

HOLY COMMUNION
Eighteenth Sunday after Pentecost

September 26, 2021

8:00 am and 10:30 am

INTRODUCTION TO THE DAY

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

SILENT PRAYER

PRELUDE: *O Christ, Our Light, O Radiance True*

Manz

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

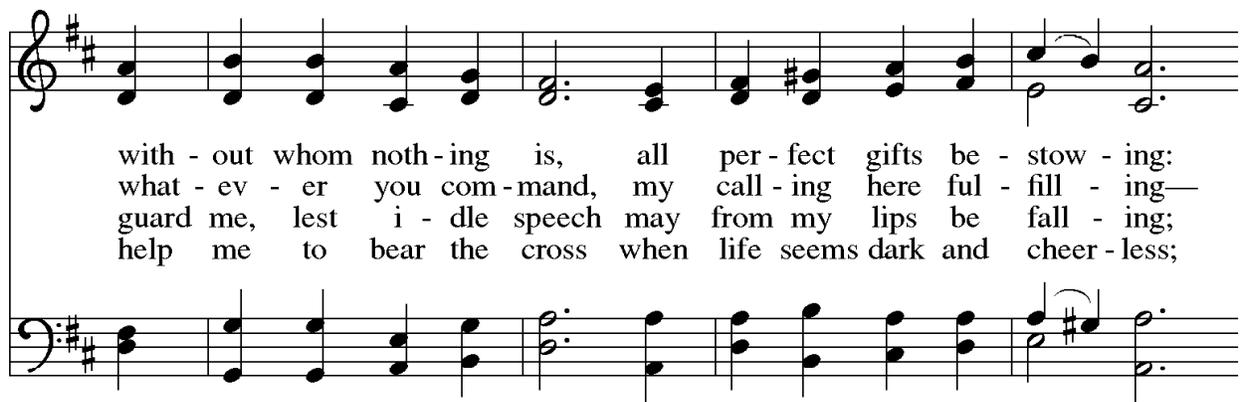
HYMN: *O God, My Faithful God*

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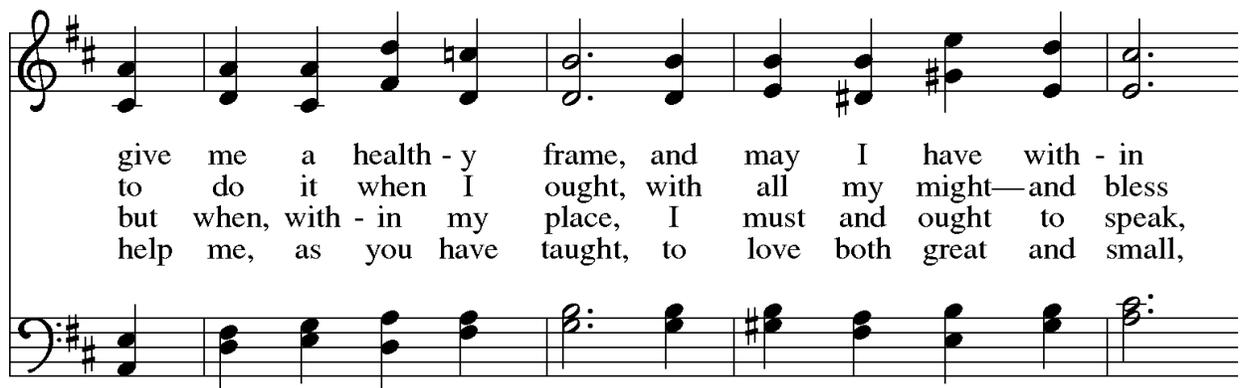
O God, My Faithful God



