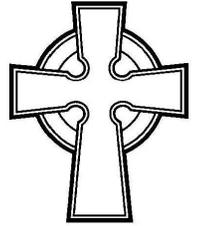


**Emmanuel**  
**Episcopal Church**  
**Celebration of The Holy Eucharist**  
**Palm Sunday**  
March 29, 2026



*Welcome to Emmanuel. We invite you to join with us in worship. We will begin from the front patio by church steps.*

**The Liturgy of the Palms**

*The following or some other suitable anthem is sung or said, the people standing*

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

*Celebrant* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king  
who comes in the name of the Lord!

Peace in heaven,  
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*The following or some other suitable anthem may then be sung or said*

Blessed is he who comes in the name of the Lord.

**Hosanna in the highest.**

**The Procession**

*Celebrant* Let us go forth in peace.

*People* **In the name of Christ. Amen.**

**Words of Hymn 154**

*Refrain:* All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.

v. 1 Thou art the King of Israel,  
Thou David's royal Son,  
Who in the Lord's name comest,  
The King and Blessed One.

*Refrain*

v. 2 The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply.

*Refrain*

v. 5 Thou didst accept their praises  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

*Refrain*

## **The Word of God**

BCP 355

### **The Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray together.

**A**lmighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### **First Lesson**

Isaiah 50:4-9

The Lord GOD has given me  
the tongue of a teacher,  
that I may know how to sustain  
the weary with a word.  
Morning by morning he wakens--  
wakens my ear to listen as those who are taught.  
The Lord GOD has opened my ear,  
and I was not rebellious,  
I did not turn backward.  
I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.  
The Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;  
he who vindicates me is near.  
Who will contend with me?  
Let us stand up together.  
Who are my adversaries?  
Let them confront me.  
It is the Lord GOD who helps me;  
who will declare me guilty?

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

### **Psalm 31:9-16**

9 Have mercy on me, O LORD, for I am in trouble; \*  
my eye is consumed with sorrow, and also my throat and my belly.  
10 For my life is wasted with grief, and my years with sighing; \*  
my strength fails me because of affliction, and my bones are consumed.  
11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*  
when they see me in the street they avoid me.  
12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.  
13 For I have heard the whispering of the crowd; fear is all around; \*  
they put their heads together against me; they plot to take my life.

- 14 But as for me, I have trusted in you, O LORD. \*  
I have said, "You are my God.  
15 My times are in your hand; \*  
rescue me from the hand of my enemies, and from those who persecute me.  
16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

**Epistle Reading**

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader* The Word of the Lord.  
*People* **Thanks be to God.**

**Homily**

The Rev. Rhonda E. Wheeler

**The Nicene Creed** (*standing*)

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People**

Leader: Kindred in Christ, the Spirit of God dwells in you. Let us appeal to our God, saying, "We call to you, O God; Hear our voice."

Breathe new life into your Church, O Lord. Where our bones are dried up, where our hope is lost, cause your life-giving breath to enter. Give us confidence in the truth that the same Spirit that raised Jesus from the dead dwells in us. *Congregation is invited to add their thanksgivings.*

*Silence*

We call to you, O God;

**Hear our voice.**

Many are they who wait for you, O Lord. Speak into the souls of those suffering throughout the world, a word of hope.

*Silence*

We call to you, O God;

**Hear our voice.**

Creating God, it is the wind of your Spirit that sweeps across the planet. Renew and refresh your creation; bring forth newness in dead places.

*Silence*

We call to you, O God;

**Hear our voice.**

With you, O Lord, there is plenteous redemption. Restore the hope of this city. Renew our trust that you have a life-giving future in mind for us.

*Silence*

We call to you, O God;

**Hear our voice.**

With you, O Lord, there is mercy. Consider well the voice of those who call out from their depths. As they wait for you in their pain and sorrow, give life to their mortal bodies by your healing Spirit. *Congregation is invited to add their petitions.*

*Silence*

We call to you, O God;

**Hear our voice.**

God, we trust your Son Jesus to be for us resurrection and life. Give to the dead your life. Assure the living with the promise of resurrection.

*Silence*

We call to you, O God;

**Hear our voice.**

*Concluding collect*

*Celebrant then says*

Let us confess our sins against God and our neighbor.

*Silence is kept for persons to bring before God their individual sins.*

*Celebrant then says:*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Celebrant says:*

Almighty God have mercy on you, ☐ forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**Peace** *(All stand.)*

*Celebrant The peace of the Lord be always with you.*

*People **And also with you.***

*Then the Ministers and People may greet one another in the name of the Lord.*

## **The Holy Communion**

**Offertory Hymn L-38** (v. 1, 2, 4) *"The Old Rugged Cross"* George

*The people stand and sing the Presentation Hymn as gifts of bread, wine, and money are presented at the altar:*

Praise God from whom all blessings flow. Praise him all creatures here below. Praise him above ye heavenly hosts. Praise Father, Son, and Holy Ghost.

