CITY OF VIENNA CITY COUNCIL MEETING VIENNA CITY HALL 205 North 4th Street April 16, 2025 6:30 P.M. AGENDA

| 1. | Mayor Calls Meeting to Order. | | | | | | | |
|------------|---|--|--|--|--|--|--|--|
| 2. | Roll Call: | | | | | | | |
| | Hill Moore Elliott Pitts Racey Tuey | | | | | | | |
| <u>NEW</u> | BUSINESS | | | | | | | |
| 3. | Omnibus Consent Agenda Approval of the April 2, 2025 Meeting Minutes Approval of the Warrant March Treasurer Report | | | | | | | |
| | MotionSeconded | | | | | | | |
| | Hill Moore Elliott Pitts Racey Tuey | | | | | | | |
| 4. | Re-Appointment of Zoning Board Member- Mary Harris, Term 2025-2030 -Mayor Penrod | | | | | | | |
| 5. | Authorization and Approval of Zoning Board Hearing Recommendations from the 04-14-25 public hearing to re-zone parcels from R-A Rural Agriculture to C-1 Gener Commercial- Parcels South of Commercial/Oliver St, West of Redbud Road/East of Par St. MotionSeconded | | | | | | | |
| | Hill Moore Elliott Pitts Racey Tuey | | | | | | | |

2025 Motor Fuel Tax:

| 6. | Authorization for the City of Vienna to accept Horner & Shifrin as consulting engineer for the 2025 calendar year to perform MFT | | | | | |
|-----|--|--|--|--|--|--|
| | MotionSeconded | | | | | |
| | Hill Moore Elliott Pitts Racey Tuey | | | | | |
| | • Review of Maintenance Estimate for MFT- \$78,495.26 | | | | | |
| 7. | Authorization and Approval of Resolution 25-03, A Resolution for Maintenance of Street and Highways by the Municipality under the Highway Code for \$85,000.00 of MFT Funds | | | | | |
| | MotionSeconded | | | | | |
| | Hill Moore Elliott Pitts Racey Tuey | | | | | |
| 8. | Revive Vienna Project: Authorization and Approval of quote for a 36"x144"/single sided fabricated Vienna sign for the non-profit frame at city park- Wesley Custom Graphics-\$500.00 (Tourism Funds) | | | | | |
| | MotionSeconded | | | | | |
| | Hill Moore Elliott Pitts RaceyTuey | | | | | |
| 9. | PUBLIC COMMENT/ADDITION TO THE AGENDA | | | | | |
| | | | | | | |
| 10. | ELECTED/APPOINTED OFFICIALS | | | | | |
| | Aleatha Wright, City Clerk- Jo.Co. Animal Control Agreement SIAP Electric Aggregation update | | | | | |

Justin Hartline, City Supt Michelle Meyers, Treasurer

- Jim Miller, Chief of Police
- Brent Williams, Fire Chief
- City Council
- Steve Penrod, Mayor

11. Adjournment:

POSTED: 04-14-25 BY: Whit



Maintenance Engineering to be Performed by a Consulting Engineer

| Local Public Agency | | | | County | Section Number | | |
|--|--|--|---|--|--|--|--|
| City of Vienna | | | | Johnson | 25-00000-00-GM | | |
| The services to be permaintenance operation | | | | items of work included | d in the estimated cost of the | | |
| Investigation maintenance municipalities body as may 12330) form. | operations to be inc and counties), mai reasonably be requ | ne streets or highway cluded in the mainter ntenance estimate o ired; attendance at p the maintenance ex | nance program; prep f cost and, if applicat public letting; prepara | aration of the mainten ole, proposal; attenda ition of the contract, q | ne local highway authority) of the tance resolution (BLR 14220 for nce at meetings of the governing uotations, and/or acceptance (BL tted to IDOT within 3 months of | | |
| Furnishing th deliver and ir | nstall proposal and/o | nspection, including r checking material i | nvoices of those mai | | act, material proposal and/or requiring engineering field ed firm. | | |
| charged per maintena negotiated preliminary total estimated costs of | nce period. For furn engineering fee per of that group. The ne of for the times which | shing engineering in reentage for each ma gotiated fee for engi | spection, the engine aintenance group sho neering inspection fo | er will be paid a nego own in the "Schedule or each maintenance o | entage. Only one base fee can be tiated fee percentage. The of Fees" shall be applied to the group shall be applied to the total strued to include supervision of th | | |
| | | SCH | EDULE OF FEES | | | | |
| Total of all Maintenan | ce Operations: | | | #4.050.00 | | | |
| = \$20,000 Bas | se Fee | | 20,000 Base Fee | e = \$1,250.00 | | | |
| sune nat w | | | PLUS | | | | |
| Maintenance | | Engineering | | g Inspection | | | |
| Engineering Category | The state of the s | Negotiated Fee % | Maximum Fee % | Negotiated Fee % | Operation(s) to be Inspected | | |
| 1 | NA 00/ | NA 00/ | NA 40/ | NA 40/ | NA | | |
| IIA | 2% | 2% | 1% | 1% | | | |
| IIB | 3% | 3% | 3% | 3% | | | |
| III | 4% | 4% | 4% | 4% | | | |
| IV The LPA certifies tha Selection Act 50 (ILC Manual. | 5% t the selection of the S 510/1-510/8) and | 5% ne ENGINEER was procedures outlined | 6% performed in accord in Chapter 5 of the | 6% dance with the Local e DEPARTMENT's B | Government Professional Servic ureau of Local Roads and Stree | | |
| BY: Local Public Agency Signature & Date | | | BY: Consulting | BY: Consulting Engineer Signature & Date | | | |
| Title | | | Title | | | | |
| | | | | | | | |
| | | | P.E. Seal | P.E. Seal & Date | | | |
| | | | | | | | |
| Approved: | | | | | * | | |
| o menimen in our occur | OT Signature & Del | 6 | | | | | |
| Regional Engineer, ID | O I Signature & Dai | :e | | | | | |



