

Our Savior Lutheran November 7th, 2021 Page 1
14344 Jamison Way, (941) 249-5108



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, ***please place your cell phones on mute*** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

CRAFT SHOW: Mary Campbell is having a craft show on November 27th from 1 until 4 PM at 1543 Bunker Road, Rotunda West. Many of you have asked about my turquoise cross and Mary is who made it. All of her crafts are hand made.

GRACE GANG: Bisque It at 1:PM, November 13th. Ceramics will be made!

RON LANG DEDICATION: Today's worship is dedicated to the memory of our friend and brother, Ron Lang, who passed into the Church Triumphant due to Covid complications. Pastor Jennifer Schaefer and I will be doing a combined Celebration of Life Memorial Service at Hope Lutheran sometime in the future.

We Serve Today: TBA

Reader: Pr. Steve

Offering: Ron Tessmer, Jeff Cisco

Communion: Fran Thibideau, Bev Cisco

Greeter: Cheri Usowicz

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SERVICE OF THE WORD - TRINITY SUNDAY

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFSSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION:

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN: 385 What Wondrous Love is This?

THE PRAYER OF THE DAY (Unison): P: Let us pray:

O Triune God, your three fold name was placed upon us when we were baptized in the name of the Father and of the Son and of the Holy Spirit. And this day we worship the Trinity in person and the Unity in substance of Majesty coequal. Grant us the grace to continue in this faith until we join the hosts of heaven that cry, Holy, Holy, Holy before your heavenly throne, you who live and rule, one God, through all eternity. Alleluia

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

FIRST LESSON: Revelation 7:2-8

2 Then I saw another angel ascending from the rising of the sun, with the seal of the living God, and he called with a loud voice to the four angels who had been given power to harm earth and sea, 3 saying, "Do not harm the earth or the sea or the trees, until we have sealed the servants of our God on their foreheads." 4 And I heard the number of the sealed, 144,000, sealed from every tribe of the sons of Israel:

5 12,000 from the tribe of Judah were sealed,
12,000 from the tribe of Reuben,
12,000 from the tribe of Gad,
6 12,000 from the tribe of Asher,
12,000 from the tribe of Naphtali,
12,000 from the tribe of Manasseh,
7 12,000 from the tribe of Simeon,
12,000 from the tribe of Levi,
12,000 from the tribe of Issachar,
8 12,000 from the tribe of Zebulun,
12,000 from the tribe of Joseph,
12,000 from the tribe of Benjamin were sealed.

PSALM: Psalm 149 (ESV) *(Recited whole verse by whole verse – Congregation in **Bold**)*

Sing to the LORD a New Song

149 Praise the LORD!

Sing to the LORD a new song,
his praise in the assembly of the godly!

2 Let Israel be glad in his Maker;

let the children of Zion rejoice in their King!

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3 Let them praise his name with dancing,
making melody to him with tambourine and lyre!

4 For the LORD takes pleasure in his people;
he adorns the humble with salvation.

5 Let the godly exult in glory;
let them sing for joy on their beds.

6 Let the high praises of God be in their throats
and two-edged swords in their hands,

7 to execute vengeance on the nations
and punishments on the peoples,

8 to bind their kings with chains
and their nobles with fetters of iron,

9 to execute on them the judgment written!
This is honor for all his godly ones.

Praise the LORD!

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen

EPISTLE LESSON: 1st John 3:1-3 (ESV)

3 See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. 2 Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. 3 And everyone who thus hopes in him purifies himself as he is pure.

Please rise for the singing of the Alleluia. John 6:6-8



THE HOLY GOSPEL: Matthew 5:1-12 (ESV)

The Holy Gospel according to St. Matthew, the 5th Chapter.

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C Glo - ry to You, O Lord.

The Sermon on the Mount

5 Seeing the crowds, he went up on the mountain, and when he sat down, his disciples came to him.

The Beatitudes

2 And he opened his mouth and taught them, saying:

3 "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

4 "Blessed are those who mourn, for they shall be comforted.

