

Our Savior Lutheran August 21st, 2022 Page 1
14344 Jamison Way, (941) 249-5108



WELCOME TO OUR SAVIOR LUTHERAN! Thank you for joining us as we worship our Risen Lord and Savior Jesus Christ! We are happy you are here! As a kindness to one another, **please place your cell phones on mute** for the time we are together in worship. If you are a visitor, let us know you are here!

IN OUR PRAYERS: Please use a prayer request card if you have a specific prayer request this morning. It is our joy and our privilege to share in these petitions to Almighty God. If you have them ready before the service, hand them to Pastor when you have them completed, otherwise give them to the ushers at the time the offering is collected.

THE MEANING OF THE TWO PICTURES IN THE BULLETIN: The two pictures at the top of the bulletin are the church's logo and the LCMC logo. The church's logo is the descent of the Holy Spirit into 'Our Savior' at the time of His Baptism.

HYMN SERVICE: It has been 5 months since our last Hymn Service, We will have our next special service on Sunday, September 11th, before Pot Luck Luncheon. On the last page, you will find a form to list three hymn suggestions for the service.

JESUS LOVES YOU SANDWICHES: Our next Sandwich Tuesday is a week from this Tuesday, September 30th. Remember we need to have both our sandwiches and soup for the day.

HEALING SERVICE: We will have our next Healing service on Sunday, August 21st. When we have the laying on of hands, prepare what you would like to pray for at that time. It could be for healing for yourselves or a special prayer for someone else whom you would like to ask the Holy Spirit for a special blessing for that person or situation.

We Serve Today: TBA

Reader: *Peggie Sue Dygert*

Offering: *David Colburn*

Communion: *Fran Thibideau, Cheri Usowicz*

Greeter: *Pat Spence*

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SERVICE OF THE WORD – PENTECOST 11

GATHERING AND MEDITATION TIME: *Pre-Service Music, Welcome, and Announcements*

CONFESSIONAL PRAYER - *congregational responses in BOLD*

Pastor: Lord, we approach your altar with with love for You and our concern for the price you paid for us on the cross. We realize the difficulties that we face, and we confess the poor job we have done with our response to your sacrifice. For that, dear Lord, we make our confession to you this day.

1 John 1:8-9

Most merciful God, we confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by the things we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen

ABSOLUTION

Pastor: As a result of the love of God, the work of Jesus on His cross, and by the power of the Holy Spirit, I, as a called and ordained servant of the Word, and by

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the authority of Jesus Christ, forgive you all your sins in the name of the, Father, Son, and Holy Spirit. In the name of Jesus we pray. **Alleluia and Amen.**

ENTRANCE HYMN:

THE PRAYER OF THE DAY (Unison): P: Let us pray:

Let your continual mercy, O Lord, cleanse and defend your Church, and because it cannot continue in safety without your help, protect and govern it always by your goodness, Alleluia.

May the God of our Lord Jesus Christ enlighten the eyes of our hearts, so that we may know the hope to which God has called us through Jesus Christ Our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever, Alleluia and Amen.

OLD TESTAMENT LESSON: Isaiah 66:18-23

18 "For I know their works and their thoughts, and the time is coming [b] to gather all nations and tongues. And they shall come and shall see my glory, **19** and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands far away, that have not heard my fame or seen my glory. And they shall declare my glory among the nations.

20 And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. **21** And some of them also I will take for priests and for Levites, says the LORD.

22 "For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain.

23 From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

PSALM: Psalm 50:1-15 (ESV) *(Recited whole verse by whole verse – Congregation in **Bold**)*

God Himself Is Judge; A Psalm of Asaph.

50 The Mighty One, God the LORD,
speaks and summons the earth
from the rising of the sun to its setting.

**2 Out of Zion, the perfection of beauty,
God shines forth.**

3 Our God comes; he does not keep silence;
before him is a devouring fire,
around him a mighty tempest.

**4 He calls to the heavens above
and to the earth, that he may judge his people:**

5 "Gather to me my faithful ones,
who made a covenant with me by sacrifice!"

**6 The heavens declare his righteousness,
for God himself is judge!**

7 "Hear, O my people, and I will speak;
O Israel, I will testify against you.
I am God, your God.

