AGENDA CITY OF GARNETT

March 14, 2017

6:00 p.m.

I. Call to Order.

- A. Pledge of Allegiance
- B. Prayer
- II. Approval of Minutes: February 28, March 1 & 8, 2017
- III. Citizens to be Heard:
- IV. Bids, Plans & Specifications:

V. Communications & Reports:

- A. From the Office of Mayor
- B. From Members of the City Commission
- C. From the City Attorney
- D. From the student representative Jeremy DuPont
- E. Introduction of Employees and/or Employee Reports
- F. Advisory Board reports & recommendation
- G. City Manager General Report & Project Update

VI. Public Hearing

- A. Consideration of a Special Use Permit for MABB Enterprises LLC to build a fence greater than 6 feet tall on property located on the southeast corner of Lot C-3 of Hayden's Lakeview Estates Addition
- VII. Assessments None

VIII. Old Business:

IX. New Business:

- A. Consideration of the following TGT applications:
 - 1. Garnett Area Chamber of Commerce
 - 2. Anderson County Corn Festival, Inc.
- B. Consideration of the following reappointments to advisory boards:
 - 1. Travis Wilson and Susan Caron Tourism
 - 2. Beth Mersman Planning Commission

IX. New Business (Continued)

- C. Consideration of the following appointments to advisory boards:
 - 1. Laurel Ladewig Tourism
 - 2. Jennifer Sibley Library
 - 3. Carrie Rulon Library
 - 4. Dave Brummel Parks & Recreation
- D. Consideration of an agreement between the City and The Lake Garnett Grand Prix Revival
- E. Designation of April 10-14, 2017 as spring clean-up week and September 11-15, 2017 as fall clean-up week

X. Ordinances:

XI. Resolutions:

A. Consideration of Resolution 3/14/17-1 as follows: A RESOLUTION AUTHORIZING THE TEMPORARY EXTENSION OF PREMISES OF TRADE WINDS BAR & GRILL FOR A SPECIAL EVENT, EXTENDING SAID PREMISES INTO AND UPON THE PUBLIC RIGHT OF WAY ADJACENT TO THE PERMANENT PREMISES THEREOF.

B. Consideration of Resolution 3/14/17-2 as follows: A RESOLUTION AUTHORIZING THE SERVING OF COMPLIMENTARY ALCOHOLIC LIQUOR AND CEREAL MALT BEVERAGE FOR THE TASTE AND TALENTS ART & TASTING TOUR ON SATURDAY, OCTOBER 14, 2017 SPONSORED BY THE GARNETT AREA CHAMBER OF COMMERCE AND THE CITY OF GARNETT, ACTING THROUGH THE WALKER ART COMMITTEE SPECIAL EVENT.

XII. Claims, Bonds & Commercial Liability Insurance:

- A. Consideration of semi-monthly claims
- B. Consideration of a claim submitted by Dennis Highberger

XIII. <u>Executive Session</u>

XIV. Adjournment