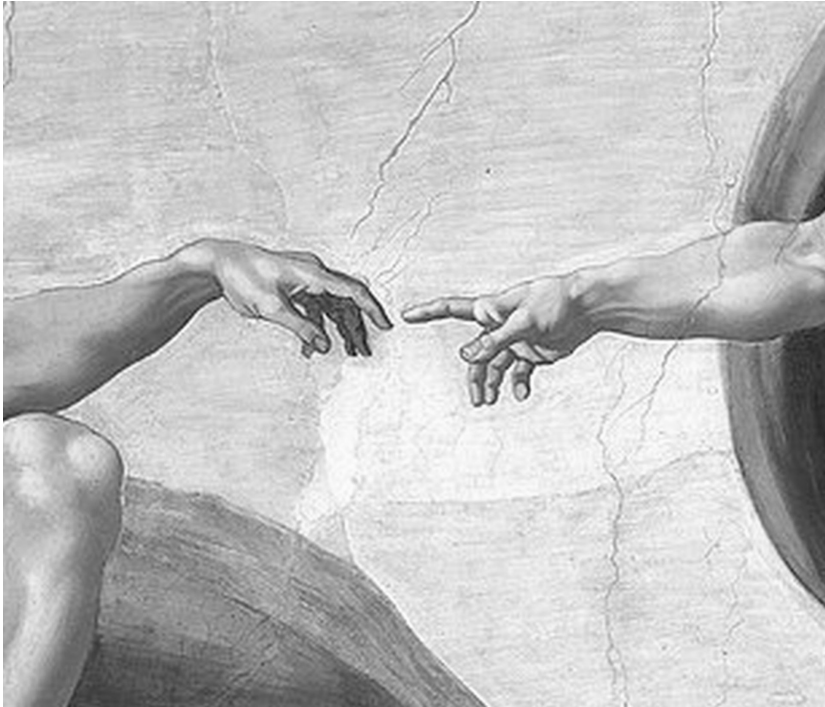


August 7, 2022
Ninth Sunday after Pentecost
9:30 AM



 **First Lutheran Church**
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

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WORSHIP NOTES

- + Please sign the white card in the pew rack and place in the offering plate with your offering before Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org
- + Public WiFi: FLC Wireless Password: MartyLuther

Assisting With Today's Service:

Presiding Pastor: Rev. Tor K. Berg

Piano: June Condra

Ensemble Leader: Richard Edmonds

Children's Sermon: Roger Steinke

Greeter		Sound Tech	Ann Bormann
Ushers	Dan Bormann Randall Wampler	Communion Assistants	Tom Payne Jacky Schnarre
Lector	Geri Crawford	Camera Tech	Jeffrey Kosman
Acolyte	Jackie Fairbanks	Pew Angel	Clint Bastin

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: Nocturn (Chopin)

WELCOME

LAND ACKNOWLEDGEMENT

We acknowledge that we are on Coast Salish, Duwamish and Stillaguamish land. The peoples who lived on this land long before the settlers, loved, birthed, built, educated, and thrived here. We wish to live more fully into the healing of this land.

THANKSGIVING FOR BAPTISM

As many have been baptized into Christ have put on Christ.

Alleluia.

On the first day of the week at early dawn, the women came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them:

“Why do you look for the living among the dead? Remember how he told you, while he was still in Galilee, that the Son of man must be handed over to sinners, and be crucified, and on the third day rise again.”

Let us pray.

O God, for our redemption you gave your only Son to suffer death on the cross, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin so that we may rise to live with Christ forever; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Almighty God bless us, and direct our days and our deeds in peace.

Amen.

GATHERING SONG: *Great Is Thy Faithfulness* (ELW 733)



1 Great is thy faith-ful-ness, O God my Fa-ther; there is no
 2 Sum-mer and win-ter and spring-time and har-vest, sun, moon, and
 3 Par-don for sin and a peace that en-dur-eth, thine own dear



shad-ow of turn-ing with thee; thou chang-est not, thy com-
 stars in their cours-es a-bove join with all na-ture in
 pres-ence to cheer and to guide; strength for to-day and bright



pas-sions they fail not; as thou hast been, thou for-ev-er wilt be.
 man-i-fold wit-ness to thy great faith-ful-ness, mer-cy, and love.
 hope for to-mor-row, bless-ings all mine, with ten thou-sand be-side!