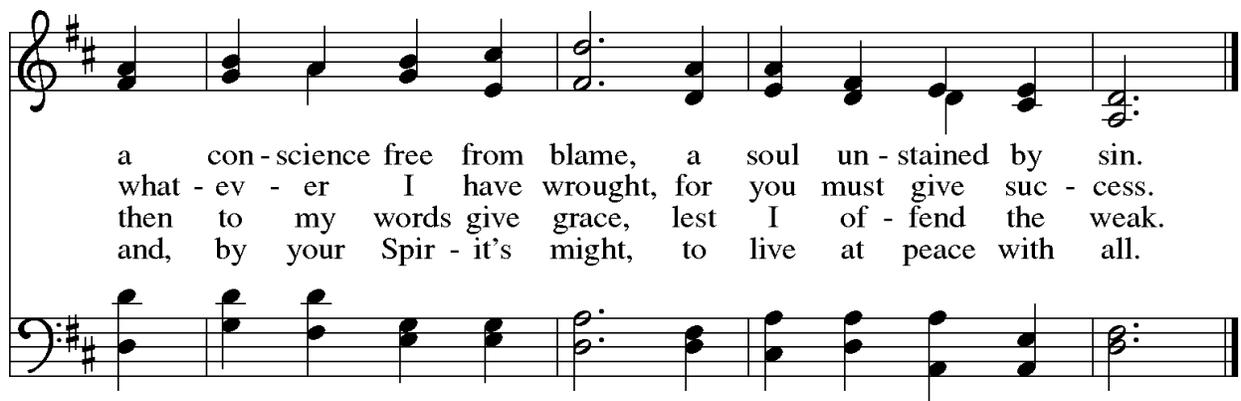
1 O God, my faith - ful God, true foun-tain ev - er flow - ing,
2 Give me the strength to do with read - y heart and will - ing
3 Keep me from say - ing words that lat - er need re - call - ing;
4 When dan - gers gath - er round, oh, keep me calm and fear - less;



with - out whom noth - ing is, all per - fect gifts be - stow - ing:
what - ev - er you com - mand, my call - ing here ful - fill - ing—
guard me, lest i - dle speech may from my lips be fall - ing;
help me to bear the cross when life seems dark and cheer - less;



give me a health - y frame, and may I have with - in
to do it when I ought, with all my might—and bless
but when, with - in my place, I must and ought to speak,
help me, as you have taught, to love both great and small,



a con - science free from blame, a soul un - stained by sin.
what - ev - er I have wrought, for you must give suc - cess.
then to my words give grace, lest I of - fend the weak.
and, by your Spir - it's might, to live at peace with all.

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C Amen.

P Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C **we confess that we are captive to sin
and cannot free ourselves.**

**We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.**

**We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**For the sake of your Son, Jesus Christ,
have mercy on us.**

**Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.**

Amen.

- P** In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.
- C** Amen.

Stand

GREETING

- P** The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
- C** And also with you.

CANTICLE OF PRAISE (GLORIA IN EXCELSIS DEO)



A Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



B Lord God, heav-en-ly king, al-might-y God and Fa-ther:



We wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men

PRAYER OF THE DAY

P Let us pray.

God of love, you know our frailties and failings. Give us your grace to overcome them; keep us from those things that harm us; and guide us in the way of salvation; through your Son, Jesus Christ our Lord.

G Amen.

Sit

LITURGY OF THE WORD

FIRST READING

Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

A A reading from Numbers.

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat!" ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. ¹¹So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me?"

¹²Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? ¹³Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery."

¹⁶So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

²⁴So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the LORD came down in the cloud and spoke to him, and took some of the spirit

that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

A The word of the Lord.

C Thanks be to God.

Later service only:

PSALM 19:7-14 *(The congregation’s verses are in bold face type.)*

⁷The law of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom | to the innocent.

⁸**The statutes of the LORD are just and re- | jice the heart;
the commandment of the LORD is clear and gives light | to the eyes.**

⁹The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.

¹⁰**More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb.**

¹¹By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.

¹²**Who can tell how often | he offends?
Cleanse me from my | secret faults.**

¹³Above all, keep your servant from presumptuous sins; let them not get
dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.

¹⁴**Let the words of my mouth and the meditation of my heart be acceptable |
in your sight,
O LORD, my strength and | my redeemer.**

SECOND READING

James 5:13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

A A reading from James.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

The congregation sings the Acclamation.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The choir sings the Verse.



I will proclaim your name to my bro | thers and sisters;
in the midst of the congregation | I will praise you.

The congregation repeats the Acclamation.



GOSPEL

Mark 9:38-50

On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

P The holy gospel according to Mark.

G **Glory to you, O Lord.**

³⁸John said to [Jesus,] “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴²“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched.

⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

P The gospel of the Lord.

G **Praise to you, O Christ.**

Sit

SERMON

Pastor Weleck

Stand

Later service only:

HYMN OF THE DAY: *Oh Christ, Our Light, O Radiance True*

Printed on the next page.

