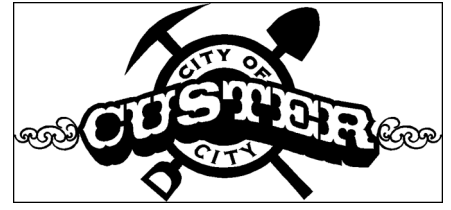


# Custer City Hall

622 Crook Street  
Custer, SD. 57730  
P- 605-673-4824  
F- 605-673-2411



## Custer Cruisin' Vendor Application

Vendor/Business Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Contact Person: \_\_\_\_\_ e-mail: \_\_\_\_\_

Address: \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**Any Special Accommodations?** \_\_\_\_\_

**VENDOR SPACE** fees include transient permit, restroom rental sanitation contract, a **ONE** 20-amp electrical connection and a **\$100.00 damage/cleanup deposit that will be refunded within 30 days.**

Please specify if more than one 20 amp or a 30 or 50 amp is needed.

Vendor Space Size and Prices: (circle desired size)

<u>20' deep spaces</u>	<u>10' deep spaces</u>
20' x 10' = \$680	10' x 20' = \$680
20' x 20' = \$930	10' x 40' = \$930
20' x 30' = \$1180	10' x 60' = \$1180
20' x 40' = \$1430	10' x 80' = \$1430
20' x 50' = \$1680	10' x 100' = \$1680
20' x 60' = \$1930	10' x 120' = \$1930
20amp # _____	30amp # _____ 50amp # _____

Vendor Space(s) Requested: \_\_\_\_\_

**\$500.00 deposit is required to reserve the requested number of spaces; specific spaces are not guaranteed.**

No refunds after June 6, 2015

**FINAL SPACE ASSIGNMENTS WILL NOT BE ISSUED UNTIL ALL THE REQUIRED PAPERWORK AND THE APPLICATION PACKET IS RECEIVED BY THE CITY OF CUSTER.**

### MERCHANDISE TO BE OFFERED:

See terms and conditions. Mark and circle all that apply

- Food Vendor (type: \_\_\_\_\_)
- Jewelry (manufactured, handcrafted, specialty?)
- Biker Apparel: helmets, gloves, leather, accessories.
- Custom Crafted Leather Goods
- Tee Shirts (custom, retail?)
- Tattoo Artist
- Bike Artist
- Arts and Crafts
- Photography
- Other: \_\_\_\_\_

Only those items listed shall be sold by the vendor.

Custer Cruisin' strives to book unique food vendors, retail merchants, leather craftsmen and artisans to offer a variety for tourists, bikers and locals alike.

**DISPLAY RACKS ARE ALLOWED TO ENCROACH INTO THE ISLEWAY 36 INCHES**

VENDOR SPACE \$ \_\_\_\_\_

**Extra** 20 AMP \$80.00

Per 30 AMP \$120.00

Per 50 AMP \$150.00

SUB TOTAL \_\_\_\_\_ **minus**

DEPOSIT PAID \_\_\_\_\_

TOTAL DUE \_\_\_\_\_

I have read and understand the Custer Cruisin' Basic Terms and Conditions and agree to abide by them.

Applicant Signature:

X \_\_\_\_\_

Date: \_\_\_\_\_

APPLICATION WILL BE RETURNED TO APPLICANT IF ALL REQUIRED DOCUMENTS ARE NOT SIGNED AND/OR SUBMITTED