**8 Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.**

9 I will not accept a bull from your house
or goats from your folds.

**10 For every beast of the forest is mine,
the cattle on a thousand hills.**

11 I know all the birds of the hills,
and all that moves in the field is mine.

**12 "If I were hungry, I would not tell you,
for the world and its fullness are mine.**

13 Do I eat the flesh of bulls
or drink the blood of goats?

**14 Offer to God a sacrifice of thanksgiving,
and perform your vows to the Most High,**

15 and call upon me in the day of trouble;
I will deliver you, and you shall glorify me."

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be; world without end. Amen

EPISTLE LESSON: Hebrews 12:4-24; (ESV)

4 In your struggle against sin you have not yet resisted to the point of shedding your blood. **5** And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,
nor be weary when reproved by him.

6 For the Lord disciplines the one he loves,
and chastises every son whom he receives.”

7 It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? **8** If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. **9** Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? **10** For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. **11** For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

12 Therefore lift your drooping hands and strengthen your weak knees, **13** and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. **14** Strive for peace with everyone, and for the holiness without which no one will see the Lord. **15** See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; **16** that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. **17** For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

A Kingdom That Cannot Be Shaken

18 For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest **19** and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. **20** For they could not endure the order that was given, "If even a beast touches the mountain, it shall be stoned." **21** Indeed, so terrifying was the sight that Moses said, "I tremble with fear."

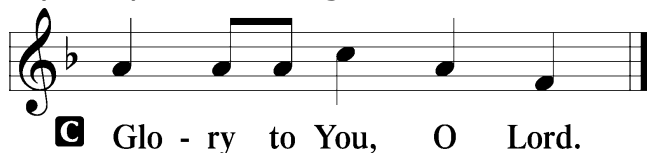
22 But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, 23 and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, 24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

Please rise for the singing of the Alleluia. John 6:6-8



THE HOLY GOSPEL: Luke 13:22-30 (ESV)

The Holy Gospel according to St. Luke, the 13th Chapter.



The Narrow Door

22 He went on his way through towns and villages, teaching and journeying toward Jerusalem. **23** And someone said to him, "Lord, will those who are saved be few?" And he said to them, **24** "Strive to enter through

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the narrow door. For many, I tell you, will seek to enter and will not be able. 25 When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.'

26 Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.' 27 But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' 28 In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. 29 And people will come from east and west, and from north and south, and recline at table in the kingdom of God. 30 And behold, some are last who will be first, and some are first who will be last."

This is the Gospel of our Lord.



SERMON *What is Christianity?* **Pastor Steve Dygert + STS**

Grace, mercy, and peace to you from God our Father, and our Lord and Savior Jesus Christ. *Ephesians 1:2*

C: Amen

SERMON HYMN:

OUR CONFESSION OF FAITH: The Nicene Creed (C)

I believe in one God, the Father Almighty, Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; [God of God], Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. "Who, for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate;

He suffered and was buried. And the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the living and the dead; whose kingdom shall have no end.

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And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father [and the Son]; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Rite of Friendship:

P. The Peace of the Lord Be With You Always.

C. **And Also With You.**

P. We now have the opportunity to share back with the Lord a little of the bounty
He has shared with us.

OFFERTORY HYMN: Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -



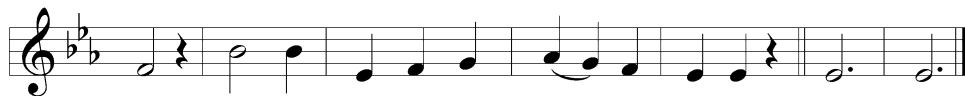
new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

THE OFFERING: Offertory -

As the offering is brought forward, we will sing the Doxology.

Doxology, written in England for Protestant Churches in 1674.

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G D Em Bm Em D G
Praise God, from Whom all bless - ings flow; praise

4 G D Em C G D Em
Him all crea - tures here be - low; praise

7 D/F# G D G/B C D7/A G D/F#
Him a - bove, ye heav'n - ly host; praise

10 G A7/E D Am G/D D7 G
Fa - ther, Son, and Ho - ly Ghost.

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us-our selves, our time, and our possessions, signs of your gracious love.

Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

THE GREAT THANKSGIVING

P: The Lord be with you. *2nd Timothy 4:22*

C: And also with you.

P: Lift up your hearts. *Colossians 3:1*

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God. *Psalms 136*

C: It is right to give Him thanks and praise

P: It is indeed good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord;

Who, according to whose true promise the Holy Ghost came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to thy Church the power to serve thee as a royal priesthood, and to preach the Gospel to all nations.

