Shawn Wolford Re: EMS run call review, Introduction on the Slum & Blight Program, \$150,000 grant approved for portable radios and mobile radios and recorder system purchase</p>	<p>Fire Service Local Environmental EMS/Ambulance Owner/Operator of a "Covered Facility"</p>
11:00 a.m.	<p>Office of Nicholas County Clerk Re: Nicholas County Financial Status update</p>	<p>Nicholas County Building Commission George Jarroll term of office expiring October 17, 2018 - 5 year term</p>
11:15 a.m.	<p>Betty Griffin Employee Wage & Benefit Review Board Member Re: Pay Raise followup</p>	<p>Discuss contribution to Richwood Pantry, Inc. for Thanksgiving and Christmas Baskets</p>
11:30 a.m.	<p>At the request of President Neal, Re: Rescinding the motion made on June 06, 2018 concerning the Nicholas County Fire Boundary Map</p>	<p>Item tabled from prior meeting: Decision regarding contribution for Craigsville Street Light Project.</p>
11:45 a.m.	<p>Prosecuting Attorney Jonathan Sweeney Re: Personnel Matter</p>	
12: 00 p.m.	<p>PUBLIC COMMENT PERIOD</p>	