# **SOUTHPORT GUN CLUB, Inc.**

Monthly Meeting September 9<sup>th</sup>, 2025

#### **Attendance:**

- Brian Boehm, Bill Means, Steve Thurmond, Steve Close, Dora Potekin, Beau Bosovich
- 10 people, 9 regular members, 1 guest present.

# **Opening – Brian Boehm (present):**

- Brian called the meeting to order at 7:00 PM with the Pledge of Allegiance.
- Introduction of Officers

# Secretary's Report – Steve Thurmond (present):

• June meeting minutes were read and approved as presented.

# Treasurer's Report – Bill Means (present):

•	Income year to date	\$2,200
•	Expenses YTD:	-\$1,400
_	Not Incomo VTD:	φ <b>0</b> 00

• Details of the treasures report are available from Bill if anyone wants to see details.

### **Membership Report – Steve Close: (present):**

- Currently we have 63 regular members and 12 seniors for a total of 75.
- Down 3 members since June.
- Collected \$625 in dues.
- 10 dues reminders were sent out.
- No work credits were reported for September.
- 1 first readings.
  - Scott Pery sponsored by Jason Ruch. Scott is a carpenter and cabinet maker, shoots bullseye pistol and other shooting.
- 0 second readings.

### Rifle Team – (Rifle chair position is vacant):

- No one has assumed the rifle chair position, no information provided if there will be a rifle league this year.
- No end of the of 2024/25 season results or money turned into the club.

## **Pistol League – Bill Means (present):**

- Sign up sheets for the fall rim fire league is posted in the club and also on the website.
- 22 persons signed up for fall rimfire league and practice has already begun.

## **Webmaster – Jon Speck (not present):**

- Jon asked that if any information or updates be e-mailed to him for web updates.
- No one has stepped up to take the position after Jon advised the club that he is stepping down.

# Rental Property – Tony Del Frate (not present):

- Tenant is currently paid up as of Sept 9<sup>th</sup>.
- Septic tank for rental was pumped out and will now need to be pumped out on a quarterly basis due to high ground water.

# **Match Director – Dora Potekin (present):**

- Octoberfest pistol match is scheduled Saturday 18<sup>th</sup>.
- This is an NRA sanctioned match and details are available on the club's website.

# **Hunter Education – Beau Bosovich (present):**

- A hunters education class is scheduled for October 25<sup>th</sup> and 26<sup>th</sup> that is the last weekend of the month. Beau, Jon, and others will be teaching this class.
- Sign up is online on the DNR website. Registration must be posted 6 weeks in advance of class.
- 4 persons have already signed up.

## **Maintenance – Jim Conti (not present):**

No updates reported.

#### **Old Business:**

No old/tabled business reported.

#### **New Business:**

• Brief conversation of what needs to be done for 10 year viability of the club, but no actions were taken.

## **Current or Open Projects:**

- Target track system is being installed on lane 10. The system will allow target to be easily set at different distances.
  - System is 1/3 to 1/2 installed by Brain, Shawn Konicki, and Ben Scherik volunteered to fabricate the brackets and work on the installation of the system for lane 10.
  - A battery impact drill used for the project is missing if anyone knows where it is please let president know.
- See the clipboards on the cabinet to the east of the main door for projects with volunteer opportunities and supplies needed.

#### **Announcement:**

 Thank you to Mark S. for taking care of the lawn and the exterior upkeep over the summer.

- Thank you to Shawn Konicki, and Ben Schefrik for all their time in preparation, material purchase, welding overhead rail brackets and the installation to date.
- Any volunteer hours, please pass them on to club president.
  - o Please be specific on what work was done when submitting work hours.

	<b>Adjour</b>	n Me	etina:
--	---------------	------	--------

Brian Boehm adjourned the meeting at 7:31PM

Respectfully submitted:

Steve Thurmond