



MILITARY ORDER OF THE PURPLE HEART AUXILIARY

Annual History Report

Unit Number & Name

City & State

Scheduled Meeting Day/Night

Time

Meeting Place

- | | | |
|---|-----|----|
| 1. Did the Unit entertain the parent Chapter? | Yes | No |
| 2. Was the Unit represented at the last National Convention? | Yes | No |
| 3. Was the Unit represented at the last Department Convention? | Yes | No |
| 4. Did the Unit entertain National Officers/Chairman? | Yes | No |
| 5. Did the Unit entertain Department Officers/Chairman? | Yes | No |
| 6. Did the Unit entertain other distinguished visitors or guests? | Yes | No |

If yes, please give details

7. Unit members elected/appointed as National Officers/Chairman (Names/Titles)

8. Unit members elected as Department Officers/Chairman (Names/Titles)

9. Did Unit hold or assist in a Viola drive? Yes No

10. Does Unit have a permanent history book/scrapbook? Yes No

11. What special programs were held this year? _____

12. What citations/awards were received by the Unit from any source?

13. Use this space to explain how funds are raised, especially those projects which have proven most successful. Other Units may profit by your experience.

Unit President

Date

Unit Historian

Complete and make 2 copies of this report. Send the original to the National Historian on or before **May 15th**. Keep one copy for your Unit and send one copy to your Department Historian. If more space is needed to answer any question you may use the reverse side of this form. Refer to the National Purple Heart magazine for the name and address of the National Historian. **Report may be emailed.**