

**Barrington Place Homeowners Association, Inc.**  
**Board of Directors Meeting**  
**February 17, 2026**  
**Agenda**

- I. Call Meeting to Order**
- II. Call Open Forum to Order**
  - a. Residents Input**
- III. Call Business Meeting to Order**
- IV. Actions between Meetings**
  - a. Summarize Unannounced Meetings, if any**
  - b. Ratify Actions Approved between Meetings, if any**
- V. Approve Minutes of Previous Meeting**
  - a. January 20, 2026**
- VI. Committee Reports**
  - a. Architectural Control Committee**
    - 1. Committee Meetings**
  - b. Recreation Committee**
    - 1. Easter Egg Hunt 4/4/2026**
    - 2. Annual Weenie Roast**
  - c. Beautification Committee**
    - 1. Yard of the Month**
- VII. Treasurer's Report**
  - a. Cash Balances**
  - b. Delinquencies**
  - c. Review Financial Report**
  - d. Leasing Rules and Regulations – Compliance Process**
- VIII. Management Report**
  - a. Correspondence received by Association, Directors, Management**
  - b. Association Business and Operations**
    - 1. Scouting America – Charter #311**
  - c. Common Area Maintenance Report**
    - 1. Entrance Signs**
  - d. Pool Report**
    - 1. Pool Registration**
    - 2. Pool Monitor Contract**
    - 3. Pool Light Replacement**
    - 4. Pool Water Supply Line Leak**
    - 5. Coping Replacement/Cool Deck**

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- e. **Park Report**
  - 1. **Playground Upgrades**
    - a) **Fostering Unique Neighborhoods (FUN) Grant Program**
- f. **Clubhouse Report-**
  - 1. **Foundation Issues**
  - 2. **Door Replacement**
  - 3. **Patio Wheelchair Ramp**
- g. **Newsletter/Website/Sign Report-**

**IX. Executive Session**

**The Board may convene an Executive Session, as needed, to consider actions involving personnel, litigation, contract negotiations, enforcement actions, attorney communications or other confidential information as allowed under Texas Property Code section 209.0051**

- a. **Collections**
  - 1. **Enforcement Action**
  - 2. **Owners Requests**
- b. **Deed Restriction Report**
  - 1. **Enforcement Action**
  - 2. **Owners Requests**
  - 3. **Owner Hearing**
- c. **Association Attorney**

**X. Reconvene in Open Session and Report on Actions Approved During Executive Session**

**XI. Set Date, Time and Agenda of Next Meeting/Adjournment**  
**March 17, 2026**