5 "Blessed are the meek, for they shall inherit the earth.

6 "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

7 "Blessed are the merciful, for they shall receive mercy.

8 "Blessed are the pure in heart, for they shall see God.

9 "Blessed are the peacemakers, for they shall be called sons[a] of God.

10 "Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

11 "Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

12 Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

This is the Gospel of our Lord.



C Praise to You, O Christ.

SERMON: - "The Father, Son, and Holy Spirit" **Pastor Steve Dygert + STS**

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN: 479 My Faith Looks Up to Thee

OUR CONFESSION OF FAITH: Athanasian Creed

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Widely accepted among Western Christians, including the Roman Catholic Church, Anglican Church, and the Lutheran Church. (It is considered part of the Lutheran Confessions in the Book of Concord.)

It was designed to distinguish Nicene Christianity from the heresy of Arianism. Liturgically, this Creed was recited at the Sunday Office of Prime in the Western Church; it is not in common use in the Eastern Church.

***Arianism** is a Christological doctrine first attributed to Arius (c. AD 256–336), in Alexandria, Egypt. Arian theology holds that Jesus Christ is the Son of God, who was begotten by God the Father with the difference that the Son of God did not always exist but was begotten within time by God the Father, therefore Jesus was not co-eternal with God the Father. Arianism holds that the Son is distinct from the Father and therefore subordinate to Him*

CONGREGATION

Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally. And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance. For the Father is one person, the Son is another, and the Holy Spirit is another.

MEN

But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.

Such as the Father is, such is the Son, and such is the Holy Spirit: the Father uncreated, the Son uncreated, the Holy Spirit uncreated; the Father infinite, the Son infinite, the Holy Spirit infinite; the Father eternal, the Son eternal, the Holy Spirit eternal.

WOMEN

And yet there are not three Eternals, but one Eternal, just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.

In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty; and yet there are not three Almightyies, but one Almighty.

So the Father is God, the Son is God, the Holy Spirit is God;

And yet there are not three Gods, but one God.

CONGREGATION

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord; And yet there are not three Lords, but one Lord.

Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

PASTOR

The Father is not made nor created nor begotten by anyone.

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The Son is neither made nor created, but begotten of the Father alone.
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.

CHURCH COUNCIL

Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in this Trinity none is before after another; none is greater or less than another; But the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

PASTOR

Therefore, whoever desires to be saved must think thus about the Trinity. But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ. Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

MEN

He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age: perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

WOMEN

Although He is God and man, He is not two, but one Christ: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God; one altogether, not by confusion of substance, but by unity of person.

CONGREGATION

For as the rational soul and flesh is one man, so God and man is one Christ, Who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead. At His coming all people will rise again with their bodies and give an account concerning their own deeds. And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

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This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. **And Also With You.**

P. We now have the opportunity to share back with the Lord a little of the bounty He has shared with us.

OFFERTORY HYMN: Psalm 51:10-12



Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING: Offertory - TBA

As the offering is brought forward, we will sing the Doxology.



Praise God, from Whom all bless - ings flow; praise
 Him all crea - tures here be - low; praise
 Him a - bove, ye heav'n - ly host; praise
 Fa - ther, Son, and Ho - ly Ghost.

Doxology, written in England for Protestant Churches in 1674.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalm 136*

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, Father eternal, Father Most Holy.

Who with your only begotten Son and the Holy Spirit, Are one God and one Lord. And in the confession of the True God, We worship the Trinity in person, and the Unity in substance, The majesty coequal.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

Holy, Holy, Holy Lord God, Almighty
Early in the morning, our song shall rise to Thee
Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity

PRAYERS OF PRAISE: Let us Pray: *(Prayer Response) Lord in your Mercy: Hear our prayer.*

THE LORD'S PRAYER: Sung 632

Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

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On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to the them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN: 448 Abide With Me

**THE AARONIC BENEDICTION: FINAL ANNOUNCEMENTS,
LET THERE BE PEACE ON EARTH**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me**

THE DISMISSAL:

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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