

## **CITY OF NEWTON**

## 108 N. Van Buren Street, Rm. A Newton, Illinois 62448 www.cityofnewtonil.com Phone (618) 783-8451

There will be a public hearing at 5:45 PM for the USDA Community Facilities Grant Application to aid in purchasing of the new police radios.

## AGENDA

NEWTON CITY COUNCIL

TUESDAY, January 21, 2020 at 6:00 PM

Newton City Hall

108 N. Van Buren

Newton, IL 62448

- 1. CALL TO ORDER: Mark Bolander, Mayor
- 2. PLEDGE OF ALLEGIANCE led by Alderman Galye Glumac
- 3. ROLL CALL: Rosetta York, City Clerk
- 4. ADOPT OR AMEND AGENDA
- 5. APPROVAL OF REGULAR MINUTES of January 7, 2020
- 6. APPROVAL OF BILLS & ACCOUNTS PAYABLE
- 7. PUBLIC COMMENTS/COMMUNICATIONS: None
- 8. OLD BUSINESS:
  - a. Consider and act on authorizing the appointment of William G. Heap as City's Attorney.
  - b. Consider and act on Ordinance 20-01 Two 1 block sections of Decatur St. One-way in the directions away from Van Buren St.
  - c. Consider and act on authorizing the entering into the Illinois Commerce Commission Stipulated Agreement 2036 which is a safety upgrade on Scott Ave. crossing.
  - d. Consider and act on authorizing a lottery to sell up to five (5) lots in Five Aprils Crossing subdivision for \$1.00.
  - e. Consider and act on awarding the contract to mow and trim the City's cemetery and city parcels.
  - f. Consider and act on renewing the agreement with the City's appointed treasurer, Melissa Brooks.
- 9. NEW BUSINESS:
  - a. Consider and act on advertising for Dues and Donations applications to distribute \$5500 budgeted fund with application deadline of March 13, 2020 at 5:00 PM.
  - b. Consider and act on authorize renewing the Cummins Sales and Service Agreement for the City of Newton's five generators, a 3 year contract for \$27,538.88.
- 10. COMMITTEE REPORTS OR COUNCIL REPRESENTATIVE REPORTS: Dues and Donation 1-14-2020, Alcohol and Tobacco 1-14-2020, and EMA on 1-16-2020
- 11. STATEMENTS BY: Council Members, City Attorney, City Treasurer, City Clerk (PO Wastewater), Mayor
- 12. NEXT REGULAR MEETING: February 4, 2020 at 6:00 PM SCHEDULED COMMITTEE MEETINGS: None
- 13. EXECUTIVE SESSION: Litigation, potential litigation, and sale of real estate
- 14. ADJOURNMENT