Local Public Agency General Maintenance

| Submittal - | Type Original | |
|-------------|----------------------|---|
| District | Estimate of Cost For | 8 |

Municipality

Estimate of Maintenance Costs

Maintenance Period

Local Public AgencyCountySection NumberBeginningEndingCity of ViennaJohnson25-00000-00-GM01/01/2512/31/25

Maintenance Items Total Material Categories/ Maintenance Point of Delivery or Operation Maintenance Maint Eng Insp. Work Performed by Cost Operation Category Req. an Outside Contractor Unit Quantity **Unit Cost** Cost AGGREGATES IIA CA-7 TON 300 \$11.00 \$3,300.00 \$3,300.00 No \$3,000.00 TON 300 \$10.00 \$3,000.00 No CA-6 STONE DUMPED No TON 150 \$20.00 \$3,000.00 \$3,000.00 RIPRAP COURSE SAND TON 48 \$13.00 \$624.00 \$624.00 BITUMINOUS PATCH SURFACE IIA No TON 300 \$60.00 \$18,000.00 \$18,000.00 REPAIR & BASE DRAINAGE IIA No 12" METAL CULVERT EA 3 \$340.00 \$1,020.00 \$1,020.00 REPAIRS No 15" METAL CULVERT EA 3 \$410.00 \$1,230.00 \$1,230.00 \$480.00 \$1,440.00 No 18" METAL CULVERT EA 3 \$1,440.00 3 \$30.00 \$90.00 \$90.00 12" METAL BAND EA No 18" METAL BAND 3 \$35.00 \$105.00 \$105.00 No EA 40" PLASTIC METER PIT \$750.00 \$750.00 \$750.00 EA 1 No CULVERT IIA STREET SIGN \$3,000.00 \$3,000.00 \$3,000,00 SIGNS L SUM 1 No STREET PAINT PVMT MARKING -\$1.00 \$3,100.00 \$3,100.00 No LF 3,100 **IMPROVEMENTS** 4" WHITE PAINT PVMT MARKING LF \$1.00 \$3,100.00 \$3,100.00 No 3,100 4" YELLOW III GAL 1,463 \$3.00 \$4,389.00 \$4,389.00 OIL & CHIP No HFE-150 TONS \$36.00 \$2,160.00 \$2,160.00 CA-16 60 SIDEWALK IIA No PCC SIDEWALK - 4" SQ FT 500 \$12.50 \$6,250.00 \$6,250.00 \$200.00 \$8,000.00 \$8,000.00 STEEL RAILING LF 40 No \$13,000.00 \$13,000.00 \$13,000.00 HMA IIA No PAVING RTE. 146W L SUM 1 **Total Operation Cost** \$75,558.00

Estimate of Maintenance Costs Submittal Type Original Maintenance Period Section Beginning **Ending** Local Public Agency County 01/01/25 City of Vienna Johnson 25-00000-00-GM 12/31/25 Estimate of Maintenance Costs Summary Maintenance **RBI Funds** MFT Funds Other Funds **Estimated Costs** Local Public Agency Labor Local Public Agency Equipment Materials/Contracts(Non Bid Items) \$69,009.00 \$69,009.00 \$6,549.00 \$6,549.00 Materials/Deliver & Install/Materials Quotations (Bid Items) Formal Contract (Bid Items) **Maintenance Total** \$75,558.00 \$75,558.00 Estimated Maintenance Eng Costs Summary MFT Funds **RBI Funds** Other Funds **Total Est Costs Maintenance Engineering** \$2,937.26 \$2,937.26 **Preliminary Engineering Engineering Inspection** Material Testing Advertising Bridge Inspection Engineering Maintenance Engineering Total \$2,937.26 \$2,937.26 **Total Estimated Maintenance** \$78,495.26 \$78,495.26 Remarks SUBMITTED Local Public Agency Official Signature & Date

