**SALADO SOIL AND WATER CONSERVATION DISTRICT**

**PO BOX 136 DATIL, NM 87821**

**575-772-5722**

Chairman- Russell Walraven

Vice Chairman- Chris Lilly

Sec./Treas.- John Hand

Member- Caleb Kerr

Member- Ron Burnett

**AGENDA**

**1-3-23**

1. Call to order Time\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Approve minutes of 12/6/22

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Approve Financial Report

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Public Comments-
2. Correspondence-
3. Discussion Items
4. Budget Review
5. Bonding Policy
6. Phone
7. SWCD grant application
8. Action Items
9. Reorganize District Board

Chariman\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Vice chair\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary/ treasurer\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. NMCDEA dues

Motion\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

9. NMDA Report

1. NRCS Report
2. Adjourn

Motion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Second \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Vote \_\_\_\_\_\_\_\_\_

The next meeting will be on February 7, 2023 @5:30pm in the NRCS building Datil