Refrain



Great is thy faith-ful-ness! Great is thy faith-ful-ness! Morn-ing by



morn-ing new mer-cies I see; all I have need-ed thy



hand hath pro-vid-ed; great is thy faith-ful-ness, Lord, un-to me.

REETING

The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.
And also with you.

PRAYER OF THE DAY

Let us pray.

Almighty God, you sent your Holy Spirit to be the life and light of your church. Open our hearts to the riches of your grace, that we may be ready to receive you wherever you appear, through Jesus Christ, our Savior and Lord. Amen.

CANTICLE OF PRAISE: *O God, We Call* (ACS 1075)

O God, we call, O God, we call, from

The first line of musical notation for the Canticle of Praise. It consists of a treble and bass staff. The treble staff has a key signature of one flat (B-flat) and a common time signature. The melody is written in a simple, hymn-like style. The lyrics "O God, we call, O God, we call, from" are written below the treble staff, aligned with the notes.

deep in - side we yearn, from deep in - side we yearn, from

The second line of musical notation. It continues the melody from the first line. The lyrics "deep in - side we yearn, from deep in - side we yearn, from" are written below the treble staff, aligned with the notes.

deep in - side we yearn for you.

The third line of musical notation. It concludes the phrase with a final note and a double bar line. The lyrics "deep in - side we yearn for you." are written below the treble staff, aligned with the notes.

ANTHEM: *Largo* (Chopin) June Condra, Piano

WORD

God speaks to us in scripture reading, preaching, and song.

Psalm 33:12-22

¹²Happy is the nation whose God is the LORD!

Happy the people chosen to be God's heritage!

¹³**The LORD looks down from heaven, and sees all humankind.**

¹⁴God sits firmly enthroned and watches all who dwell on the earth.

¹⁵**God fashions all their hearts and observes all their deeds.**

¹⁶A king is not saved by the size of the army,
nor are warriors rescued by their great strength.

¹⁷**The horse gives vain hope for victory; despite its great strength it cannot save.**

¹⁸Truly, your eye is upon those who fear you, O LORD,
upon those who wait for your steadfast love,

¹⁹**to deliver their lives from death,
and to keep them alive in time of famine.**

²⁰Our innermost being waits for you, O LORD, our helper and our shield.

²¹**Surely, our heart rejoices in you, for in your holy name we put our trust.**

²²Let your lovingkindness, O LORD, be upon us,
even as we place our hope in you.

WELCOMING THE WORD: *Hallelujah* (ACS 1088)



Hal-le, hal-le-lu - jah. Hal-le, hal-le-lu - jah. Hal - le-lu-jah, hal - le-lu-jah,



hal - le-lu-jah. Hal - le-lu-jah, hal - le-lu-jah, hal - le-lu-jah!

THE WORD: Job 12:1-3, 7-10; Romans 8:18-25

Then Job answered: "No doubt you are the people, and wisdom will die with you. But I have understanding as well as you; I am not inferior to you. Who does not know such things as these?

"But ask the animals, and they will teach you; the birds of the air, and they will tell you; ask the plants of the earth, and they will teach you; and the fish of the sea will declare to you. Who among all these does not know that the hand of the LORD has done this? In his hand is the life of every living thing and the breath of every human being.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Word of God

Word of life.

CHILDREN'S SERMON

SERMON—Lloyd Condra

HYMN OF THE DAY: *Shepherd Me, O God* (ELW 780)

Refrain
All

Shep- herd me, O God, be - yond my wants, be - yond my fears, from

death in - to life. life.

Leader or All

1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
lead me by path - ways of righ - teous - ness and truth, my
fear no e - vil, for you are at my side, your



walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.



4 You have set me a ban - quet of love in the face of



ha - tred, crown - ing me with love be - yond my pow'r to hold.



5 Sure - ly your kind - ness and mer - cy fol - low me all the days of my life;



I will dwell in the house of my God for - ev - er - more.

