

**Resurrection of Our Lord: Easter Day  
ELW Holy Communion Setting Four  
Sunday, April 5, 2026 CLC 8am & 10am**

**GATHERING**

The Holy Spirit calls us together as the people of God.

**GATHERING SONG *Now All the Vault of Heaven Resounds* (ELW 367)**

*The time of gathering song may be brief or extended, and may include one or more of the following: hymns, psalms; a Kyrie; a canticle of praise.*

1 Now all the vault of heav'n resounds  
in praise of love that still abounds:  
"Christ has triumphed! He is living!"  
Sing, choirs of angels, loud and clear!  
Repeat their song of glory here:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!

2 Eternal is the gift he brings,  
therefore our heart with rapture sings:  
"Christ has triumphed! He is living!"  
Now still he comes to give us life  
and by his presence stills all strife.  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!

3 Oh, fill us, Lord, with dauntless love;  
set heart and will on things above  
that we conquer through your triumph;  
grant grace sufficient for life's day

that by our lives we truly say:  
"Christ has triumphed! He is living!"  
Alleluia, alleluia, alleluia!

4 Adoring praises now we bring  
and with the heav'nly blessed sing:  
"Christ has triumphed! Alleluia!"  
Be to the Father, and our Lord,  
to Spirit blest, most holy God,  
all the glory, never ending!  
Alleluia, alleluia, alleluia!

## Now All the Vault of Heaven Resounds



1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876–1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## **KYRIE (ELW p. 147)**

In peace, let us pray to the Lord.

**Lord, have mercy.**

For the peace from above,

and for our salvation,

let us pray to the Lord.

**Lord, have mercy.**

For the peace of the whole world,  
for the well-being of the Church of God,

and for the unity of all,

let us pray to the Lord.

**Lord, have mercy.**

For this holy house,

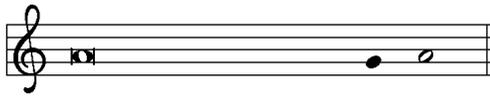
and for all who offer here their worship and praise,

let us pray to the Lord.

**Lord, have mercy.**

Help, save, comfort, and defend us, gracious Lord.

**Amen.**



In peace, let us pray to the Lord.



Lord, have mer - cy.



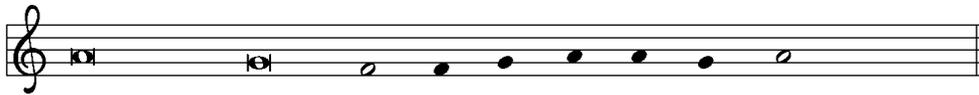
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



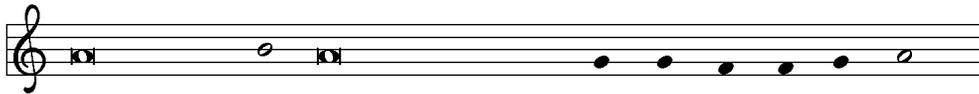
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

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# CANTICLE OF PRAISE (ELW p. 148)

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-ty is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

This is the feast of victory for our God.

Alleluia.

**Worthy is Christ, the Lamb who was slain,  
whose blood set us free to be people of God.  
Power and riches and wisdom and strength,  
and honor and blessing and glory are his.**

**This is the feast of victory for our God.**

**Alleluia.**

**Sing with all the people of God**

**and join in the hymn of all creation:**

**Blessing and honor and glory and might**

**be to God and the Lamb forever. Amen.**

**This is the feast of victory for our God,**

**for the Lamb who was slain has begun his reign.**

**Alleluia. Alleluia.**

## **PRAYER OF THE DAY**

*The presiding minister leads the prayer of the day.*

E pule, Kakou. Let us pray.

*A brief silence is kept before the prayer.*

God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## **WORD**

God speaks to us in scripture reading, preaching, and song.

### **FIRST READING: Jeremiah 31:1-6**

*God's final word is always "Yes." Because God's love is everlasting, God always remains faithful. Ancient Israel is assured that it will be rebuilt and have plentiful crops. The people of God too will ultimately be reunited.*

A reading from Jeremiah.

<sup>1</sup>At that time, says the LORD, I will be the God of all the families of Israel, and they shall be my people.

<sup>2</sup>Thus says the LORD:

The people who survived the sword  
found grace in the wilderness;  
when Israel sought for rest,

<sup>3</sup>the LORD appeared to him from far away.

I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.

<sup>4</sup>Again I will build you, and you shall be built,  
O virgin Israel!

Again you shall take your tambourines,  
and go forth in the dance of the merrymakers.

<sup>5</sup>Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant,  
and shall enjoy the fruit.