### **Great Thanksgiving**

### **Eucharistic Prayer B**

*The people stand.*

*Celebrant The Lord be with you.*

*People **And also with you.***

*Celebrant Lift up your hearts.*

*People **We lift them to the Lord.***

*Celebrant Let us give thanks to the Lord our God.*

*People **It is right to give him thanks and praise.***

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord.. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and by his suffering and death, he became the source of eternal salvation for all who put their trust in him..

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

**S-124 Hurd**

*Celebrant and People*

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

## Hosanna in the highest.

*The people kneel or stand.  
The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and, when he had given thanks, he gave it to them and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sin. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death.**

**We proclaim his resurrection,**

**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.. **Amen.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,  
*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Priest and People then say*

**We do not presume to come to this your Table, O merciful Lord, trusting in our own righteousness, but in your many and great mercies. We are not worthy so much as to gather up the crumbs under your Table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant Christ our Passover is sacrificed for us;*

*People* **Therefore let us keep the feast.**

*The Celebrant says*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All are welcome to receive Holy Communion.*

**Hymn 158**                    *Ah, holy Jesus, how hast thou offended*

[Herzliebster Jesu]

**Hymn 313**                    *Let thy blood in mercy poured*

[Jesu, meine Zuversicht]

**Post-Communion Prayer BCP 365**

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

**Almighty and everliving God, we thank you for feeding us with this spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, Be honor and glory, now and for ever. Amen.**

Altar party recesses in silence. Tenebrae readers enter chancel.  
Choir remains in place.  
Congregation sits.

**TENEBRAE**

*"In Calvary's Shadow"*

Victor C. Johnson

**"Go to Dark Gethsemane"** (congregation sings last verse; Music Director will give cue)

*Calv'ry's mournful mountain climb;  
there, adoring at his feet,  
mark the miracle of time,  
God's own sacrifice complete:  
"It is finished!" hear the cry;  
learn of Jesus Christ to die.*

First Reading -- **Agony** -- Luke 22: 39-44

**"Thy Will Be Done"**

Second Reading -- **Betrayal** -- Matthew 26:45-56

**"'Tis Midnight"**

Third Reading -- **Witness** -- Mark 14:53-65

**"Were You There?"** (congregation sings)

*Were you there when they crucified my Lord?  
Were you there when they crucified my Lord?  
O! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?*

*Were you there when they nailed him to the tree?  
Were you there when they nailed him to the tree?  
O! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they nailed him to the tree?*

Fourth Reading -- Judgment -- Mark 15:1-15

**"He Never Said a Mumbalin' Word"**

Fifth Reading -- **Forgiveness** -- Mark 15:16-18; Luke 23:26-28, 32-34

**"There Is a Fountain"** (congregation sings)

*There is a fountain filled with blood  
drawn from Immanuel's veins,  
and sinners, plunged beneath that flood,  
lose all their guilty stains;  
lose all their guilty stains,  
lose all their guilty stains;  
and sinners, plunged beneath that flood,  
lose all their guilty stains.*

*Dear dying Lamb, Thy precious blood  
shall never lose its pow'r  
till all the ransomed Church of God  
be saved, to sin no more;  
be saved, to sin no more,  
be saved, to sin no more;  
'till all the ransomed church of God  
be saved, to sin no more.*

Sixth Reading -- **Crucifixion** -- Mark 15:25-26, 29-32

**"Behold the Savior of the World"**

Seventh Reading -- **Death** -- Matthew 27:45-54; Luke 24:46

**"Surely, He Hath Borne Our Grievs"**

**Dismissal**

All exit in silence.

## Tenebrae Participants

### Readers:

Narrators—Laura L. Manigault, Lavon Vickery, Scott Vickery

### Singers:

Sopranos—Linda Bradley, Joni Foulks, Margaret Seitz, Juliette Wilcox

Altos—Pat Dwyer, Janet Milton, Sydney Knapp

Tenor/Bass—Tim Bradley, Rhonda Burrell-Garguilo, Chris Garguilo

# *Emmanuel Episcopal Church Hampton, Virginia*

*March 29, 2026*

## Welcome to Emmanuel!

**If this is your first visit to Emmanuel Episcopal Church**, consider making this your spiritual home. Sunday services are found in the red Book of Common Prayer located in your pew or in the printed bulletin. Hymns are found in the blue Hymnal, the red & black Lift Every Voice and Sing hymnal (L), or the green Wonder, Love, & Praise hymnal (W).