Final refrain



Shep - herd me, O God, be - yond my wants, be -



yond my fears, from death in - to life.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Trusting in God's extraordinary love, let us come near to the Holy One in prayer.

Let your lovingkindness be upon your church. Fill all who proclaim the gospel with your Spirit. Equip your flock to speak your word of promise and hope in the midst of fear and uncertainty. Merciful God,
receive our prayer.

Let your lovingkindness be upon your creation. Dwell among us and sustain our earthly home. In places of famine, provide nourishment. In places of plenty, fashion us to be good stewards of your bounty. Merciful God,
receive our prayer.

Let your lovingkindness be upon your world. Be our helper and our shield in places torn by strife and violence. Raise up courageous leaders to govern with compassion and justice. Merciful God,
receive our prayer.

Let your lovingkindness be upon your children. Look upon all who wait for your steadfast love. Console those who grieve and embrace those who cry out to you. Help us to trust your promise and not be afraid. Merciful God,
receive our prayer.

Let your lovingkindness be upon this community. Fashion our hearts to strive for the way of peace. Strengthen the outreach ministries of this congregation and all who care for those in need. Merciful God,
receive our prayer.

With thanksgiving we remember all who have died in faith and now rest in you. As they placed their hope in you, so strengthen us to trust in your promise of new life. Merciful God,
receive our prayer.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy Wisdom.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *In the Morning Light*

OFFERING: *For Such a Time as This* (ACS 1003)

Optional descant

Could it be for such a time as this?

Could it be that we are called for such a time as this?

Could it be for such a time as this?

Could it be that we are called for such a time as this?

OFFERING PRAYER

Let us pray:

God of abundance: you have set before us a plentiful harvest. As we feast on your goodness, strengthen us to labor in your field, and equip us to bear fruit for the good of all, in the name of Jesus. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THANKSGIVING AT THE TABLE

Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power,
and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

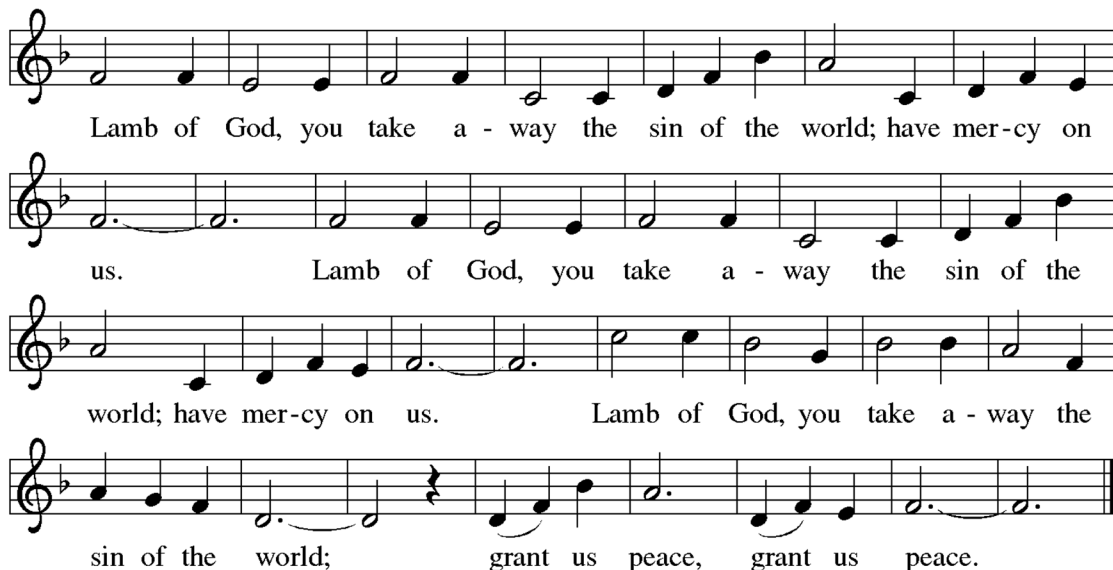
In Christ's presence there is fullness of joy. Come to the banquet.

