

**DUE DATE: 1 MAY 2023**

**COMMUNITY SERVICE  
2022-2023  
Year End Report Form**

Unit Chairman or President \_\_\_\_\_  
Unit Name and Number \_\_\_\_\_  
Unit Mailing Address \_\_\_\_\_  
Unit Membership as of report \_\_\_\_\_

Type of Project	# Hours	\$ Spent	# Miles Driven	# Pints
Adopt a Highway				
Assisting with Blood Drive(s)				
Donations of Blood				
Community Beautification				
Community Emergency Response Team (CERT)				
Community Support for Troops				
Domestic Violence Centers				
Education/Teachers Weeks				
Food Banks				
Habitat for Humanity				
Homeless Shelters				
Individual Community Needs (list programs on back)				
Libraries				
Make a Difference Day				
Nursing Homes				
Recycling				
Schools				
Senior Citizen Centers				
Welcome Home Troops				
Youth Appreciation Week				
Other				

Include additional details on the back of this sheet or on a separate piece of paper.

Are you submitting a narrative? YES NO If yes, for which award? \_\_\_\_\_

Submit completed form (and narrative) by May 1, 2023 to:

[rebeccafaris3@gmail.com](mailto:rebeccafaris3@gmail.com)

Or  
Rebecca Faris  
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