809 Buck St. Suite B <i>Tiffin, IA</i> 52340		THE CONTRACT OF THE CONTRACT.	
(319) 545-4033		State Contraction	
•••••••••••••••••••••••••••••••••••••••	••••••	•••••••••••••••••••••••••••••••••••••••	
Today's Date:			
PERSONAL INFORMATION			
Name:			
Address:	s:Phone:		
City:	State:	Zip:	
EMPLOYMENT DESIRED			
Position Applying for:			
Date you can start work: If so, may we contact your present emp			
What prompted you to apply here?		□ Own accord □ Referred who:	
Exclusio	ve Prospect Questio	ns	
Have you ever been convicted of a crime	or felony? No	Yes:	

School	Name & Location	# of years attended	Course of Study	Did you Graduate?
High				
School				
College				
Other				

Are you planning to further your education: □ No □Yes When?____

You will be required to complete the following state mandated trainings. Please mark courses you have completed.

_____ CPR _____ First Aid _____Universal Precautions _____ Mandatory Reporter

*You will need to provide copies of training certificates or trainings will be required to be repeated

WORK EXPERIENCE (List below your last three employers, starting with the most recent)

Date	Name & Phone Number of Employer and	Starting	Ending	Position	Reason for Leaving
(month & year)	Supervisor	Wage	Wage	Held	
From:					
То:					
From:					
То:					
From:					
То:					

REFERENCES

Give the names of three persons not related to you, whom you have known for at least one year.

Name	Phone	Years acquainted		

Little Clippers is open Monday through Friday, 6:30 AM-6:00 PM. Employees' schedules are determined by the Director and the needs of the center. Schedules may vary. **Please indicate availability for part time employment*

Mon.	Tues.	Weds.	Thur.	Fri.

I certify that all the information submitted by me on this application is true and complete, and I understand that if any false information, omissions or misrepresentations are discovered, my application may be rejected and, if I am employed, my employment may be terminated at any time.

Date ______ Signature ______