DR 8400 (Revised 08/01/18)
COLORADO DEPARTMENT OF REVENUE
LIQUOR ENFORCEMENT DIVISION
SUBMIT TO LOCAL LICENSING AUTHORITY

## RETAIL LIQUOR OR 3.2 BEER LICENSE RENEWAL APPLICATION

SLOW GROOVIN BBQ 101 W 1ST STREET MARBLE CO 81623

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

| PLEASE VERIFY & UPDATE ALL INFORMATION BELOW   |  |                               |               |              | RETURN TO CITY OR COUNTY LICENSING AUTHORITY BY DUE DATE   |                 |            |
|--|--|-------------------------------|---------------|--------------|--|-----------------|------------|
| Licensee Name  |  |                               |               |              | DBA  |                 |            |
| SLOW GROOVIN BBQ LLC Liquor License # License Type   |  |                               |               |              | SLOW GROOVIN   |                 |            |
|  | )3223  | License Type<br>Hotel & Resta | auront (oitu) |              | Sales Tax License #  | Expiration Date | Due Date   |
|  | ating Manager  |                               | te of Birth   | Home Address | 2559641  | 08/04/2019      | 06/20/2019 |
| 1 100  |  |                               |               |              |  |                 |            |
| I wanager Phone Number   |  |                               |               |              |  |                 |            |
| 970 963 4090 rvanvinciquema Ogmail, com  |  |                               |               |              |  |                 |            |
| Street Address 101 W 1ST STREET MARBLE CO 81623 Phone Number 9709634090  |  |                               |               |              |  |                 |            |
|  |  | ET MARBLE C                   | O 81623       |              | The Art I was a second and a second a second and a second a second and |                 | 9709634090 |
| Mailing Address 101 W 1ST STREET MARBLE CO 81623   |  |                               |               |              |  |                 |            |
| <ol> <li>Do you have legal possession of the premises at the street address above?           ✓ YES □ NO     </li> <li>Is the premises owned or rented? ✓ Owned □ Rented* *If rented, expiration date of lease</li> </ol>   |  |                               |               |              |  |                 |            |
|  |  |                               |               |              |  |                 |            |
| 13. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail                        |  |                               |               |              |  |                 |            |
|  | and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers,   |                               |               |              |  |                 |            |
|  | directors, managing members, or general partners are materially interested.   YES NO   |                               |               |              |  |                 |            |
|  | NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS: If you have added or deleted any  |                               |               |              |  |                 |            |
|  | officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete   |                               |               |              |  |                 |            |
|  | and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.   |                               |               |              |  |                 |            |
| 3.   |  |                               |               |              |  |                 |            |
| 3.   | Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. |                               |               |              |  |                 |            |
| 4.   | Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than  |                               |               |              |  |                 |            |
|  | licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or   |                               |               |              |  |                 |            |
|  | had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.   |                               |               |              |  |                 |            |
|  | YES NO   |                               |               |              |  |                 |            |
| 5.   | Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct  |                               |               |              |  |                 |            |
| or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation.  \( \sqrt{Y} \) YES \( \sqrt{N} \) NO   |  |                               |               |              |  |                 |            |
| yes, attacit a detailed explatiation.  |  |                               |               |              |  |                 |            |
|  |  |                               |               |              |  |                 |            |
| AFFIRMATION & CONSENT  |  |                               |               |              |  |                 |            |
| I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.  |  |                               |               |              |  |                 |            |
| Type or Print Name of Applicant/Authorized Agent of Business   |  |                               |               |              |  | Title           | , ,        |
| 1) 1 - 1/1 1- 10-00  |  |                               |               |              |  |                 | 11         |
| Signature A Vincigueria  |  |                               |               |              |  | Date            |            |
|  |  |                               |               |              |  | 4/18/19         |            |
| REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY  |  |                               |               |              |  |                 |            |
| The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. THEREFORE THIS APPLICATION IS APPROVED. |  |                               |               |              |  |                 |            |
| Local  | Licensing Authori  | y For                         |               |              |  | Date            |            |
|  | Vagorian 1997/24   |                               |               |              |  |                 | 0          |
| Signa  | ture   |                               | T             | Title        |  | Attest          |            |
|  |  |                               |               |              |  |                 |            |
|  |  |                               |               |              | ***************************************  |                 |            |

My business partner and I have interest in 2 other Restaurants that have active liquor licenses.

Slow Groovin BBQ Snowmass LLC and Propaganda Pie LLC