O Christ, Our Light, O Radiance True

1 O Christ, our light, O Ra - diance true, shine forth on
 2 Fill with the ra - diance of your grace the wan - d'ers
 3 Lord, o - pen all re - luc - tant ears and take a -
 4 Lord, let your mer - cy's gen - tle ray shine down on
 5 Make theirs with ours a sin - gle voice up - lift - ed,

those es - tranged from you, and bring them to your home a -
 lost in er - ror's maze. Set free all those whose hearts and
 way the need - less fears of those who trem - ble to ex -
 oth - ers strayed a - way. To those in con - science wound - ed
 ev - er to re - joice with wond - 'ring grat - i - tude and

gain, where their de - light shall nev - er end.
 minds some deep de - lu - sion haunts and binds.
 press the faith their in - most hearts con - fess.
 sore show heav - en's wait - ing, o - pen door.
 praise to you, O Lord, for bound - less grace.

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The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

APOSTLES CREED

P With the whole church, let us confess our faith.

C **I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

A We pray for the church, for its pastors and other ministers, for the newly
baptized, for all the faithful, for this congregation here gathered, and for our
growth in grace.

Lord, in your mercy,

C **hear our prayer.**

A We pray for all nations, for all rulers, legislators, and judges, for an increase
of justice in our lands, and for all who work for peace among nations and
among peoples.

Lord, in your mercy,

C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts...
Lord, in your mercy,

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones.
Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

LITURGY OF THE SACRAMENT OF THE ALTAR

The Offering will be collected in the Narthex as you leave the church.

OFFERTORY

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your

pres-ence, and take not your Ho - ly Spir - it from me. Re -
 store un - to me the joy of your sal - va - tion,
 and up - hold me with your free Spir - it.

GREAT THANKSGIVING

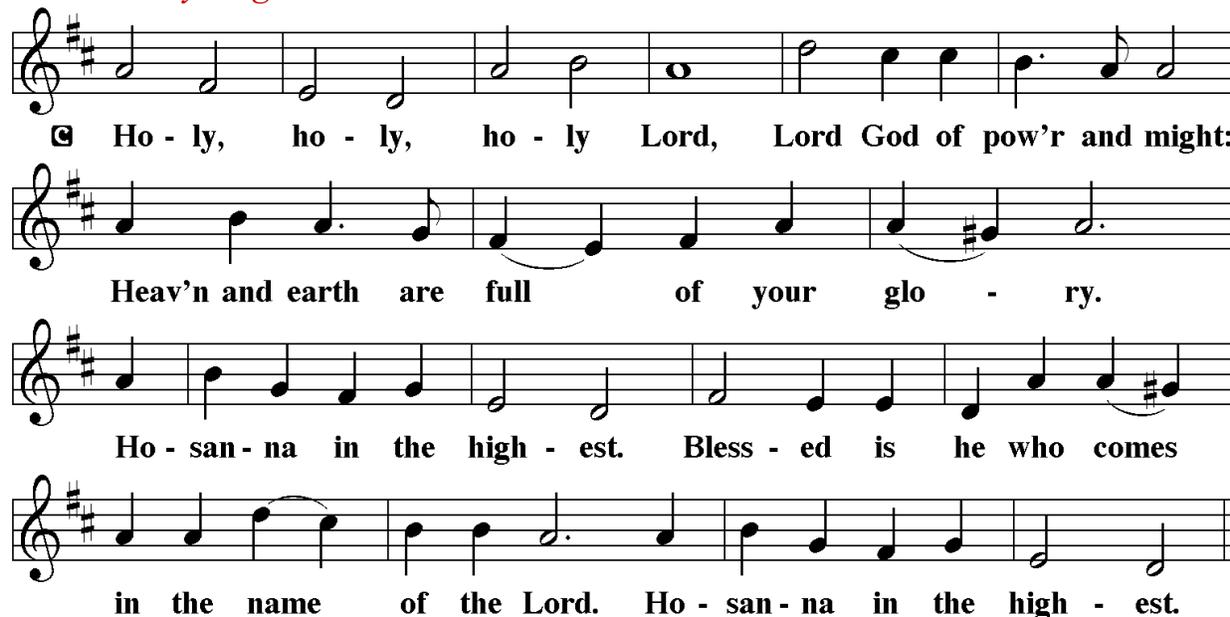
The presiding minister greets the assembly and invites all present to give thanks:

P The Lord be with you. C And al - so with you.
 P Lift up your hearts. C We lift them to the Lord.
 P Let us give thanks to the Lord our God.
 C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

P It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly sings the SANCTUS:



C Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:
Heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The WORDS OF INSTITUTION are sung to the music Blessed Martin Luther himself composed specifically for this purpose.

