## Town of Parsonsfield Selectmen Agenda

August 21, 2018

\*Added after August 20, 2018 posting

#### In Attendance:

- (1) Town Clerk Report -
- (2) Approval of August 21, 2018 agenda.
- (3) Approval of August 14, 2018, minutes
- (4) Review and approve Bills to paid August 21, 2018 #4pp Review and approve Bills to paid August 28, 2018 #5
- (5) Review ads- None
- (6) (1) CEO Report -
  - (2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month.
  - (3) Animal Control Officer ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals
  - 1. 4:30 Todd Crooker-safety concerns
  - \* 2. Request for funds from Capital Account for purchase by the Rescue
  - \* 3. Planning Board request for Town Attorney at 8/21/18 meeting
  - 4. Review 2018 Town Warrant for Annual Town Meeting.
- \* 5. MMA CDL Drug testing requirements
- \* 6. Recycling and Solid Waste concerns
- \* 7. FYI: School Board August 22, 2018, draft agenda
- \* 8. FYI: MMA Workers Comp. 2017 dividend check
- \* 9 FYI: Help design a regional senior service program
- (8).Road Commissioner Selectmen approve Work plan -8/20/18-8/26/2018 & POs
- (9). Selectmen update:

Jesse Stacey-

Sondra-Tiffany Brendt -

Ed Bower Jr -

#### (10). Meeting Calendar/events:

August 15, 2018, Sidewalk Grant report due-funding requests are done every year but funds may not be available e for several years (if time does not allow, will do request next year)

#### (11). Workshop items:

(1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)

# Town of Parsonsfield Selectmen Minutes August 21, 2018

\*Added after August 20, 2018 posting

In Attendance: Jeff Wright, Todd Crooker, Elizabeth Hale, Mr. & Mrs. Gelfman.

- (1) Town Clerk Report Working on Town Report as time allows.
- (2) Approval of August 21, 2018 agenda. /Selectmen reviewed and approved
- (3) Approval of August 14, 2018, minutes /Selectmen reviewed and approved/signed
- (4) Review and approve Bills to paid August 21, 2018 #4pp/Selectmen reviewed and approved/signed Review and approve Bills to paid August 28, 2018 #5 /Selectmen reviewed and approved/signed
- (5) Review ads- None
- (6) (1) CEO Report -
  - (2) York County Sheriff Report-3<sup>rd</sup> Tuesday of each month.
  - (3) Animal Control Officer ACO Carl Hoskins- 207-595-5237
- (7) Selectmen's' review/ signatures of approvals
  - 1. 4:30 Todd Crooker-safety concerns /Selectman Bower thought Todd had a very good idea regarding the Sherriff coming to a public informational meeting at least once a year.
  - \* 2. Request for funds from Capital Account for purchase by the Rescue/Rescue will attend Aug. 28<sup>th</sup> meeting at 4:45pm to discuss their new purchase.
  - \* 3. Planning Board request for Town Attorney at 8/21/18 meeting /no comments-FYI
    - 4. Review 2018 Town Warrant for Annual Town Meeting /Would like to have signed and posted next week.
  - \* 5. MMA CDL Drug testing requirements/need to input the pertinent information in Town Contracts
  - \* 6. Recycling and Solid Waste concerns / Selectmen Assistant meet w/Steve Mellen-items need to be addressed by Selectmen in next contract.
- \* 7. FYI: School Board August 22, 2018, draft agenda
- \* 8. FYI: MMA Workers Comp. 2017 dividend check
- \* 9 FYI: Help design a regional senior service program
- (8). Road Commissioner Selectmen approve Work plan -8/20/18-8/26/2018 & POs /Maya gave an update on work, discussed the Paving and Roads Reserves.
- (9). Selectmen update:

Jesse Stacey- Will meet with EPA at Box Shop

Sondra-Tiffany Brendt - Working on Town Reports items

Ed Bower Jr – Town Meeting Warrant

### (10). Meeting Calendar/events:

August 15, 2018, Sidewalk Grant report due-funding requests are done every year but funds may not be available e for several years (if time does not allow, will do request next year)

#### (11). Workshop items:

(1) CMP Street light bulb replacement –Continue- see Minutes Sept 27, 2016-continue-Jeff Wright is heading this endeavor. (On Hold until spring 2019)

	Approved:
Debra Taber, Selectmen's Assistant	Edward I. Bower Jr., Selectman Chairman
	Sondra-Tiffany Brendt, Selectman
	Jesse Stacey - Selectman