<sup>6</sup>For there shall be a day when sentinels will call  
in the hill country of Ephraim:

"Come, let us go up to Zion,  
to the LORD our God."

The word of the Lord.

**Thanks be to God.**

**PSALM: Psalm 118:1-2, 14-24**

<sup>1</sup>Give thanks to the LORD, for the LORD is good;

**God's mercy endures forever.**

<sup>2</sup>Let Israel now declare,

**"God's mercy endures forever."**

<sup>14</sup>The LORD is my strength and my song,

**and has become my salvation.**

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents of the righteous:

**"The right hand of the LORD acts valiantly!**

<sup>16</sup>The right hand of the LORD is exalted!

**The right hand of the LORD acts valiantly!"**

<sup>17</sup>I shall not die, but live,

**and declare the works of the LORD.**

<sup>18</sup>The LORD indeed punished me sorely,

**but did not hand me over to death.**

<sup>19</sup>Open for me the gates of righteousness;

**I will enter them and give thanks to the LORD.**

<sup>20</sup>"This is the gate of the LORD;

**here the righteous may enter."**

<sup>21</sup>I give thanks to you, for you have answered me

**and you have become my salvation.**

<sup>22</sup>The stone that the builders rejected

**has become the chief cornerstone.**

<sup>23</sup>By the LORD has this been done;

**it is marvelous in our eyes.**

<sup>24</sup>This is the day that the LORD has made;

**let us rejoice and be glad in it.**

## SECOND READING: Colossians 3:1-4

*Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.*

A reading from Colossians.

<sup>1</sup>If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

The word of the Lord.  
**Thanks be to God.**

## GOSPEL ACCLAMATION (ELW p. 151)



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

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**Alleluia. Lord, to whom shall we go?  
You have the words of eternal life.  
Alleluia.**

## **GOSPEL: Matthew 28:1-10**

*Sorrow gives way to “fear and great joy” when two women are sent by an angel to proclaim the good news: Jesus is risen!*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>1</sup>After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, “Do not be afraid; I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here; for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” <sup>8</sup>So they left the tomb quickly with fear and great joy, and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee; there they will see me.”

The gospel of the Lord.

**Praise to you, O Christ.**

## **KEIKI STORY**

## **SERMON**

# HYMN OF THE DAY *Now the Green Blade Rises* (ELW 379)

*The assembly stands to proclaim the word of God in song.*

## Now the Green Blade Rises



1 Now the green blade ris - es from the bur - ied grain,  
2 In the grave they laid him, love by ha - tred slain,  
3 Forth he came at Eas - ter like the ris - en grain,  
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;  
think - ing that he would nev - er wake a - gain,  
he that for three days in the grave had lain;  
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;  
laid in the earth like grain that sleeps un - seen;  
raised from the dead, my liv - ing Lord is seen;  
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958

Music: NOËL NOUVELET, French carol

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1 Now the green blade rises from the buried grain,  
wheat that in dark earth many days has lain;  
love lives again, that with the dead has been;  
love is come again like wheat arising green.

2 In the grave they laid him, love by hatred slain,  
thinking that he would never wake again;  
laid in the earth like grain that sleeps unseen;  
love is come again like wheat arising green.

3 Forth he came at Easter, like the risen grain,  
he that for three days in the grave had lain;  
raised from the dead, my living Lord is seen;  
love is come again like wheat arising green.

4 When our hearts are wintry, grieving, or in pain,  
your touch can call us back to life again,  
fields of our hearts that dead and bare have been;  
love is come again like wheat arising green.

## **NICENE CREED**

*The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary**

**and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

*A brief silence.*

You call your church to witness to your salvation. We give thanks for Dietrich Bonhoeffer and all theologians, preachers, and teachers who proclaim your gospel. Equip all the baptized to share the joy of the resurrection in all we say and do. Risen Lord, in your mercy,  
**hear our prayer.**

You bring abundant life throughout creation. The green blade rises, and all creation greets the resurrection dawn. Preserve vineyards and orchards, pastures and farmlands, and those who tend to them. Feed us with the fruits of creation. Risen Lord, in your mercy,  
**hear our prayer.**

You show your steadfast love without regard to borders, barriers, or human-made divisions. Infuse your justice in every nation of the world, especially do we pray for Europe, the Middle East, and the United States, that all experience the peace that only you can give.