**If this is your first time visiting the Episcopal Church**, simply relax and enjoy the service. Don't worry about doing things "right," for God has brought you here for a purpose and together, as the people of God, we can enjoy each other's company and the presence of God you bring into our midst.

**All people are welcome to receive communion in the Episcopal Church** and you can do so by coming to the rail, standing or kneeling, and holding out your hands to receive the bread (Body of Christ) and when the cup is offered to you, either drink from the common cup- first cup; or dip the bread in the wine yourself (intinction) - second cup. Communion in one-kind (bread) is a completely full & sufficient communion. If you would prefer to have Rev. Rhonda and a chalice come to you, please notify an usher.

**Filming during the service** - Recognizing that not all are able to re-gather, we will broadcast the this service.

**Cell Phones** - Please remember to mute or turn off your phone before the service starts.

**Safety Protocols at Emmanuel** - Mask wearing is appropriate anytime but not required. In close quarters, like the Vestry room and library, it may make sense to consider wearing masks depending on the participants. Hand sanitizer is available. In the event of an emergency, please stay calm, stay seated, and listen for instructions.

**The sanctuary candle** is given this week by Melissa & Vic Hellman to the glory of God and in loving memory of Charlie Hellman.

**Lay Eucharistic Ministers**      R - Margaret Parker; C - Margaret Parker; Laura L. Manigault

## ANNOUNCEMENTS

**Reminder** - Emmanuel's sanctuary and chapel are open for prayer and reflection during office hours: Tuesday - Friday, 8:30a - 3p.

**March Vestry Meeting** is this *Tuesday, March 31 at 6:30p* in the vestry room.

**Monday & Tuesday in Holy Week (March 30 & 31)** – Compline via facebook live will be offered *at 6p*. There will be no in person worship these nights.

**Wednesday in Holy Week (April 1)** – Special prayers and readings will be offered in the sanctuary starting at 12 noon. Compline will be offered at 6p on facebook only.

**Maundy Thursday** will have the traditional communion service with the stripping of the altar beginning at 6p.

**Good Friday** will have two different services. The *noon* service will be the traditional Good Friday service. The service at 6p will be the Stations of the Cross.

**Easter (April 5)** – There will be three services that morning.

**6:30a Sunrise Service** in the courtyard. Please bring your own chair or blanket and dress for the weather.

**8a** – The service will be in the sanctuary and we will start flowering the cross as you enter.

**10:30a** – The service will be in the sanctuary. We will continue to flower the cross as you enter. An Easter Egg Hunt on the church grounds will follow the service.

Although it is the first Sunday of the month, there will be ***NO parish breakfast*** on April 5.

**Easter Decorations** - If you would like to help contribute toward the cost of floral decorations for Easter, please complete and return the form found on the bulletin board next to the parish office by *Wednesday, April 1*.

**Flowering of the Cross** - A tradition at Emmanuel is to turn the ugly wooden cross of the crucifixion into a beautiful cross of the resurrection. Please bring fresh cut flowers to church on Easter so we can flower the cross at the 8a and 10:30a services.

**Easter Egg Hunt** - Emmanuel is hosting an Easter Egg Hunt after the late service on Easter (April 5). All children 5th grade and under are invited to bring their basket & have fun!

**Mission Yard Sale** is *Saturday, April 25 from 8a - 1p*. If you have items you would like to donate to the sale, the mission team is accepting items starting April 15.

**Endowment Board** - Applications for grants from the Endowment Fund are now being accepted. Application forms are available on the bulletin board across from the parish office. The deadline for submitting an application is *Sunday, May 1, 2026*.

**Lenten Challenge** – “4,000 cans in 40 days.” Last Sunday, we collected **400** food items which were taken to the Peninsula Food Bank. This brings our total to 1284 “cans.” Thank you for your support!

**Need help with lawn work, housework, odd jobs?** - The teen group at Bethel Baptist Church on Briarfield Rd, Hampton, is raising money for their summer mission trip expenses. The church’s mission trip is planned for the Philippines this summer. There are no set fees for the services. Donate whatever amount you find reasonable. If interested in any of the group’s services, please contact Pastor Joel Achenbach, Youth Pastor at Bethel, 757-848-8673.

