

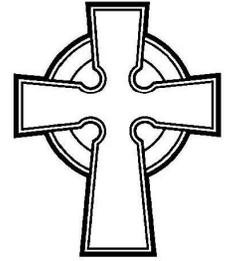
# Emmanuel

## Episcopal Church

### 3rd Sunday after the Epiphany

Sunday, January 23, 2022

*Welcome to Emmanuel. We invite you to join with us in worship.*



**Prelude** "A Song for Mary" Cathy Combs

**Processional Hymn 390** (v. 1, 4) *Praise to the Lord, the Almighty* [Lobe den Herren]

### Liturgy of the Word

*All standing, the Celebrant says*

Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Gloria** S-278 [Mathias]

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

**Collect of the Day** BCP 355

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Together, let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**First Reading** (*seated*) Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to

those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength."

*Reader*           The Word of the Lord.  
*People*           **Thanks be to God.**

**Psalm 19**

BCP 606

- 1 The heavens declare the glory of God, \*  
and the firmament shows his handiwork.
- 2 One day tells its tale to another, \*  
and one night imparts knowledge to another.
- 3 Although they have no words or language, \*  
and their voices are not heard,
- 4 Their sound has gone out into all lands, \*  
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; \*  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again; \*  
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; \*  
the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; \*  
the commandment of the LORD is clear and gives light to the eyes.
- 9 The fear of the LORD is clean and endures for ever; \*  
the judgments of the LORD are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, \*  
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, \*  
and in keeping them there is great reward.
- 12 Who can tell how often he offends? \*  
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;  
let them not get dominion over me; \*  
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my  
heart be acceptable in your sight, \*  
O LORD, my strength and my redeemer.

**Second Reading** (*seated*)

1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various



We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

BCP 392

## Prayers of the People (Form VI)

*Intercessor*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For those serving in the military and their families, at home and abroad, for this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the truth.**

For Justin, Archbishop of Canterbury, Michael our Presiding Bishop, Susan our Bishop, Rhonda our rector, and all bishops and other ministers;

**For all who serve God in his Church.**

We pray for Samantha, Walt, Edith, Barbara, Cathy, Roy, Mary, Rick, Bobby, Russ, Rose, Clara, Angela, Ralph, Logan, Tanner, Tommy and others we name at this time

*Silence, the people may add their own petitions.*

For the special needs and concerns of this congregation.

Hear us, Lord.

**For your mercy is great.**

We thank you, Lord for all the blessings of this life.

*Silence, the people may add their own petitions.*

We will exalt you, O God our King;

**And praise your name for ever and ever.**

We pray for all who have died, especially George Diehl, brother of Roger, that they may have a place in your eternal kingdom;

*Silence, the people may add their own petitions.*

Lord, let your loving kindness be upon them;

**Who put their trust in you.**

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

*Leader and People*

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown, things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace** *(all stand.)*

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and the People may greet one another in the name of the Lord.*

**Holy Communion**

**Offertory** (Emmanuel Choir) *“Be Thou My Vision”* Slane, arr. Mark Hayes

Offertory Prayer

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost.

**Great Thanksgiving** (*Eucharistic Prayer B*) BCP 367

*The people stand.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** S-128 [Mathias]

*Celebrant and People*

Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Paul and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

### **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

**People:** **Therefore let us keep the feast. Alleluia.**

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

**Communion Hymn L-151** *One Bread, One Body*

Foley

*For use at home:*

**My Jesus, I believe that you are truly present in the most blessed sacrament. I love you above all things and I desire to possess you within my soul. Since I am unable to receive you sacramentally, come at least spiritually into my heart I embrace you as being already there, and unite myself wholly to you. Never permit me to be separated from you. Amen.**

### **Post-Communion Prayer**

BCP 365

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
We thank you for feeding us with this spiritual food  
Of the most precious Body and Blood  
Of your Son our Savior Jesus Christ;  
And for assuring us in these holy mysteries  
That we are living members of the Body of your Son,  
And heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
To love and serve you  
As faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
Be honor and glory, now and for ever. Amen.

### **Blessing**

**Recessional Hymn L-1** *Lift Every Voice and Sing*

Johnson/Johnson

### **Dismissal**

BCP 366

*Celebrant* Let us bless the Lord.

*People* **Thanks be to God.**

# *Emmanuel Episcopal Church Hampton, Virginia*

*January 23, 2022*

## **Welcome to Emmanuel!**

**If this is your first time visiting the Episcopal Church**, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

**If this is your first visit to Emmanuel Episcopal Church**, consider making this your spiritual home. We would love to greet you in person once we are able to safely meet!

**Filming during the service** - Recognizing that in person public worship in the Diocese of Southern Virginia has been suspended for the time being, we will broadcast this service via the church's facebook page.

**Lay Eucharistic Ministers**      R - Sabrina Miles; O - Margaret Parker

## **ANNOUNCEMENTS**

**Reminder** - Emmanuel's sanctuary and chapel are open for quiet prayer and reflection during office hours. The parish office is open Tuesday—Friday from 9a to 3:30p. Please call the office ahead of time to make arrangements.

**Parish Groups**—We are still meeting via Zoom. The church has an account; please call the office for the log-in details.

**Drive-Through Communion** - This Sunday, January 23 immediately following the service. Please follow the instructions of the "usher" in the parking lot. Cars will drive up to where Rev. Rhonda is stationed. Please remain in your car, wearing your mask; Rev. Rhonda will administer communion and then a Lay Eucharistic Minister will be by to give you reserve elements to take home in a "Communion-to-go" bag and a copy of Forward's **Day By Day**.

**Communion-to-Go bags** are available. Please call the office to arrange pick up or delivery. These bags contain consecrated wafers for you to use during the Sunday on-line worship services.