P IN THE NIGHT IN WHICH HE WAS BETRAYED,
OUR LORD JESUS TOOK BREAD, AND GAVE THANKS;
BROKE IT, AND GAVE IT TO HIS DISCIPLES, SAYING:
TAKE AND EAT; THIS IS MY ✝ BODY, GIVEN FOR YOU.
DO THIS FOR THE REMEMBRANCE OF ME.

AGAIN, AFTER SUPPER, HE TOOK THE CUP, GAVE THANKS,
AND GAVE IT FOR ALL TO DRINK, SAYING:
THIS CUP IS THE NEW COVENANT IN MY ✝ BLOOD,
SHED FOR YOU AND FOR ALL PEOPLE FOR THE FORGIVENESS OF SIN.
DO THIS FOR THE REMEMBRANCE OF ME.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

C **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.

and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are “truly and substantially” present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Music during Communion:

LAMB OF GOD (AGNUS DEI)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy up - on us. O Christ, Lamb of God, you take
a - way the sin of the world; have mer - cy up - on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

ANTHEM: *Let the Words of My Mouth*

Scott

Stand

BLESSING AFTER COMMUNION

- P** The Body and Blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C** Amen.

PRAYER AFTER COMMUNION

- A** Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.
- C** Amen.

SENDING

BLESSING (BENEDICTION)



P The Lord bless you and keep you.



The Lord make his face shine on you and be gracious to you.



The Lord look upon you with favor and † give you peace.

C A - men, A - men, A - men.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

HYMN: *Lord, Dismiss Us with Your Blessing*

Printed on the following page.

Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

OFFERING

The offering will be collected as you leave the Church.

POSTLUDE: *Lord Dismiss Us with Your Blessing*

Lasky



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The Time of the Church is the season after Pentecost, beginning with The Holy Trinity and ending with Christ the King. These weeks focus on Christ’s ministry and teaching.

On Sundays for which the color is green, it is appropriate to omit either the Kyrie or the Hymn of Praise, reserving both together for festival seasons.

The liturgical color green, symbolic of growth, is used for the season after Epiphany and after Pentecost.



Vestry Members	Special Area	E-mail Address or Phone
Pastor Weleck		pastor@augustustrappe.org
Gary Wessner	<i>President</i>	gtwess@comcast.net
Dick Allebach	<i>Vice President</i>	610-948-3488
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Brian O’Hara	<i>Outreach</i>	Brian.ohara24@gmail.com
Lois Robinson	<i>Worship and Music</i>	Drloisdrobinson1@gmail.com
Janet Stokes	<i>Parish Life/Stewardship</i>	sjastokes@aol.com

Worship Assistants

Vestry Greeters: Gary Wessner, Lois Robinson, and Frank DePaul

Ushers: Dick Allebach, Scott Halteman, and Mike Taylor

Lectors: 8:00 am: Laurie Mueller 10:30 am: Sonya Sowards

Altar Guild: Linda Romano and Sally Sweeney

Offering Tabulation: Gary Wessner, Lois Robinson, and Frank DePaul

Video Production: Jim Lien, Jeannie Funk, or Jonathan Mueller.

The Flowers that Adorn the Altar are given to the glory of God by Mike Taylor in loving memory of Helen Taylor.

The Sanctuary Candle is given to the glory of God by Anita Halteman in honor of my family.

The Worship Bulletins are given to the glory of God in honor of The Reverend Warren Weleck and The Reverend Thomas T. Kochenderfer.

Altar Guild Help Wanted: Altar Guild members attend to the altar on Sundays. They change the paraments, prepare Holy Communion, place the flowers, and a host of other small jobs that are so important to our weekly worship. No experience required! We'll train you! Contact Deb Scholl at Schollde@aol.com.