Risen Lord, in your mercy,  
**hear our prayer.**

You anointed your Son with the Holy Spirit and with power. Encourage us by his example in our ministries of healing, care, and outreach. We pray for all who are sick or hospitalized, especially all those whom we name in our hearts and whose names we now speak aloud ... and for all health care workers who care for them. Risen Lord, in your mercy,  
**hear our prayer.**

You have put gladness in our hearts. Inspire musicians and dancers to rejoice with songs of victory. Bless the music ministries of this congregation, Christ Lutheran Church, and all who foster our assembly's song. Risen Lord, in your mercy,  
**hear our prayer.**

*Here other intercessions may be offered.*

*Birthdays: Carrie & Paulette*

*Baptisms: Hagen & Ethan*

*Church : Maluhia Lutheran, Pastor Jasmine Bostock*

As you have raised Jesus from the dead, you show us your resurrection promise. With all of your holy ones who have sung your praise, free us from fear and empower us to go and tell the good news.

Risen Lord, in your mercy,  
**hear our prayer.**

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

**Amen.**

## **PEACE AND ALOHA**

Aloha nui e ‘oukou.

‘O ke aloha o ka Haku

e mau ana me ‘oukou

apau loa.

Friends and neighbors, siblings in Christ, the peace of God be with you always.

**And also with you.**

## **MEAL**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

*An offering is gathered for the mission of the church, including the care of those in need. Mahalo nui loa to everyone for your offerings.*

*You may drop your offering in the wooden plates on the way in or out of worship. You can also send checks via USPS mail or go to our “Donate” button at [www.clcmililani.org](http://www.clcmililani.org) and make your offering via [Tithe.ly](http://Tithe.ly). Mahalo to Thrivent members making offerings via Simply Giving.*

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.  
Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.  
Gather the hopes and dreams of all;  
unite them with the prayers we offer.  
Grace our table with your presence,  
and give us a foretaste of the feast to come.

## Let the Vineyards Be Fruitful

### Offering Song

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Ronald A. Nelson, b. 1927  
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## OFFERING PRAYER

*As the table is prepared, the assisting minister leads in prayer.*

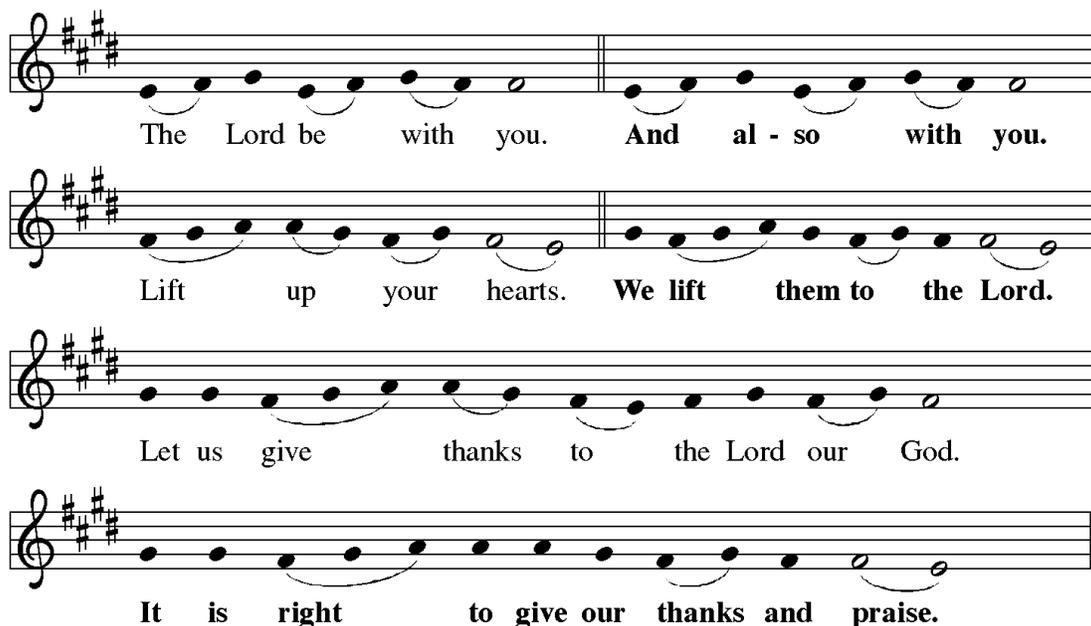
E pule, Kakou. Let us pray.

*A brief silence*

Living God,  
you gather the wolf and the lamb to feed together  
in your peaceable reign,  
and you welcome us all at your table.  
Reach out to us through this meal,  
and show us your wounded and risen body,  
that we may be nourished and believe  
in Jesus Christ, our Savior and Lord. **Amen.**

# GREAT THANKSGIVING

## DIALOGUE



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

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The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