**In Need of Prayer** — Bob, Cephise, Margaret, Carol, Lisa, Diane, Jackie, Beth, Teddie Jo, Deacon Earl, Claire, Doris, Ron, Arline, Clara, Tristan, Maria, Willie, Carol Sue, Bonnie, Iva, Paul & Taffy, Sally Sue, Diane K, Aaron, Mary, Kathleen, Kai, Art, Don, Sandra, Tal, Gina, Sabrina, Angalee & David, Elaine, Joe, Jerry W., Velma, Karen T, Nancy K, Kim, Carole, EJ, Jerry, Nancy B, Mary, Elizabeth, John, Richard, Geoff, Helen, Virginia, William, Jan, Faye, Rebecca & Vincent, Mike, Betty, Tom & Sheila, Ramon, Barbara, Jim & Susie, Leigh, Bill, Carl, Pixie, Donnie, Bobby L., Dell, Peggy, Judy, Laura, Lee Ann, Brenda, Betty F., Tim & Debra, Donna, Lamar, Pam, Nancy W., Gale, Richard H., Diane W., Delores, Anne, Andrew, Bria, Xaria, John, Karla, Robin, Barbara & Harold, Edith, Shirley, Robert D., Michelle, Althea, Kay, Keith A., Parker, Danny & Debra, Kyle, Gary & Sheila, Gerard, Kora, Pat, Mel, Tage, Kent, Elizabeth, Maureen, Karen, Benjamin & Marie, Ryan, Abby, Preston, Marlow, Jimmy, Brian, Floyd, Kelly, Tina, Anthony, Evelyn, Declan, Shandra, Ross, Frankie, Lili, Robert M., Joshua, Braydon, Tim, Val, Glenn, Bo, Constance, Gary, Cathy S., Liz, Ellie & Clyde, Latta, Dominic, Dumans, Kathie, Georgia, Edwin, John L., Lester, Vicky, James, Jazmin, Steve, Patrick, Erick, Jordan, Samantha, Chantelle, Meyers, Jeff, James P., Alexis, Tytiana, Scott, Chris, Kenneth, Heather, KJ, Haleigh, Brianna, Sophia, Helen, Larry T, Patty, Marty, Mary, Barb, Michelle, Derek

### **Stewardship Moment**

“Tell Out My Soul” - Holy Week is coming. Are you ready?

## ***Holy Week Schedule***

### **Palm Sunday, March 29**

8a: Holy Communion with dramatic reading of the Gospel  
10:30a: Holy Communion with Tenebrae

### **Monday & Tuesday in Holy Week, March 30 & 31**

Compline at 6p on church's facebook page

### **Wednesday in Holy Week, April 1**

12 noon: Special prayers and readings offered in the sanctuary  
Compline at 6p on church's facebook page

### **Maundy Thursday, April 2**

Communion service at 6p with Stripping of the Altar

### **Good Friday, April 3**

12p noon: Traditional Good Friday liturgy  
6p: Stations of the Cross

### **Easter, April 5 - Three services**

6:30a: Holy Communion outside in courtyard (bring your own chairs)  
8a: Holy Communion inside, said service  
10:30a: Holy Communion inside, choral service; Easter Egg Hunt afterwards

<b>EVENTS THIS WEEK</b>	
Sunday, March 29 - 8:00am & 10:30am: 9:00am :	<b>PALM SUNDAY</b> Worship Emmanuel Cafe
Monday, March 30 –11:00am: 6:00pm: 7:00pm:	Reflection Compline AA & Al-Anon
Tuesday; March 31—11:00am: 6:00pm: 6:30pm:	Prayer Shawl Compline Vestry
Wednesday, April 1 - 8:00am: 11:00am: 12:00pm: 6:00pm:	Romeos WoW Prayers & Readings Compline
Thursday, April 2 - 11:30am: 3:00pm: 6:00pm:	Fitness Garden Stewards Maundy Thursday Service & Stripping of the Altar Choir
Friday, April 3—12:00pm 6:00pm:	Good Friday Liturgy Stations of the Cross
Saturday, April 4 - 8:00am: 9:00am:	AA Altar Guild
Sunday, April 5 - 6:30am; 8:00am, 10:00am: 9:00am & 11:30am:	<b>EASTER</b> Worship Emmanuel Café Easter Egg Hunt

### **Emmanuel Episcopal Church**

179 East Mercury Boulevard Hampton, Virginia 23669-2461  
 Phone: (757) 723-8144 Email: office@emmanuelhampton.org  
 Website: <http://www.eechampton.org> Facebook: EmmanuelHampton  
 A parish of the Episcopal Diocese of Southern Virginia  
 The Rt. Rev. Susan Haynes, Bishop

#### **Staff**

The Rev. Rhonda E. Wheeler, Rector      Rev. Darlene Jackson, Deacon  
 Cathy Combs, Music Director  
 Karen Harrington, Parish Administrator      Cary Kelly, Finance Director

#### **Vestry**

Tim Bradley      Chris Johnson      Margaret Parker, Jr. Warden  
 Chris Garguilo, Sr. Warden      Laura L. Manigault      John Pence  
 Chuck Gwilt      Bill Miles      Dean Seitz

Suzzane Jewett, Registrar  
 Vic Hellman, Treasurer