Green Thumb Volunteers Needed: We are very proud of the Augustus campus and would like visitors to be left with a feeling that we really care how it looks. As a result, the Property Committee is looking for a few individuals to maintain/weed various areas around the campus such as the Mother's Day Garden, the Bubeck memorial and the gardens around the Old Church throughout the summer months. If you have any interest please contact Pat O'Hara (qadirector5@aol.com) or Gary Wessner (gtwess@comcast.net). Any help would be greatly appreciated.

Prayer Chain Volunteers Needed: Did you know Augustus's WELCA has a prayer group? People are invited to call the leader of the group, Carol Oelschlager, or the church office with prayer requests and a group of folks will say special prayers based on these requests. This group is now seeking additional people to pray for our congregants and friends. Men and women who are interested in participating in this most important ministry, please call Carol Oelschlager at 610-489-3109.

Spring Turkey Dinner

**CRAFT & VENDOR FAIR
SILENT AUCTION**

PRAYER & PLEDGE DRIVE



Dear Friends of the Spring Turkey Dinner,

Miracles do happen with the help from all of you. For this second year of living with the challenges of the global pandemic our "Prayer and Pledge Drive", in lieu of the annual Augustus Lutheran Church Spring Turkey Dinner / Craft & Vendor Fair, is once again initiated for Dr. Stephen and Jodi Swanson and their family whom we have supported for several years as missionaries in the healthcare profession in Tanzania. We want to continue to help support them in their wonderful work to train Tanzanian health professionals, develop a neonatal care unit, and establish a feeding program for malnourished children. Through their tireless efforts they have successfully increased the infant survival rate to 93%, making it the highest in the underdeveloped areas of Africa. Another cause for rejoicing is that Dr. Evelynine Mushi, who has worked with Dr. Swanson for the past three years, received the ELCA International Leaders Program scholarship to study Pediatrics in South Africa for 4 years. The Swansons are not only working to save lives but also to nurture leadership which will ensure their legacy and the future of Tanzanians for many generations to come.

Because of the ongoing pandemic, we need to look to members and friends of our congregation and the community to support the ministry of our pediatric missionaries. Would you prayerfully consider being a part of a global Christian community with a financial contribution, a faithful prayer, or both? No contribution is too small, even praying goes a long way! **ALL DONATIONS RECEIVED BY 10/31/2021 WILL BE MATCHED** by two generous gifts: a generous gift from **Pastor Kochenderfer** (up to \$1,000), and a generous gift from **Pastor Martha and Pastor Howard Kriebel** (up to \$1,500). So, every dollar you contribute will be increased two and a half -fold!

On behalf of the Swansons, the Augustus Women of the ELCA, and the Christian community at Augustus Lutheran Church, we would like to thank you in advance for your support. For your convenience, you can make your contribution by one of the following two ways:

1. Donating online at <www.augustustrappe.org>. Just follow the "DONATE" prompts under the "GIVING" tab. Don't forget to add "WELCA-Turkey Dinner" and your phone number in the comments box.
2. By mailing-in your financial commitment. Checks and money orders can be made out to 'Augustus Women of the ELCA'. Additionally, please write "Turkey Dinner" on the memo line. Send your donation to the following address to ensure your donation is delivered to the applicable location:

Augustus Lutheran Church
c/o Women of the ELCA
717 West Main Street, Trappe, Pa, 19426

Thanks again for your support of the Augustus Women of the ELCA prayer and pledge drive, and for helping to ensure the long-term sustainable future of the children in Tanzania.

*Our work today bears the legacy of my parents' life in Asia
(In reading Paul the Apostle, I remember them:
(I have FOUGHT the GOOD FIGHT,
(I have FINISHED the RACE,
(I have KEPT the FAITH. [2 Timothy 4:8]
May we also aspire to finish the race, and keep the faith.
-Steve*

Proceeds Benefit:
Dr. Stephen and Jodi Lynn Swanson, Missionaries in Tanzania



717 W. MAIN STREET WWW.AUGUSTUSTRAPPE.ORG 610-489-9625

AUGUSTUS LUTHERAN CHURCH

Sunday Services: 8:00 AM Communion * 9:00 AM Sunday School * 10:30 AM Worship

ENJOY TRICK OR TREATING IN A SAFE ENVIRONMENT
AT OUR ANNUAL



Augustus Lutheran Church

717 WEST MAIN STREET, TRAPPE

October 30th, 2021

4-6pm

**Our youth group and their families have decorated their
cars for your entertainment.**