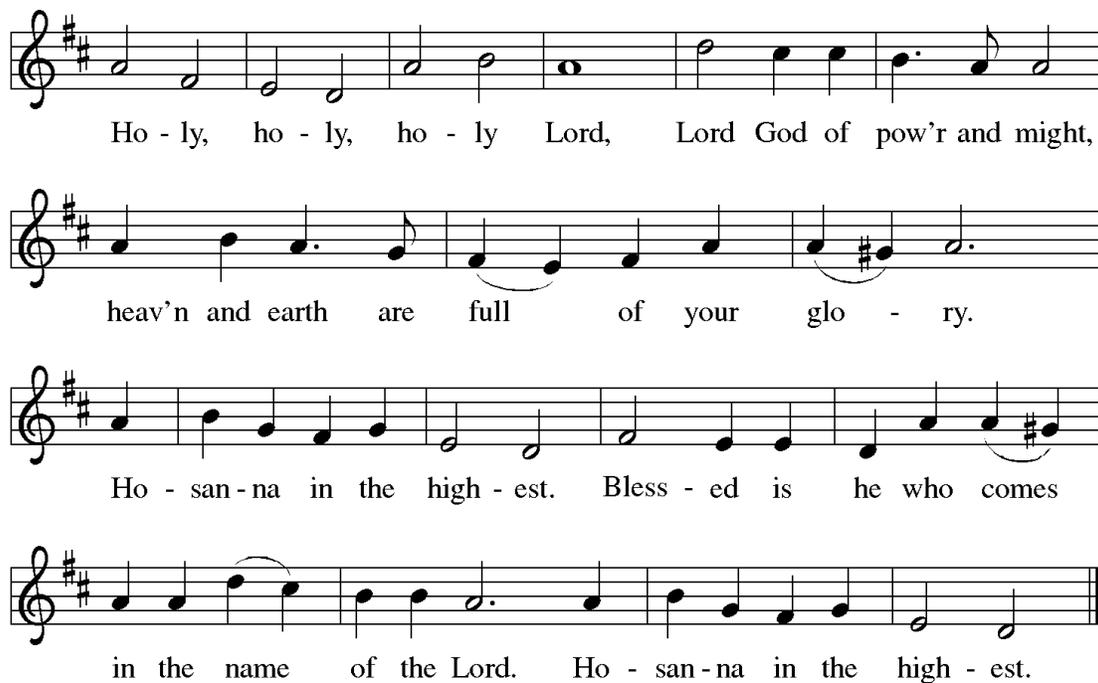
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### **PREFACE (ELW p. 153)**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;

who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

### **HOLY, HOLY, HOLY (ELW p. 153)**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

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**Holy, holy, holy Lord,  
Lord God of pow'r and might:  
Heav'n and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## **THANKSGIVING AT THE TABLE**

Holy, living, and loving God,

we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood,

for freeing your people Israel from the bonds of slavery,  
and for sending your Son to be our Redeemer.

We give you thanks for Jesus

who, living among us,

healed the sick,

fed the hungry,

and with a love stronger than death,  
gave his life for others.

In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore,

his life-giving death and glorious resurrection,

we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup:

carry us in your arms from death to life,

that we may live as your chosen ones,

clothed in the righteousness of Christ.

Through him all glory and honor is yours,

Almighty Father, with the Holy Spirit,

in your holy Church,

both now and forever.

**Amen**

## **LORD'S PRAYER**

Lord, remember us in your kin-dom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **INVITATION TO COMMUNION**

Na Makana a ke Akua no ka Po'e a ke Akua

The Gifts of God for the People of God.

E komo mai, e kipa mai.

Come, all is ready. You are welcome.

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.

The blood of Christ, shed for you.

*and each person may respond*

Amen.

*The ministers commune either after or before others commune.*

## **COMMUNION SONG - THE QUEEN'S PRAYER**

O kou aloha no A ia I ka lani

A o kou oia io He hemolele hoi. Amene.

## **PRAYER AFTER COMMUNION**

*As the table is cleared, the assisting minister leads in prayer.*

E pule, Kakou. Let us pray.

*A brief silence*

We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.

Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**Amen.**

## **SENDING**

God blesses us and sends us in mission to the world.

## **ANNOUNCEMENTS**

## **BLESSING**

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,

✝ bless you now and forever.

**Amen.**

## **SENDING SONG *Jesus Christ Is Risen Today* (ELW 365)**

1 Jesus Christ is ris'n today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia!  
suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia!  
unto Christ, our heav'nly king, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!

3 But the pains which he endured, Alleluia!  
our salvation have procured; Alleluia!  
now above the sky he's king, Alleluia!  
where the angels ever sing. Alleluia!

4 Sing we to our God above, Alleluia!  
praise eternal as his love; Alleluia!  
praise him, all you heav'nly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

## **DISMISSAL**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

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## Jesus Christ Is Risen Today

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured, Al - le - lu - ia!  
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 our sal - va - tion have pro - cured; Al - le - lu - ia!  
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's king, Al - le - lu - ia!  
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
 Music: EASTER HYMN, J. Walsh, *Lyra Davidica*, 1708

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