

# Poultry Show Entry Form

## DeKalb County VFW Agricultural Fair Fort Payne, Alabama 35968

**Complete and Mail to:**

Alan Scott  
35395 Hwy 11  
Valley Head, AL 35989  
256-997-7322

I \_\_\_\_\_ make the following entries subject to your rules.

Enclosed is \$ \_\_\_\_\_ for \_\_\_\_\_ (number of) birds.

Name: \_\_\_\_\_ Phone#: \_\_\_\_\_

Address: \_\_\_\_\_, City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Number of Birds: \_\_\_\_\_ Class or Award: \_\_\_\_\_ Variety & Breed: \_\_\_\_\_

Band #: Cock: \_\_\_\_\_ Hen: \_\_\_\_\_ Cockerel: \_\_\_\_\_ Pullet: \_\_\_\_\_

Young (pair or trio): \_\_\_\_\_ Old (pair or trio): \_\_\_\_\_ Price if for Sale: \$ \_\_\_\_\_

Number of Birds: \_\_\_\_\_ Class or Award: \_\_\_\_\_ Variety & Breed: \_\_\_\_\_

Band #: Cock: \_\_\_\_\_ Hen: \_\_\_\_\_ Cockerel: \_\_\_\_\_ Pullet: \_\_\_\_\_

Young (pair or trio): \_\_\_\_\_ Old (pair or trio): \_\_\_\_\_ Price if for Sale: \$ \_\_\_\_\_

Number of Birds: \_\_\_\_\_ Class or Award: \_\_\_\_\_ Variety & Breed: \_\_\_\_\_

Band #: Cock: \_\_\_\_\_ Hen: \_\_\_\_\_ Cockerel: \_\_\_\_\_ Pullet: \_\_\_\_\_

Young (pair or trio): \_\_\_\_\_ Old (pair or trio): \_\_\_\_\_ Price if for Sale: \$ \_\_\_\_\_

Number of Birds: \_\_\_\_\_ Class or Award: \_\_\_\_\_ Variety & Breed: \_\_\_\_\_

Band #: Cock: \_\_\_\_\_ Hen: \_\_\_\_\_ Cockerel: \_\_\_\_\_ Pullet: \_\_\_\_\_

Young (pair or trio): \_\_\_\_\_ Old (pair or trio): \_\_\_\_\_ Price if for Sale: \$ \_\_\_\_\_