Therefore with angels and archangels and all the hosts of Heaven, we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:

SANCTUS:

1 Holy, Holy, Holy vs 1, *Revelation 4:8*

Holy, Holy, Holy Lord God, Almighty

Early in the morning, our song shall rise to Thee

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**Holy, Holy, Holy, merciful and mighty
God in three persons, blessed Trinity**

PRAYERS OF PRAISE: Let us Pray: *(Prayer Response)* Lord in your Mercy: Hear our prayer.

THE LORD'S PRAYER: Sung 632

**Our Father, who art in heaven hallowed be Thy name.
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our trespasses,
as we forgive those who trespass against us.
Lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
forever and forever. Amen**

PREPARATION OF THE TABLE:

WORDS OF INSTITUTION: *Matt. 26:26-28; Mark 14:22-24; Luke 22:19-20; 1st Corinthians 11:23-25*

On the night he was betrayed, our Lord Jesus Christ, took bread, and after giving thanks, He broke it, and gave it to the disciples and said; "Take and eat; this is My body, given for you for the forgiveness of sins. Do this in remembrance of Me."

In the same manner, after supper He took the cup, and when He had given thanks, He gave it to them saying, "Drink ye all of it; this cup is the new testament in My blood, shed for you for the forgiveness of sins. Do this in remembrance of Me."

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. *1st Corinthians 11:26*

EUCCHARISTIC PRAYER:

Christ has died, Christ has risen, Christ will come again.

THE DISTRIBUTION, THE COMMUNION BLESSING:

SENDING HYMN: Our God Is An Awesome God *Insert*

**THE AARONIC BENEDICTION: FINAL ANNOUNCEMENTS,
LET THERE BE PEACE ON EARTH**

**Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God as our father
Brothers all are we
Let me walk with my brother
In perfect harmony**

**Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me**

THE DISMISSAL:

P. Go in peace! Serve the Lord!

C. **Thanks be to God**

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Our god is an awesome god
 He reigns from heaven above
 With wisdom, power and love
 Our god is an awesome god

Jesus, Priceless Treasure

JESU MEINE FREUDE

Johann Franck, 1655

Johann Crüger, 1649



1. Je - sus, price - less trea - sure, source of pur - est plea - sure,
 2. In thine arms I rest me; foes who would mo - lest me
 3. Sa - tan, I de - fy thee; death, I now de - cry thee;
 4. Hence with earth - ly trea - sure! Thou art all my plea - sure,
 5. Hence, all fear and sad - ness! For the Lord of glad - ness,



tru - est Friend to me: ah, how long in an - guish
 can - not reach me here. Though the earth be shak - ing,
 fear, I bid thee cease. World, thou shalt not harm me
 Je - sus, all my choice. Hence thou emp - ty glo - ry!
 Je - sus, en - ters in. Those who love the Fa - ther,



shall my spir - it lan - guish, yearn - ing, Lord, for thee?
 ev - 'ry heart be quak - ing. Je - sus calms my fear.
 nor thy threats a - larm me while I sing of peace.
 Naught to me thy sto - ry, told with tempt - ing voice.
 though the storms may gath - er, still have peace with - in.



Thine I am, O spot - less Lamb! I will suf - fer naught to
 Light - nings flash and thun - ders crash; yet, though sin and hell as -
 God's great pow'r guards ev - 'ry hour; earth and all its depths a -
 Pain or loss or shame or cross shall not from my Sav - ior
 Yea, what - e'er I here must bear, thou art still my pur - est



hide thee, naught I ask be - side thee.
 sail me, Je - sus will not fail me.
 dore him, si - lent bow be - fore him.
 move me, since he deigns to love me.
 plea - sure, Je - sus, price - less trea - sure.

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THE LORD'S SUPPER

Draw Near and Take
the Body of the Lord

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1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,

And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here,

Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow

Him - self the vic - tim and Him - self the priest,
Gives liv - ing wa - ters to the thirst - ing soul,
As in this feast of love You bless us now,

Text: Latin, 7th cent., tr. John Mason Neale, 1818-66, alt.
Tune: *Trente-quatre Presonnes de David*, Geneva, 1581, ed. Louis Bougeois;
setting: *The Lutheran Hymnal*, 1941

Text and music: Public domain

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