COMMUNION: *We will receive the body of Christ as bread with these or similar words: The body of Christ, given for you. If you desire a gluten-free option that is available. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD:



Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS:

This Is My Father's World (ELW 824)



1 This is my Fa-ther's world, and to my lis-t'ning ears all
2 This is my Fa-ther's world; the birds their car-ols raise; the
3 This is my Fa-ther's world; oh, let me not for - get that,
na - ture sings, and round me rings the mu - sic of the spheres.
morn - ing light, the lil - y white, de - clare their mak - er's praise.
though the wrong seems oft so strong, God is the rul - er yet.
This is my Fa-ther's world; I rest me in the thought of
This is my Fa-ther's world; he shines in all that's fair. In the
This is my Fa-ther's world; why should my heart be sad? The



rocks and trees, of skies and seas; his hand the won - ders wrought.
rus - tling grass I hear him pass; he speaks to me ev-'ry-where.
Lord is king, let heav - en ring; God reigns, let earth be glad!

All Things Bright and Beautiful (WOV 767)



All things bright and beau - ti - ful, all crea - tures great and small,



all things wise and won - der - ful, the Lord God made them all.



- 1 Each lit - tle flow'r that o - pens, each lit - tle bird that sings,
- 2 The pur - ple - head - ed moun - tains, the riv - er run - ning by,
- 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,
- 4 God gave us eyes to see them, and lips that we might tell



God made their glow - ing col - ors, God made their ti - ny wings.
the sun - set, and the morn - ing that bright - ens up the sky.
the ripe fruits in the gar - den, God made them ev - 'ry one.
how great is God Al - might - y, who has made all things well.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, through this meal you have bandaged our wounds and fed us with your mercy. Now send us forth to live for others, both friend and stranger, that all may come to know your love. This we pray in the name of Jesus. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

CONGREGATIONAL BLESSING: *God Be with You* (W&P 50)

2 God be with you. God be with you. When you trav - el far a -
3 God be with you. God be with you. And wher - ev - er you may

way, in your dai - ly work and play, God be with you.
go, as the spir - it winds will blow, God be with you.

The musical notation is for a congregational blessing. It consists of two staves in G major (one sharp). The melody is simple and repetitive, with lyrics provided for two parts (2 and 3) and a final line.

SENDING SONG: *Earth is Full of Wit and Wisdom* (ACS 1064)

1 Earth is full of wit and wis - dom, sound - ing God's de - light - ed laugh,
2 Earth is full of wit and wis - dom, wo - ven in - to har - mo - ny.
3 Earth is full of wit and wis - dom: pen - guin, pla - ty - pus, and snail,

from the ti - ny ro - ly - po - ly to the tree - top - tall gi - raffe.
Ev - 'ry crea - ture has a pur - pose, ev - 'ry flow'r and bum - ble - bee.
cac - tus, sea slug, oak, and al - gae, from the mi - crobe to the whale.

All cre - a - tion sings in won - der; e - ven rocks and trees re - joice
Spi - der, hu - man, red - wood, geck - o, mon - key, chick - en, mouse, and snake
In this great and strange cre - a - tion, with a breath God gives us birth:

as they join the ring - ing cho - rus: ech - oes of our Mak - er's voice.
live with - in a sin - gle fab - ric: cloth that on - ly God could make.
born of soil to live as stew - ards, called to love and serve the earth.

The musical notation is for a sending song. It consists of four staves in G major (one sharp). The melody is simple and repetitive, with lyrics provided for three parts (1, 2, and 3) and a final line.

DISMISSAL

Go in peace. Love your neighbor.

Thanks be to God.

POSTLUDE

INFORMATION For the Week!

Sunday, August 7

Lucy Kay Osborne Out of the office

9:30 am Worship

Monday, August 8

Lucy Kay Osborne Out of the office

10:00 am Friend Supporting Friends

12:00 pm Staff Meeting

Tuesday, August 9

Lucy Kay Osborne Out of the office

9:00 am Lectionary

10:30 am Deborah Circle

5:30 pm Christian Education Committee

6:30 pm Youth Committee

7:00 pm Finance Committee

Wednesday, August 10

Thursday, August 11

9:00 am Quilters

Friday, August 12

Church Office Closed

Saturday, August 13

Sunday, August 14

9:30 am Worship

IN OUR PRAYERS

***Prayers of Sympathy for Art Flanik's family,
Doreen, Peter & Debbie, in his death last week.***

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Northwest Washington Synod.

