

LANDER COUNTY CONSERVATION DISTRICT

NOTICE AND AGENDA OF MEETING

Tuesday, May 12th, 2020 5:30 PM

Due to the COVID-19 Pandemic and in line with guidelines set by the State Attorney General this meeting will be held

Via Tele-Conference

Number to Call: 216-706-7052

Access Code: 3718757

NOTICE

The Conservation District Board will consider possible action on the attached agenda items. The Board reserves the right to take items out of order to accomplish business in the most efficient manner. The Board may combine two or more items, remove items or delay discussion relating to item(s) on the agenda. Items on the agenda without a time designation may not necessarily be considered in the order in which they appear on the agenda.

Public Comment: Public Comment may be submitted via email to nvlccd@outlook.com or by written mail to the address below as well. Public Comment is for all matters, both on and off the agenda as designated on the agenda, and will be limited to five minutes per person. Public comment will also be heard during individual action items on the agenda prior to action taken. The District Supervisors may prohibit or limit comment of the content if the comments are a topic that are not relevant to, or within the authority of, the District, or if they are irrational or amounting to personal attacks or interfering with the rights of other speakers but will not restrict comments based on viewpoint only. The District reserves the right to reduce the time or limit the total time allowed for public comment. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the District meeting.

NOTE: **FOR POSSIBLE ACTION** denotes all items on which the conservation District may take action. Action will be taken according to open meeting law.

Supporting Material for the meeting described herein is available and can be requested by contacting: Shannon Berumen, Executive Secretary IV/ District Clerk, 50 State Route 305, Battle Mountain, NV 89820, 775-635-1345, nvlccd@outlook.com

Reminder: All meetings are audio recorded.

The LCCD Board is committed to Equal Employment Opportunity/Affirmative Action in recruitment of its board supervisors and employees and does not discriminate on the basis of race, color, religion, sex, age, creed, national origin, veteran status, physical or mental disability, sexual orientation, genetic information, gender identity, or gender expression. The LCCD employs only United States citizens and aliens lawfully authorized to work in the United States.

SPECIAL NOTICE: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the Lander County Conservation District at 50 State Route 305, Battle Mountain, Nevada 89820, by phone (775) 635-1345 or email nvlccd@outlook.com at least one day in advance of the meeting.

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AGENDA

I. CALL TO ORDER

A. Introductions of those in attendance-

1. Sign In Sheet

II. PUBLIC COMMENTS-Please avoid repetition and limit comments to 5 minutes. Comments restricted to items **on the current agenda** and discussion and action will not be taken until specific agenda item is addressed.

III. REVIEW AND APPROVAL OF 05/12/2020 AGENDA- **FOR POSSIBLE ACTION**

IV. REVIEW, AMEND, AND/OR APPROVE MINUTES-

Review, discussion, and possible approval of Meeting Minutes from 03/10/2020.

FOR POSSIBLE ACTION

V. REPORTS TO THE DISTRICT-

A. Executive Secretary/District Clerk/Treasurer-

- 1) Finance Report-Review and possible approval. **FOR POSSIBLE ACTION**

- 2) Grants/Contracts- Discussion and review of fiscal updates, reports and possible modifications of current grants/contracts, and/or introduction of new grants/contracts for possible approval. **FOR POSSIBLE ACTION**

- a) NACD Technical Assistance Grant- For discussion and possible approval to apply for grant. **FOR POSSIBLE ACTION**

- b) Lander County-Update and discussion of grants.

- i. Annual Operating Grant- **FOR POSSIBLE ACTION**

- ii. Sage Grouse Grant- **FOR POSSIBLE ACTION**

- 3) Petty Cash-Update, Review, discussion, and possible approval of reconciliation and/or modifications. **FOR POSSIBLE ACTION**

VI. OPEN BUSINESS-

A. District Projects

- 1) Wildlife Habitat and Ecological Restoration-

- a) NDOW Contract and Projects –update and discussion regarding the contract and projects. **FOR POSSIBLE ACTION**

- i. Current Projects

A) Snow Storm Flat Project- For discussion and possible approval To include weed spray, fence, water development with Crawford cattle paying for water development portion. possible partnership with Owyhee CD, Suzanne update from contact. Cody Byrne to update.

FOR POSSIBLE ACTION

- 2) Noxious Weeds-

- a) BLM Weed Grant

- i. New Projects-Follow up, discussion and possible approval of new weed projects. **FOR POSSIBLE ACTION**

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ii. Current/Ongoing projects-

- A) Ferris Creek-Review, Discussion, and possible approval of one of the four (4) proposals received for spray project.

FOR POSSIBLE ACTION

3) Sage Grouse Initiative-

a) Lander County Sage Grouse Grant

- i.* New Projects-Discussion and possible approval of new sage grouse projects.

FOR POSSIBLE ACTION

VII. NEW BUSINESS

- A. Secretary/District Clerk/Treasurer- Discussion and possible approval of hiring including funding to pay wages or contract fees and number of hours needed.

FOR POSSIBLE ACTION

- B. 2020-2021 Planning Reports- Review, Discussion and possible approval.

1) Annual Plan of Work-

FOR POSSIBLE ACTION

2) Proposed Budget-

FOR POSSIBLE ACTION

- C. Cost Share-Discussion and possible approval of a cost share for Mormon crickets, grasshoppers, and other noxious insects and whether to add to current cost share application or create separate one.

FOR POSSIBLE ACTION

- VIII. PUBLIC COMMENTS-** Restricted to introduction of items **not on current agenda**, 5-minute introduction time limit, no discussion will take place at this time, item will be added to the next meeting agenda if so requested and approved by CD Supervisors for further discussion and/or possible action.

IX. ADJOURNMENT-

FOR POSSIBLE ACTION

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AFFIDAVIT OF POSTING

State of Nevada)
) SS.
County of Lander)

Shannon Berumen, Executive Secretary IV/District Clerk, of said Lander County, Nevada, being duly sworn, says that before 9:00 am on the 7th day of May, 2020, A.D., she posted this notice, of which the attached is a copy, at the following places: **1)**United States Post Office 810 Sunset Drive Battle Mt NV 89820, **2)** Lander County Administration Building 50 State Route 305 Battle Mountain NV 89820 **3)** via fax by Gail at Austin Courthouse 122 Main St, Austin, NV, **4)** via email by Shannon Thiss at Town of Kingston Water Department, 102 Kingston Drive, Kingston, NV 89310, in said Lander County, where proceedings are pending, and to **6)** Nevada Public Notice Website- <https://notice.nv.gov/>, **7)** LCCD website- <http://www.nvlccd.org/>

SHANNON BERUMEN

Subscribed and sworn to me before this ____ day of May, 2020.

WITNESS