

Technician Sessions: Conference Agenda



Tuesday, July 9, 2019

8:00 am to 9:00 am **STAK OPENING CEREMONY** Regency Ballroom

10:00 am to 12:00 pm Technician Registration Registration Area top of escalators

11:00 am to 12:00 am "Bendix ESC Training" Conference Theatre

Randy Ray, IC

12:00 pm to 1:00 pm LUNCH (on your own)

1:00 pm to 2:00 pm "Insite Training" Conference Theatre

Jack Szalka, Cummins

Technical Support Manager/Executive Bus Business

2:00 pm to 2:30 pm Break

2:30 pm to 4:30 pm "Human Trafficking" Regency Ballroom

> Allyson Taylor, Executive Director Office of Child Abuse and Human Trafficking Prevention and Prosecution Office of the Attorney General

Wednesday, July 10, 2019

6:00 am to 8:00 am Late Registration Registration Area top of escalators

6:00 am to 8:00 am Breakfast Buffet located by Regency Ballroom

8:15 am to 9:15 am "Best Practices for Smooth Ride Performances"

> Conference Theatre Cory Johnson, Fleet Manager - Good Year

9:15 am to 9:30 am Break

9:30 am to 10:30 am		"After Treatment Exhaust"	
		Ben Payne, Henderson County/STA	K Reg. 3 Conference Theatre
10:30 am to 10:45 am		Break	
10:45 am to 12:00 pm		Panel Discussion	Conference Theatre
		Rick Dalton (Fayette County), Ben Wayne Winters (Crittenden County (Consultant - KDE)	
12:00 pm to 1:00 pm	All Groups	LUNCH ON YOUR OWN	
1:00 pm to 5:00 pm	Technicians	Trade Show at Kentucky International Convention Center	
6:30 pm to 9:30 pm		2019 STAK Awards Banquet	Regency Ballroom
Thursday, July 11, 2019			
6:00 am to 7:00 am		Breakfast Buffet	located by Regency Ballroom

4 Hour Update

7:00 am to 11:00 am

11:00 am to 12:00 pm

Conference Theatre

STAK ANNUAL MEETING AND CLOSING CEREMONY Regency BR

We are excited to announce that our Trade Show this year will be held at the Kentucky International Convention Center.

At this year's trade show, there will be an opportunity to see new buses from the different bus manufacturers.

Also, stop by STAK's "Play to Win" table at the trade show. You will see many prizes and prize packages that have been *donated by various School Districts. You can purchase drawing tickets and select which prizes you would like to try to win.

There will be a collection bin by each prize and you simply place your ticket(s) in the bin by the prize you want to try and win. Tickets will be drawn after the Trade Show and winning tickets will be posted at the Awards Banquet. Prizes can be picked up immediately after the Banquet.

Tickets are:

1 Ticket for \$1

6 Tickets for \$5

13 Tickets for \$10

Or our Special "Wing Tip to Wing Tip"
Tickets (With your arms stretched out, we will give you however many tickets that will roll out from one hand to another)
Cost is \$20

*Counties: Please bring in your gift items (baskets) and turn in during registrations.