Those living with cancer:

Juanita (Bonnie Ahlstedt's sister-in-law), **Mark** (Dick Boyce's son), **Jocelyn Carberry** (Kristin and Ken Smith's friend), **Marianne** (Emily Curcio's friend), **MaryBeth** (Kathy Chester's friend), **Dan** (Paula Glandon's brother-in-law), **Edith Holbrook** (member), **Tracee** (Bonnie Ahlstedt's friend), **Jessica Hockstedler** (member), **Dana** (Barb & Tim Thieme's friend), **Evelyn** (Marilyn Iverson's friend), **Bonita** (Kathy Chester's friend), **Ted** (Sue Toyoda's friend), **Kip** (Paul Desilet's uncle), **Jim** (Hendricks' family friend), **Joanne** (Carolyn Becker's sister-in-law), **Diane Mackey** (Del Benson's friend), **Karen** (Nora Strothman's cousin), **Darlene** (Andrea Faubion's mother).

Those who are ill, have an injury or who are recovering from surgery:

Valerie (Kendahl Adjorlolo's cousin), **Tom Agnew** (member), **Bonnie Ahlstedt** (member), **Jay Arndtson** (member), **Kurt** (Stephanie Almeida's father), **Judy** (Judy Richards' friend), **Rene Baker** (member), **Donna Benfield** (member), **Susan** (Bob Berg's cousin), **Nancy Davis** (member), **Carol Jo** (Joan and Carl Christian's granddaughter), **Ruby** (Christy Freriks' grandmother), **Rachael** (Stephanie Almeida's friend), **Steve** (Del Benson's friend), **Axton** (Vicki & Kevin Kastning's grandson), **Kevin Kastning** (member), **Donnabel** (Derrick StaRosa's sister), **Greta Nelson** (member), **Hildur O'Connor** (member), **Lola** (Bob Berg's aunt), **Sandy Sailand** (member), **Mona Shogren** (member).

Those who are homebound or in extended care facilities:

Mavis Carlson (member), **Marge Gonyea** (member), **Marlys Helgeland** (member), **Jane & Roy King** (members), **Lillian & Lawrence** (Leon Romaniuk's parents), **Jacque Stoll** (member), **Sigrid** (Carsten Thode's mother).

Those Serving Our Country:

AIR FORCE: **Mason Land** (Debbie & Darryl Lageson's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY:

MARINES: **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Kelsey Schunk** (Jack Schunk's granddaughter) & **Christopher Whipple** (Carolyn Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

August 14, 2022 Tenth Sunday After Pentecost
Luke 1:26-38 The Creed - Son of Man—Roger Steinke

Weekly Financial Report

July 31, 2022 Attendance: in person: 78 Zoom: 26

July 31, 2022 General Offerings: n/a Capital Improvement: n/a

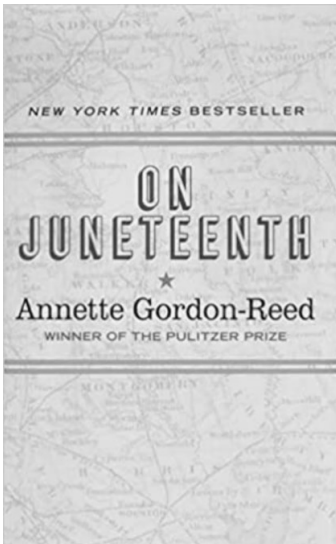
General Offerings Needed Each Week: \$10,939



LWR School Kit Stuffing Parties



August 28: 9:10 am
September 18: 8:10 & 10:40 am



LEARNING CORNER

Pastor Berg found this book very helpful in understanding the importance of honoring Juneteenth. It is also a personal reflection from someone for whom this was a part of her history and why she decided to study history.

On Juneteenth, by Annette Gordon-Reed.

Annette Gordon-Reed is a professor of law at New York Law School and a professor of history at Rutgers University. She lives in New York City.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America

God's work. Our hands.