**Forward's "Day By Day"**, February - April edition, are now in. If you would like a copy, please call the office to arrange for pick up or mailing.

**Porch Communions** are on *Tuesdays*. If you would like to receive communion on the steps of the church, please call the office for an appointment.

**Compline** on *Wednesday, January 26* will be at 9p because of the vestry meeting earlier in the evening.

**February Newsletter** - If you have an article or announcement for the newsletter, please send it to the office by *Friday, January 28*. The newsletter will be distributed on Wednesday, February 2.

**Sanctuary Heating & Cooling System Update** - This past week, Professional Heating & Cooling has been at the church dismantling & removing the old system and installing the new system, including: new outside unit, inside units, piping, and duct work. The new system will be more efficient. Many thanks for your generous and faithful financial stewardship which allowed the new system to be purchased.

**Annual Meeting** - Part I will be next ***Sunday, January 30 at 9a***. The meeting will be conducted via zoom. The link for the meeting will be forwarded in next Saturday's email.

**♥Valentine Boxes for college students and deployed service members**—We need shoe boxes and small treats like individual hot chocolate, microwave popcorn, small bags of chips, pre-wrapped small packs of candy & cookies, gum, chapstick, lotion, small hand sanitizer, etc. Please feel free to write cards as well! If you have a loved one in college or deployed and would like them to get a box, please contact the parish office with their name and address.

### **IN-PERSON SUNDAY WORSHIP COVID-19 GUIDELINES**

- Public worship has been suspended in the Diocese of Southern Virginia for the time being.
- Only those participating in the broadcast of Sunday worship service are permitted in the church.
- Regardless of vaccine status, ALL MUST wear a mask.

**In Need of Prayer** — Bryan, Douglas, Ron, Jerry, Karyn, Cannon, Sebastian, Bob, Rachel, Karen, Willie, Amber, Sandy, Frances, Judy, Molly, Jeremiah, Tracy, Dakarai, Dalton, Shirley, Diane, Joey, Pete, Andrew, Michael, Rosemarie, Francis, Anna, Charlene, Beth, Lisa, Sammy, Tristan, Martha, Mike & Amanda, Ramon, Carol, Jim, Eddie, Billy, Jenny, Rick, Kathy, Nancy & Dan, Carter, Raisa, Greg, Erin, Jerry-Marie, Kikki, Betty, Charlie, Bruce, Bruni, Matt, Kim, Teddie Jo, Ralph, Susie, Re'mon, Te'orii, Laila, Kiyah, Dejhon, Jayden, Zihree, Silas, Richard, Arline, Sandy, Carole, Noel, Connor, Sophia, BK, Joe, Karen, Brandon, Carol Sue, Winn, Betty Ann, Bonnie, Laura, Barbara, Maria, Janis, Shawn, Willie T, Sue & Jim, David S., Lori, Kevin, Bob, Kathy, Beth, Elizabeth, Ashby, Rob, Judy, Hazel, Nancy, Lena, Betty & Bobby, Randy, Pixie, Alex, Nikkita, Fran, Deacon Earl, Anna, Patty, Pat, Carl, Sue, James, Bev, Rich, Sarah, Chris D., Chessick family, Tylia, Daniel, Jane, Al, Larry, Barbara, John, Dianne, Sandy, Laura, Angela, Angela C., Bobby, Lisa, Diane, Cathy, Monica, Rose, Erin & family, Jean & Larry, Mark & Tanya, Kelly, Gina, Will, Charlie, Cephise, Walt, Cris, Bobby Lee, Angalee, Carla, Geoff, Cheryl, Jimmy, Jean, Walker family, Miller family, Gracie, Amanda, Lesley, Paulette, Christine, Brian, Emerson, Christian, Owen, Rhonda, Russ, Sherry, Bobby, Mary, Carol, Sam, Ray family, Barbara, Edith, Courtnee, Larry, Colleen, Hellman family, Marty, Betty, Phillips family, VanAman/Hardy family, Baber family, Tommy, Logan, Tanner, Samantha, Trevor, Gale, Donna

### **Stewardship Moment**

*"God's love for us is knocking on the door." - God's perfect gift*

from Rev. Rhonda's sermon

<b>EVENTS THIS WEEK</b>	
Sunday, January 23 - 10:30am: 11:30am:	3 EPIPHANY Worship - on-line Drive-through Communion
Monday, January 24—7:00pm:	AA
Tuesday, January 25—12:00pm: 2:00pm:	Porch Communion (call for appointment) ARC*C (zoom)
Wednesday, January 26 - 6:30pm: 9:00pm:	Vestry (zoom) Compline - on-line
Thursday, January 27 -	
Friday, January 28 -	
Saturday, January 29 - 8:00am: 9:30am:	AA Altar Guild
Sunday, January 30 - 9:00am: 10:30am:	4 EPIPHANY <b>Annual Meeting (zoom)</b> Worship - on-line

<b>Emmanuel Episcopal Church</b>		
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Website: <a href="http://www.eechampton.org">http://www.eechampton.org</a>		Facebook: EmmanuelHampton
A parish of the Episcopal Diocese of Southern Virginia		
The Rt. Rev. Susan Haynes, Bishop		
<b><u>Staff</u></b>		
The Rev. Rhonda E. Wheeler, Rector	Cathy Combs, Music Director	
Gale Nicholson, Finance Director	Karen Harrington, Parish Administrator	
<b><u>Vestry</u></b>		
Cathy Bowers, Treasurer	Chris Garguilo	Margaret Parker
Stacci Case	Greg Hardy, Jr. Warden	Charlene Runner
Paul Davidson, Sr. Warden	Sabrina Miles	Dean Seitz
Karl Duff	Carla Morin	Scott Vickery
Danielle Pagan, Registrar		