JIM WELLS COUNTY FAIR

MARKET TURKEY

DATE & TIME: 2nd WEDNESDAY of JUNE (06/12) FROM 10:00am TO 12:00am., UNLESS NOTIFIED BY SUPERINTENDENT.

FAMILY VALIDATION FORM INSTRUCTIONS: ONE FORM PER FAMILY COMPLETE SECTION 1 FOR EACH EXHIBITOR IN FAMILY PLEASE PRINT PRESENT THIS FORM TO VALIDATION OFFICIALS AT TIME OF PROCESSING NOTE: This is <u>not</u> an entry card

SECTION 1

NAME(S) OF EXHIBITOR(S)	DATE OF	NAME OF 4-H CLUB OR FFA CHAPTER	NAME OF SCHOOL (CAMPUS) ATTENDING 2024-2024		
t each exhibitor individually BIRTH		(Example: Alice FFA; Lone Star 4-H)	(Example: Alice High School; Salazar Elementary	2024-2025	
EXHIBITOR 1.	1>	1>	1>	1>	
EXHIBITOR 2.	2>	2>	2>	2>	
EXHIBITOR 3.	3>	3>	3>	3>	
EXHIBITOR 4.	4>	4>	4>	4>	
EXHIBITOR 5.	5>	5>	5>	5>	
EXHIBITOR 6.	6>	6>	6>	6>	

EXHIBITOR'S COMPLETE MAILING ADDRESS	PHYSICAL ADDRESS (LOCATION WHERE ANIMAL(S) WILL BE KEPT)	EXHIBITOR'S TELEPHONE NUMBER
		()
		EMAIL:

Street; P.O. Box; City; State, Zip Code

NAME OF FATHER OR GUARDIAN	NAME OF MOTHER OR GUARDIAN			

SECTION 2 TO BE COMPLETED BY VALIDATION OFFICIALS

| WING BAND # |
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EXHIBITOR VALDATION FEE: TRIPLE THE PROJECT MINIMUM PER EXHIBITOR = NO CHARGE, \$5.00/PER PROJECT MINIMUM OR PORTION THEREOF FOR ADDITIONAL VALIDATION FEES MUST BE PAID AT VALIDATION