APPROVED

Regional Engineer Signature & Date

Department of Transportation

Title

IDOT Department Use Only

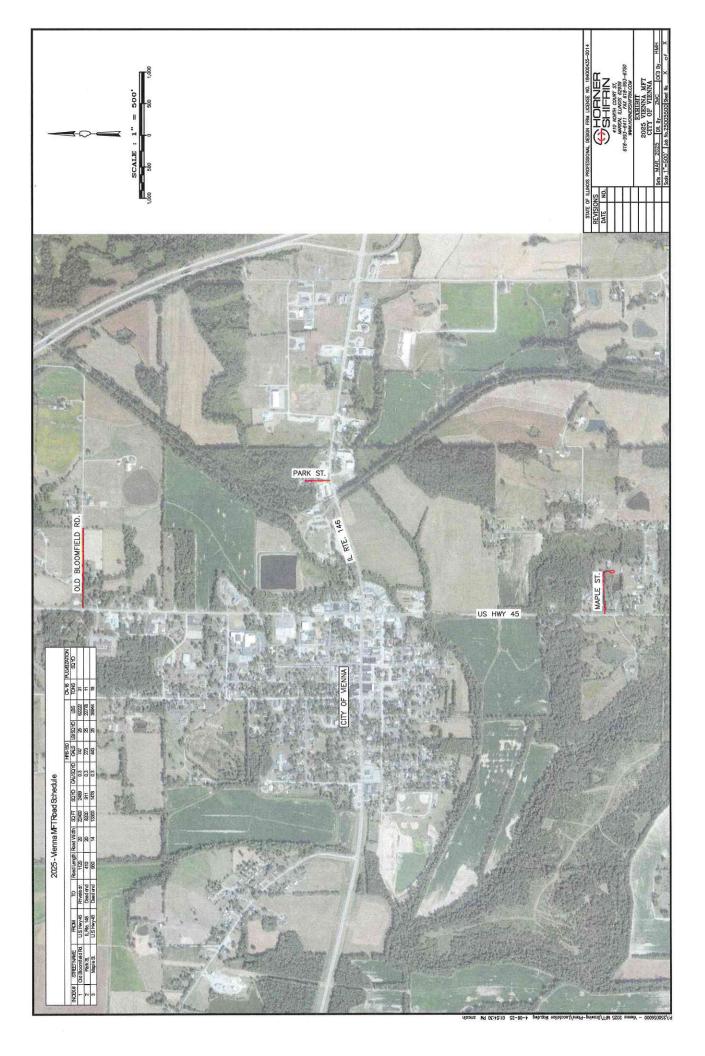
WMFT Entry By

Received Location Received Date

County Engineer/Superintendent of Highways Signature & Date

Additional Location?

Entry Date





Resolution for Maintenance Under the Illinois Highway Code

| | District | County | | Resolution Nu | mber | Resolution Type | Section N | umber |
|---|--|---------------------------------------|--|------------------------------|--------------|--|------------------|---------------|
| | 9 | Johnson | | 25-03 | 3 | Original | 25-0000 | 0-00-GM |
| | | | I ncil Body Type Illinois | o that there is hereby | | e(Local Public propriated the sum | 7. 7. 7. | |
| | cal Public Age | ncy | | | | | | |
| Seventy Thousand | | | | | | Dollars (_ | \$85,000.00 |) |
| of Motor Fuel Tax funds fo | r the purpose | of maintaining | streets and | highways unde | r the ap | plicable provisions | of Illinois High | way Code from |
| 01/01/25 to to | 12/31/29 Ending Date | 5 e | | | | | | |
| BE IT FURTHER RESOLV including supplemental or funds during the period as | revised estim | ates approved in | | | | | | |
| BE IT FURTHER RESOLV | ED, that | Cit | У | of | | Vien Name of Local P | na | |
| shall submit within three m available from the Departm expenditure by the Departm BE IT FURTHER RESOLV of the Department of Trans | nent, a certific ment under the ED, that the | ed statement sho nis appropriation | owing expe , and | nditures and the | e baland | es remaining in the | funds author | ized for |
| I Aleatha Wright Name | of Clerk Vienna | | | | | rk in and for said | | 175 9F(15,4) |
| | of Local Public | Agency | | ir the otate of the | iii lois, ai | ia keeper of the rec | ioras aria moc | tilorool, do |
| provided by statute, do her | eby certify the | e foregoing to be | e a true, pe | erfect and comp | lete cop | y of a resolution ad | opted by the | |
| Council | | of | | Vienna | | at a mee | ting held on | 04/16/25 |
| Governing Body | | | Name | Vienna of Local Public Aç | gency | at a moo | ung noid on_ | Date . |
| IN TESTIMONY WHEREC | F, I have he | eunto set my ha | nd and sea | al this 16th Day | day d | of April 2025 Mor | nth, Year | * |
| (SEAL, if require | d by the LPA |) | | Clerk Signatur | e & Date | Э | | |
| | | | | | | APPROVED |) | |
| | | | | Regional Engi | | | | |
| | | | | Department of | Transp | ortation | | |
| | | | | | W 6 | | | |